

Cover page for:

Preliminary Title Insurance Schedules (with copies of recorded exceptions)

Preliminary title insurance schedules prepared by:

American Abstract Company of McClain County, Inc.

(File Number: 20230096)

Note: The title tract numbers in the preliminary title insurance schedules do not correspond to the auction tract numbers. For purposes of bidding at the auction, and for purposes of the purchase documents, the auction tracts are identified by the tract numbers used in the auction brochure and Exhibit A in the Bidder Packets. The tract numberings are crossed-referenced in the tables below.

Auction Tract Numbers:	Title Tract Numbers:
1	2 & pt. 4
2 - 6	Pt. 4
7 - 8	1
9 - 12	3
13 - 15	5

Title Tract Numbers:	Auction Tract Numbers:
1	7 & 8
2	Pt. 1 (5± ac.)
3	9 - 12
4	1 - 6 (ex. 5± ac.)
5	13 - 15

For April 13, 2023 auction to be conducted by:

Schrader Real Estate and Auction Company, Inc.

On behalf of:

LRB Oklahoma, LLC



COMMITMENT FOR TITLE INSURANCE

Issued By

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: American Abstract Company of McClain County, Inc.
Issuing Office: 138 W. Main St, Purcell, OK 73080
Issuing Office 's ALTA® Registry ID: 0002360
Loan ID No.:
Commitment No.: 20230096-1
Issuing Office File No.: 20230096
Property Address:

SCHEDULE A

1. Commitment Date: January 30, 2023 at 07:59 AM
2. Policy to be issued:
 - a. ALTA Owners Policy (07/01/2021)
Proposed Insured: Purchaser with contractual obligations under a Real Estate agreement
Proposed Amount of Insurance: \$0.00
The estate or interest to be insured: Fee Simple
3. The estate or interest in the Land at the Commitment Date is: Fee Simple.
4. The Title is, at the Commitment Date, vested in:

Tracts 1 & 3
LRB Oklahoma, LLC, by virtue of a Quit Claim Deed recorded December 26, 2006 in Book 3915, page 591.

Tracts 2 & 5
LRB Oklahoma, LLC, by virtue of a Quit Claim Deed recorded December 26, 2006 in Book 3915, page 590.

Tract 4
LRB Oklahoma, LLC, by virtue of a Quit Claim Deed recorded June 14, 2022 in Book 6040, page 520.
5. The Land is described as follows:

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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SCHEDULE A

(Continued)

Tract 1

The East Half of the East Half (E $\frac{1}{2}$ E $\frac{1}{2}$) of Section Twenty-three 923) in Township Three (3) North, of Range Seven (7) West of the Indian Meridian, Grady County, Oklahoma.

Tract 2

The West Half of Northwest Quarter of Southeast Quarter of the Northwest Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Nineteen (19), Township Three (3) North, Range Six (6) West of the Indian Meridian, Grady County, Oklahoma.

Tract 3

The SE $\frac{1}{4}$ of Section 2, Township 4 North, Range 8 West of the Indian Meridian, Grady County, Oklahoma, less a tract of land described as follows: Beginning at a point 1121.6 feet North of the Southeast corner of the SE $\frac{1}{4}$ of Section 2; thence West 417.4 feet; thence North 626.1 feet; thence East 417.4 feet; thence South 626.1 feet to the point of beginning.

Tract 4

The NE $\frac{1}{4}$ of NW $\frac{1}{4}$ & Lots 1,2,3, & 4 & NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & E $\frac{1}{2}$ SW $\frac{1}{4}$ & W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF Section 19, Township 3 North, Range 6 West of the Indian Meridian, Grady County, Oklahoma.

Tract 5

Lots Three (3), Four (4) and Eight (8) and the Southwest Quarter of Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the South Half of Northwest Quarter of Southeast Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-five (25) in Township Five (5) North, Range Eight (8) West of the Indian Meridian, Grady County, Oklahoma.

FIDELITY NATIONAL TITLE INSURANCE COMPANY

Fidelity National Title Insurance Company

By: 
Michael J. Nolan
President

ATTEST: 
Marjorie Nemzura
Secretary



Authorized Signature or Signatory

Gayle Helton License No. 85561

American Abstract Company of McClain County, Inc.

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COMMITMENT FOR TITLE INSURANCE

Issued By
FIDELITY NATIONAL TITLE INSURANCE COMPANY

SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
 - a. Joint Tenancy Deed from LRB Oklahoma, LLC to Purchaser with contractual obligations under a Real Estate agreement.
 - b. Mortgage from Purchaser with contractual obligations under a Real Estate agreement to Lender with contractual obliga, securing the principal amount of \$0.00.
5. In the event the proposed insured requires deletion of the general survey exception set forth in Schedule B - Part II, we must be provided a satisfactory survey of the subject premises made in accordance with the 2016 Minimum Standard Detail Requirements and Classifications for ALTA/NSPS Land Title Surveys (the Survey Standards), including Items 1, 2, 4, 7, 8, 9, 10, 11, 16 and 19, as set forth in Table A of the Survey Standards.

Note: Certain conditions or requirements of other parties to the transaction may require other Items in Table A of the Survey Standards be included in the survey.
6. Return properly executed Buyer/Seller Statement to the Company, including satisfactory evidence that all bills for labor and materials furnished for the improvements of said premises have been or will be paid and item (a) of Schedule B-II, Standard Exceptions will not appear on policy.
7. If subject transaction does not close AND the instruments to be insured are not filed of record within 180 days from the abstract certification date, abstract must be extended to date, resulting in additional charges, before final policy can be issued.
8. Obtain a Final Report for issuance of title policy.

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Commitment for Title Insurance (07-01-2021)
Schedule BI



20230096

SCHEDULE B, PART I

(Continued)

9. Obtain a Uniform Commercial Code search as to current owner in Oklahoma County, and satisfy any judgments or liens which might affect the subject property and have releases thereof filed of record.
10. Obtain a court search as to Purchaser in County of property location, and satisfy any judgments or liens which might affect the subject property and have releases thereof filed of record.
11. With respect to LRB Oklahoma, LLC, furnish a satisfactory affidavit, executed by a Manager which establishes the identity of certain properly appointed Manager(s) or Member(s)/Manager(s) who is/are authorized to execute all instruments necessary to consummate the proposed insured transaction and which establishes that all required consents and authorizations to said transaction have been given or properly waived by all requisite parties, TOGETHER WITH true and correct copies of the Articles of Organization, and all amendments thereto, with evidence of filing in the appropriate governmental office of the state in which the Company was formed.
12. (Tract 2) There is a patent to the Patentee and then a strat deed with a correction it to the adjacent tract and then a deed to the predecessor in title owner shown above. There is no good root of title. Submit for examination the valid recorded instrument or Order that establishes to above recited owner to be the owner by prescription.
13. (Tract 3) File a satisfactory affidavit as provided in Title 16 Okl. St. §76(b)(2) to extinguish any claim to the "surface" title arising under the following "stray" instrument(s):

Quit Claim Deed recorded October 27, 1994 in Book 2743, page 114.
14. (Tract 5) File a satisfactory affidavit as provided in Title 16 Okl. St. §76(b)(2) to extinguish any claim to the "surface" title arising under the following "stray" instrument(s):

*Quit Claim Deed recorded May 30, 2000 in Book 3201, page 256;
Quit Claim Deed recorded December 26, 2006 in Book 3915, page 590;
Quit Claim Deed recorded November 19, 2018 in Book 5512, page 108.*

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ALTA Commitment for Title Insurance (07-01-2021)
Schedule BI



20230096



COMMITMENT FOR TITLE INSURANCE

Issued By

FIDELITY NATIONAL TITLE INSURANCE COMPANY

SCHEDULE B, PART II

Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.
2. Taxes for the year 2023 and all subsequent years not yet due and payable.
3. Taxes or special assessments which are not shown as existing liens by the public records.
4. Title to all coal, lignite, oil, gas and other minerals in, under and that may be produced from the land, together with all rights, privileges and immunities relating thereto.
5. All interest in and to all of the oil, gas, coal, metallic ores and other minerals in and under and that may be produced from the Land, and all rights, interest and estates of whatsoever nature incident to or growing out of said outstanding minerals.
6. Any lien, or right to a lien, for services, labor or material imposed by law and not shown by the public records.
7. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
8. Any loss for such state of facts as would be disclosed by an accurate and current survey and inspection of the premises.
9. Rights or claim of parties in possession not shown by the public records.
10. Easements or claims of easements not shown by the public records.
11. Statutory Easements on Section Lines.
12. Water rights, claims or title to water, whether or not shown by the public records.

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ALTA Commitment for Title Insurance (07-01-2021)
Schedule BII



20230096

SCHEDULE B-II

(Continued)

13. Statutory easement for roadway along Section line.
14. Easement recorded December 20, 1961 in Book 722, page 536. (Tracts 2 & 4)
15. Right of Way Agreement recorded July 18, 1919 in Book 151, page 365. (Tract 3)
16. Right of Way Agreement recorded December 1, 1922 in Book 176, page 182. (Tract 3)
17. Right of Way Agreement recorded July 30, 1925 in Book 234, page 61, subject to assignments and partial releases of record. (Tract 3)
18. Instrument of Appointment recorded October 18, 1927 in Book 267, page 83, subject to assignments and partial releases of record. (Tract 3)
19. Right of Way Contract recorded September 3, 1955 in Book 613, page 524, subject to assignments and partial releases of record. (Tract 3)
20. Right of Way Agreement recorded March 27, 1957 in Book 645, page 678, subject to assignments and partial releases of record. (Tract 3)
21. Lease recorded August 15, 1962 in Book 737, page 457, subject to assignments and partial releases of record. (Tract 3)
22. Lease recorded October 30, 1967 in Book 837, page 100, subject to assignments and partial releases of record. (Tract 3)
23. Lease recorded October 7, 1874 in Book 978, page 337, subject to assignments and partial releases of record. (Tract 3)
24. Pipeline Right of Way Easement recorded October 7, 1974 in Book 978, page 337, subject to assignments and partial releases of record. (Tract 3)
25. Pipeline Right of Way Easement recorded January 31, 1989 in Book 2045, page 91, subject to assignments and partial releases of record. (Tract 3)
26. Pipeline Right of Way Easement recorded January 23, 1990 in Book 2159, page 102, subject to assignments and partial releases of record. (Tract 3)
27. Order Converting Ninnekah Water Corporation into Rural Water, Sewer, Gas and Solid Waste Management District NO. 7, Grady County, Oklahoma May 11, 1992 in Book 2431, page 1. (Tracts 3 & 5)
28. Electrical Utility Easement recorded September 21, 2012 in Book 4534, page 535. (Tract 3)
29. Easement recorded December 20, 1961 in Book 722, page 536. (Tract 4)

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ALTA Commitment for Title Insurance (07-01-2021)
Schedule BII



20230096

SCHEDULE B-II

(Continued)

30. Right of Way Agreement recorded November 14, 1950 in Book 542, page 330, subject to assignments and partial releases of record. (Tract 5)
31. Right of Way Agreement recorded April 20, 1973 in Book 940, page 10, subject to assignments and partial releases of record. (Tract 5)
32. Right of Way Agreement recorded March 30, 1981 in Book 1236, page 752, subject to assignments and partial releases of record. (Tract 5)
33. Leasement Agreement recorded October 18, 1988 in Book 2007, page 63, subject to assignments and partial releases of record. (Tract 5)
34. Right of Way Agreement recorded January 25, 1991 in Book 2276, page 342, subject to assignments and partial releases of record. (Tract 5)
35. Electrical Utility Easement recorded October 14, 2008 in Book 4126, page 169. (Tract 5)

NOTE: Due to the U.S. Supreme Court decision in the case *McGirt v. Oklahoma*, 140 S.Ct. 2452 (2020) the Land described herein is or may be located within the boundaries of a Native American reservation. The governmental powers, rights and regulations referenced in paragraphs 1 and 2 of the Exclusions from Coverage of this policy include any powers, rights and regulations of such Native American tribe.

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ALTA Commitment for Title Insurance (07-01-2021)
Schedule BII



20230096

#14

34248

BOOK 722 PAGE 536

Easement



For and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged,

I, Mr. Raymond Bratcher and Mrs. Raymond Bratcher, his wife
Grantor, does hereby grant, bargain, sell, convey and release unto
Grady County Soil and Water Conservation District

of Chickasha, Okla.
its successors and assigns Grantor, an easement in, over and upon the following described land situated in the County of Grady, State of Oklahoma, to wit:
N 1/2 S 1/2 NW 1/4 of Section 19, T3N-R6W of the Indian Base and Meridian in Grady County, Okla.

For the purpose of:
For or in connection with the construction, operation, maintenance and inspection of the following described works of improvement to be located on the above described land; for the flowage of any waters in, over, upon or through that are impounded, stored or detained by such works of improvement:
Flood Prevention Structure - Divers ion Terraces with pipe outlet
Rush Creek Watershed

1. In the event construction of the above described works of improvement is not commenced within 60 days from the date hereof, the rights and privileges herein granted shall at once revert to and become the property of the Grantor, his heirs and assigns.
2. This easement includes the rights of ingress and egress at any time over and upon the above described land of the Grantor and any other land of the Grantor adjoining said land for the purpose of construction, the checking of operations, and the inspection and maintenance of the structure.
3. There is reserved to the Grantor, his heirs and assigns, the rights and privileges to use the above described land at any time, in any manner and for any purpose that does not interfere with construction, operations, maintenance and inspection of the structure.
4. The rights and privileges herein granted are subject to all easement, rights-of-way, mineral reservations or other rights now outstanding in third parties.
5. The Grantee is responsible for operating and maintaining the above described works of improvement.
6. Special provisions:

TO HAVE AND TO HOLD the aforesaid easement in, over and upon the above described land of the Grantor with all the rights, privileges and appurtenances thereto belonging or in anywise appertaining, unto the Grantee, its successors and assigns for so long as they should use said easement for the purpose described above.
IN WITNESS WHEREOF the Grantor has executed this instrument on the 19th day of December, 1963.

STATE OF OKLAHOMA }
GRADY COUNTY } SS.
THIS INSTRUMENT WAS FILED FOR RECORD
ON 19-12-63 BY W. L. BURNETT, A.D. 1963
AT 10:00 A.M. AND WAS RECORDED
IN BOOK 722 ON PAGE 536
O. L. BURNETT, COUNTY CLERK
By W. L. Burnett Deputy

Raymond Bratcher (REAL)
Signature of Grantor
Mrs. Raymond Bratcher (REAL)
Signature of Grantor

ACKNOWLEDGMENT

STATE OF OKLAHOMA }
COUNTY OF Grady } SS.
Before me, the undersigned, a Notary Public in and for said County and State, on this 19th day of December, 1963, personally appeared Raymond Bratcher
and Mrs. Raymond Bratcher, husband and wife, to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this date and year last heretofore written.
Raymond D. Bratcher
Notary Public
My Commission Expires 2-21-1964

RECORD VOL. 722

#15

Recorded in
Book 151
page 365

Mrs. Viola Taylor,
(widow of James Taylor)

to

Oklahoma Natural Gas
Company

RIGHT OF WAY
AGREEMENT

Dated; June 24, 1919
Filed; July 18, 1919
at 3 PM
Cons: \$40.50

--

THIS AGREEMENT, made and entered into on this 24th day of June, 1919, by and between Mrs. Viola Taylor (widow of James Taylor) hereinafter called the Grantor and Oklahoma Natural Gas Company hereinafter called the grantee.

WITNESSETH, That said grantor, for and in consideration of the sum of forty & 50/100 dollars, to him in hand paid by said Grantee, the receipt of which is hereby acknowledged, and for and in consideration of the agreements and covenants hereinafter contained, does hereby grant to the said Grantee the Right of Way to lay, maintain, operate, relay and remove a pipe line 162 rods long, and located in accordance with plat of definite location on the back hereof for the purpose of the transportation of Natural Gas, with right of ingress and egress to and from the same, on, over, and through certain lands situated in the County of Grady, State of Oklahoma, described as follows, to-wit:

The east half of the South east quarter
(E½ SE¼) of Section two (2), Township four (4)
north, range eight (8) West,

IT IS HEREBY MUTUALLY AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:

1. That the said grantor is to fully use and enjoy the premises, except the easement for the purpose hereinbefore granted to said Grantee.
2. That said Grantee hereby covenants to bury its line of pipe so that the same will not interfere with the cultivation of said premises.
3. That the Grantee shall have the right at anytime to change the size of its line of pipe.
4. That the Grantee shall pay all damage to fences, crops and premises, which may be suffered by reason of laying, maintenance



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 14

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



151-365

operation or alteration of said lines of pipe. If not mutually agreed upon said damages are to be ascertained, and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the Grantee, and the third by the two so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

This contract shall bind and run in favor of the respective parties hereto, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and affixed their seals, the day and year first above written.

Mrs. Viola Taylor

ACKNOWLEDGED:

ON this 24th day of June, 1919
by Mrs. Viola Taylor (widow of James
Taylor)
Before; Ora L. Spangler, notary public
in and for the COUNTY OF Harvey
STATE OF KANSAS
Commission expires; May 10 " 1923
SEAL



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 16

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



#16

Recorded in
Book 176
page 182

R.L.Taylor agent of
Viola Taylor

to

Oklahoma Natural Gas
Company, (a corporation)

RIGHT OF WAY
AGREEMENT
Dated; Nov. 24, 1922
Filed; Dec. 1, 1922
at 9:30 A.M.
Cons: \$40.00

--

THIS AGREEMENT, made and entered into on this 24th day of November, 1922, by and between R.L.Taylor agent of Viola Taylor hereinafter called the Grantor, and Oklahoma Natural Gas Company (a Corporation), hereinafter called the Grantee.

WITNESSETH, That said grantor for and in consideration of the sum of forty & 00/100 dollars to him in hand paid by said Grantee, the receipt of which is hereby acknowledged, and for and in consideration of the agreements and covenants hereinafter contained, does hereby grant to the said Grantee, the Right of Way to lay, maintain, operate, relay and remove a pipe line 160 rods long, and located in accordance with plat of definite location on the back hereof, for the purpose of the transportation of Natural Gas, with right of ingress and egress to and from the same, on, over and through certain lands situated in the County of Grady, State of Oklahoma, described as follows, to-wit:

Southeast quarter Section 2, Twp. 4N, Range 8W.

IT IS MUTUALLY AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:

1. That the said grantor is to fully use and enjoy the said premises, except the easement for the purpose hereinbefore granted to said Grantee.
2. That said Grantee hereby covenants to bury its lines of pipe so that the same will not interfere with the cultivation of said premises.
3. That the Grantee shall have the right at any time to change the size of its line of pipe.
4. That the Grantee shall pay al_ damage to fences, crops and premises, which may be suffered by reason of laying, maintenance operation or alteration of said lines of pipel_ If not mutually agreed upon,

WASHITA VALLEY ABSTRACT CO.

WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 30

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



176-182
2)

said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the Grantee, and the third by the two so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

This contract shall bind and run in favor of the respective parties hereto, their heirs, executors, administrators successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and affixed their seals, the day and year first above written.

R.L.Taylor
- - -

ACKNOWLEDGED:

ON this 24th day of November, 1922
by R.L.Taylor duly authorized agent
of Viola Taylor,
Before; Maude Wirsch, notary public
in and for the COUNTY OF GRADY
STATE OF OKLAHOMA
Commission expires; May 13, 1926
(SEAL)



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 31

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



RIGHT OF WAY AGREEMENT

THIS AGREEMENT, made and entered into on this ... day of... 1925 b, and between R.L. Taylor, hereinafter called the Grantor, and Oklahoma Natural Gas Company hereinafter called the Grantee.

WITNESSETH, that said grantor for and in consideration of the sum of \$20.00 Dollars to him in hand paid by said Grantee, the receipt of which is hereby acknowledged and for and in consideration of the agreements and covenants hereinafter contained, docs hereby grant to the said Grantee, the right of way to law, maintain, operate, relay and remove a pipe line 80 rods long, and located in accordance with plat of definite location on the back hereof, for the purpose of the transportation of Natural Gas, with right of ingress and egress to and from the same, on, over and through certain lands situated in the County of Grady, State of Oklahoma, described as follows, to-wit:

The South half of the Southwest quarter of the Southeast Quarter of section two (2) Township Four (4) North, Range Eight (8) West

IT IS HEREBY MUTUALLY AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:

1. That the said Grantor is to fully use and enjoy the said premises, except the easement for the purpose hereinbefore granted to said Grantee.
2. That said Grantee hereby covenants to bury its lines of pipe so that the same will not interfere with the cultivation of said premises.
3. That the Grantee shall have the right at any time to change the size of its line of pipe.
4. That the Grantee shall pay all damage to fences, crops and premises, which may be suffered by reason of laying, maintenance, operation or alteration of said lines of pipe. If not mutually agreed upon, said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the Grantee, and the third by the two so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

This contract shall bind and run in favor of the respective parties hereto, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and affixed their seals, the day and year first above written.

R.L. Taylor

State of Kansas)
) ss
County of Marion (

Before me, the undersigned, a Notary Public, in and for the County aforesaid, on this 23rd day of July, 1925, personally appeared R.L. Taylor, to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed, for the uses and purposes herein set forth.

Witness my hand and official seal.

Alfred R. Kent

Notary Public

(seal)

My Commission expires Nov. 17, 1928

State of Oklahoma

Grady County, ss

This instrument was filed for record on the 30th day of July A.D. 1925 at 8:30 A.M. and recorded in Book 234 on page 61

W.T. Cloud, County Clerk (Clerk's Seal) By Cora Anderson, Deputy.



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 32

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224 6111



#18

INSTRUMENT OF APPOINTMENT

WILLIAM C. POTTER
(et al)

(Dated, August 19, 1927
(Filed, October 18, 1927
at 1:00 P.M.

To

(Book, Book 267 Page 83

MERREL P. CALLAWAY as
Co-Trustee

Instrument of Appointment of Merrel P. Callaway, as Co-Trustee under the Indenture of Mortgage dated November 1, 1926 of Midwest Gas Company.

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, under date of November 1, 1926, a certain Indenture of Mortgage was made, executed and delivered by Midwest Gas Company, a corporation, organized and existing under the laws of the State of Delaware, to Guaranty Trust Company of New York as Trustee and Charles H. Platner as Co-Trustee for the purposes therein provided, and

WHEREAS, said Charles H. Platner is now deceased, and

WHEREAS, in and by Section 6 of Article Eight of said Indenture of Mortgage it is provided that, in the event of the death of the Co-Trustee, a successor Co-Trustee may be appointed by the person who shall at the time be the President of the trust company then acting as Trustee thereunder by an instrument in writing duly acknowledged and filed for record in every place where said Indenture of Mortgage shall have been recorded;

NOW, THEREFORE, William C. Potter, being at the date hereof President of Guaranty Trust Company of New York, the trust company now acting as Trustee under the said Indenture of Mortgage, by virtue of the power therein conferred upon him, does appoint Merrel P. Callaway as Co-Trustee under the said Indenture of Mortgage of Midwest Gas Company to Guaranty Trust Company of New York and Charles H. Platner, Trustees, dated November 1, 1926, to succeed Charles H. Platner, deceased, and does hereby declare said Merrel P. Callaway to be an officer of said Guaranty Trust Company of New York.

Merrel P. Callaway hereby accepts the appointment as Co-Trustee under said Indenture of Mortgage and the trust thereby created.

This instrument may be executed in several counterparts, each of which shall be deemed to be an original.



WASHITA VALLEY ABSTRACT COMPANY

Sheet No. 40

317 Choctaw Ave. Chickasha, Oklahoma Phone 224-6111



IN WITNESS WHEREOF, William C. Potter and Merrel P. Callaway have signed and sealed this instrument as of this 19th day of August 1927.

William C. Potter
Merrel P. Callaway

Signed, sealed and delivered by William C. Potter in the presence of

Wesley L. Baker
Leo H. Bombard

Signed, sealed and delivered by Merrel P. Callaway in the presence of

Wesley L. Baker
Leo H. Bombard

ACKNOWLEDGED:

In Regular Form
State of New York, County of New York
Dated, September 29, 1927
Appeared, Merrel P. Callaway
Before, Frederick B. Kingsley, Notary Public
(SEAL) Com. Exp. March 30, 1928.

ACKNOWLEDGED:

In Regular Form
State of New York, County of New York
Dated, September 29, 1927
Appeared, William C. Potter
Before, Frederick B. Kingsley, Notary Public
(SEAL) Com. Exp. March 30, 1928.



WASHITA VALLEY ABSTRACT COMPANY

Sheet No. 43

317 Choctaw Ave. Chickasha, Oklahoma Phone 224-6111



#19

Recorded in
Book 613
page 524

Earl Gosnell and
Mrs. E.F.Gosnell

to

ROCK ISLAND OIL & REFINING
Co. Inc.

RIGHT OF WAY CONTRACT
Dated; Aug. 23, 1955
Filed; Sep 3, 1955
at 8:10 AM
Cons: \$52.50

--

ROCK ISLAND OIL & REFINING CO. INC.,
Right of Way Contract

STATE OF OKLAHOMA)
COUNTY OF Stephens,) ss

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of one dollar (\$1.00) to us in hand paid, receipt of which is hereby acknowledged, and the further consideration of fifty cents per rod line, to be paid when such grant shall be used and occupied, the undersigned do hereby grant, and convey unto Rock Island Oil & Refining Co. Inc its successors and assigns, a right of way to construct, reconstruct, renew, operate, maintain, inspect, alter, repair, remove and re-lay a pipe line and additional pipe lines for the transportation of oil, gas, petroleum or any of its products, and such valves, fittings meters and other equipment and appurtenances as may be necessary or convenient for such operations, with the right of ingress and egress to and from the same, on, over and through certain lands situated in Grady County, State of Oklahoma, to-wit:

South ½ of SW¼ and West ½ of SE¼ of
Section 2, Twp. 4N, R 8W
105 rods, at \$.50 per rod
Total \$52.50

TO HAVE AND TO HOLD unto the said Rock Island OIL & Refining Co. INC., its successors and assigns, so long as such lines and appurtenances thereto shall be maintained with ingress and egress to and from the same, for the purpose of constructing, inspecting, repairing and maintaining the same, and the removal of such at will, in whole or in part. The said grantors to fully use and enjoy the said premises, except for the purpose hereabove granted to the said Rock Island Oil & Refining Co. Inc., which hereby agrees to bury all pipe to a sufficient depth so as not to interfere with cultivation of soil and to pay any damages which may arise to crops or fences from the construction, maintenance and operation of said pipe lines.



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 15

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



It is hereby understood that party securing this grant in behalf of Grantee is without authority to make any covenant or agreement not herein expressed.

WITNESS the execution hereof, this 23 day of August A.D., 1955.

Earl Gosnell Rush Springs, Rt #2
Mrs. E.F.Gosnell - -

ACKNOWLEDGED:

ON this 23rd day of August, 1955
by Earl Gosnell and Mrs. E.F.Gosnell -
Before; Ethel Cherry Bowen, notary public
in and for the COUNTY OF Stephens,
STATE OF OKLAHOMA
Commission expires; October 24, 1955
(N.P.SEAL)



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 16

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



#20

Recorded in
Book 645
page 678

E.F.Gosnell and
Millie Gosnell, his wife

to

NATURAL GAS PIPELINE COMPANY
OF AMERICA

RIGHT OF WAY
AGREEMENT
Dated; Mar. 16, 1957
Filed; Mar. 27, 1957
at 8;10 A.M
Cons: \$194.00

--

STATE OF Oklahoma
COUNTY OF Grady

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, E.F.GOSNELL, sometimes known as EARL F. GOSNELL and MILLIE GOSNELL, hiswife, (hereinafter called GRANTOR, whether one or more), for and in consideration of ONE HUNDRED NINETY FOUR AND NO/100 Dollars (\$194.00) cash in hand paid, receipt of which is hereby acknowledged, do hereby grant, to NATURAL GAS PIPELINE COMPANY OF AMERICA, its successors and assigns, (hereinafter called GRANTEE), a Right of Way and Easement to construct, reconstruct, operate, maintain, repair, alter, replace, move and remove a pipeline or pipelines for the transportation of gas, oil, petroleum, products or other liquids, gases or other substances which can be transported through a pipeline, the Grantee to have the right to select the route or routes thereof, under, upon, over, through and across the following real estate situated in Grady County, State of Oklahoma, to-wit:

The southeast quarter (SE $\frac{1}{4}$) and the Southeast quarter of the southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), BOTH in Section two (2), Township four (4) North, range eight (8) West, of the Indian Meridian, Grady County, Oklahoma,

together with the right of ingress and egress at convenient points for such purposes and all other rights necessary or convenient for the enjoyment of the privileges herein granted, including, but not limited to, the construction of such sub-surface appliances and appurtenant facilities as, in Grantee's judgment, may be necessary or convenient for such operations;

TO HAVE AND TO HOLD said Right of Way and Easement unto said Grantee, its successors and assigns until a pipeline be constructed thereon and so long thereafter as a pipeline be maintained thereon,

~~Grantee shall have the right, from time to time, to cut all~~



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 18

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



2)

trees, undergrowth and other obstructions, that, in its judgment, may injure, endanger or interfere with the construction operation, maintenance, and repair of said pipelines, and Grantor shall not construct, nor permit to be constructed, any house, structure or other obstruction in, on or over the right of way, without the consent of Grantee, - -

except fences and normal farming operations over the said pipeline

Grantee covenants and agrees that it will bury all pipelines constructed hereunder below plow depth and that it will pay to the owner of said land and to any tenant or lessee thereof, as their respective interests may appear, any damage to fences, improvements, growing crops, and timber which may be caused by the constructing, maintaining, altering, repairing, replacing, moving or removing of the pipelines hereunder authorized, and/or appliances or appurtenant facilities, and any surface damage that may be caused by washing or erosion.

It is hereby understood the right of way herein granted is limited to seventy five (75) feet.

It is mutually understood and agreed that the person securing this grant, is without authority from Grantee to make any agreement in respect of the subject matter hereof not herein expressed, and that the rights and interests of Grantee hereunder may be assigned in whole or in part.

Grantors represent that the above land is ..not..rented.

Executed this 16th day of March, 1957.

Witness; Robert C. Imler

E.F. Gosnell (SEAL)
Millie Gosnell (SEAL)

ACKNOWLEDGED:

ON this 18th day of March A.D., 1957
by E.F. Gosnell and Millie Gosnell, his wife
Before; Katherine Carter, notary public
in and for the COUNTY OF Grady,
STATE OF Oklahoma
Commission expires; 6-1-58
(NP SEAL)



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 18

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



#21

Recorded in
Book 737
page 457

E.F.Gosnell and Millie
Gosnell, husband and wife,

LEASE
Dated; Nov. 10, 1961
Filed; Aug. 15, 1962
at 8;10 A.M
Cons: \$100 per year

to

Arkansas Louisiana Gas
Company.

--

GRANTING CLAUSE:

does hereby demise, lease and let -
THE EXCLUSIVE POSSESSION AND USE OF THE
LAND hereinafter described for the purpose
of operating and maintaining thereon -
Measuring & Regulating Station and
all equipment used in connection therewith
and uses incidental thereto, -

DESCRIPTION:

the following described property situated
in the County of Grady, State of Oklahoma,
to-wit:
A tract of land 75 feet x 75 feet; beginning
at a point approximately 1067 feet north
of the Southwest corner of the
southeast quarter of Sec. 2, T 4N, R8W
Grady County, Oklahoma;
thence 75 feet East; thence 75 feet north;
thence 75 feet West, thence 75 feet south,
to the point of beginning.

TERM:

one (1) years from the date hereof
- not to exceed five (5) additional
years unless Lessee shall notify lessor
30 days in advance of the then current
annual rental payment date

RENTALS:

\$100.00 per year, payable annually in advance.

Sgd; E.F.Gosnell
Millie Gosnell ..lessor
Arkansas Louisiana Gas Company
By J.C.Templeton, Vice President
lessee

Attest; H.G.Walters,
Assistant Secretary
(corporate seal)



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 121

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



ACKNOWLEDGED:

ON this 10 day of November, 1961
by E.F. & Mellie Gosnell, his wife
Before G.B. Worsham, notary public
in and for the County of Grady
STATE OF Okla
Commission expires; 5-8-62
(N.P. SEAL)



WASHITA VALLEY ABSTRACT COMPANY

SHEET No. 122

317 Choctaw Ave.

Chickasha, Oklahoma

Phone 224-6111



#22

BOOK 837 PAGE 100

Renewal of Lease ALG 15859

83819

L E A S E

THIS AGREEMENT made and entered into this 5th day of Oct., 1967, by and between BILLY A. PITTMAN and WILMA JOYCE PITTMAN, husband and wife, hereinafter referred to as Lessor, and ARKANSAS LOUISIANA GAS COMPANY, hereinafter referred to as Lessee;

WITNESSETH:

That in consideration of the covenants and agreements herein set forth and One Dollar and other good and valuable consideration, Lessor does hereby demise, lease and let unto Lessee, its successors and assigns, the exclusive possession and use of the land hereinafter described for the purpose of operating and maintaining thereon a Measuring and Regulating Station and all equipment used in connection therewith and uses incidental thereto, the following described property situated in the County of Grady, State of Oklahoma, to-wit:

A tract of land 75 feet by 75 feet; beginning at a point approximately 1067 feet North of the Southwest Corner of the Southeast Quarter of Section 2, Township 4 North, Range 8 West, Grady County, Oklahoma; thence 75 feet East; thence 75 feet North; thence 75 feet West; thence 75 feet South, to the point of beginning;

with the right of ingress and egress to and from the same, Lessee shall have the right to fence said tract of land for the protection of its property.

TO HAVE AND TO HOLD the same unto the Lessee for a period of one (1) year from November 10, 1967, and thereafter from year to year for a period of not to exceed five (5) additional years unless Lessee shall notify Lessor thirty (30) days in advance, of the then current annual rental payment date, of its desire to terminate the same.

As a rental for the premises herein leased, Lessee agrees to pay Lessor One Hundred and No/100 (\$100.00) Dollars per year, payable annually in advance on the 10th day of November of each year this lease shall remain in force.

It is agreed that, within a reasonable time after the termination of this lease, Lessee shall have the right to remove any and all equipment, pipe, stations, meters, regulators, meter and regulator houses, and other property affixed or not affixed to the land by it during the time of its tenancy.

The covenants and agreements of this lease shall extend to and be binding upon the heirs, executors, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

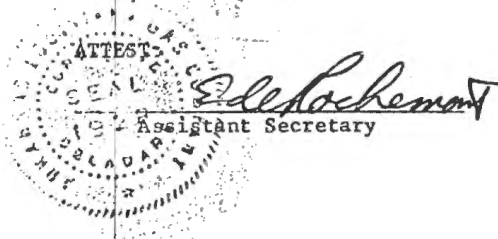
James Leonard
Witness

Billy A. Pittman
Billy A. Pittman

Wilma Joyce Pittman
Wilma Joyce Pittman
Lessor

ARKANSAS LOUISIANA GAS COMPANY

By *W. H. Thomas*
Vice President
Lessee



BOOK 837 PAGE 101

STATE OF OKLAHOMA)
(
COUNTY OF GRADY)

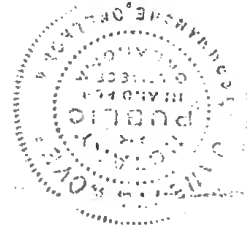
BE IT REMEMBERED, That on this 5 day of Oct., 1967, before me, a Notary Public in and for said County and State, personally appeared BILLY A. PITTMAN and WILMA JOYCE PITTMAN, his wife, to me known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year first above written.

Janetta Lane
Notary Public

My commission expires:

4-13-69



STATE OF OKLAHOMA } SS.
GRADY COUNTY }
THIS INSTRUMENT WAS FILED FOR RECORD
ON THE 5 day of Oct. A.D., 1967,
at 8:20 o'clock A. M., and duly recorded
in Book 837 on Page 101
LONA MOLLETT, County Clerk
By Lona Mollett Deputy



#23

LEASE

THIS AGREEMENT made and entered into this 31st day of AUGUST, 1974, by and between Billy A. Pittman and Wilma Joyce Pittman husband and wife, hereinafter referred to as "Lessor," and ARKANSAS LOUISIANA GAS COMPANY, hereinafter referred to as "Lessee";

WITNESSETH:

That in consideration of the covenants and agreements herein set forth and One Dollar and other good and valuable consideration, Lessor does hereby demise, lease and let unto Lessee, its successors and assigns, the exclusive possession and use of the land hereinafter described for the purpose of operating and maintaining thereon a Measuring & Regulator Sta and all equipment used in connection therewith and uses incidental thereto the following described property situated in the County of Grady, State of Oklahoma, to witt:

A tract of land 75 feet by 75 feet; beginning at a point approximately 1067 feet North of the Southwest Corner of the Southeast Quarter of Section 2, Township 4 North, Range 8 West, Grady County, Oklahoma; thence 75 feet East; thence 75 feet North; thence 75 feet West; thence 75 feet South, to the point of beginning

with the right of ingress and egress to and from the same. Lessee shall have the right to fence said tract of land for the protection of its property.

TO HAVE AND TO HOLD the same unto the Lessee for a period of Ten (10) years from the date hereof and thereafter from year to year for a period of not to exceed Fifteen (15) additional years unless Lessee shall notify Lessor thirty (30) days in advance of the then current annual rental payment date, of its desire to terminate the same.

As a rental for the premises herein leased, Lessee agrees to pay Lessor One Hundred (\$100.00) Dollars per year, payable annually in advance on the 10th day of November of each year this lease shall remain in force. The First Rental Payment is due November 10, 1975.

It is agreed that, within a reasonable time after the termination of this lease, Lessee shall have the right to remove any and all equipment, pipe, stations, meters, regulators, meter and regulator houses, and other property affixed or not affixed to the land by it during the time of its tenancy.

The covenants and agreements of this lease shall extend to and be binding upon the heirs, executors, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

Billy A. Pittman
Billy A. Pittman
Wilma Joyce Pittman
Wilma Joyce Pittman
ARKANSAS LOUISIANA GAS COMPANY
By [Signature]
Vice President
Lessee

ATTEST
[Signature]
Assistant Secretary

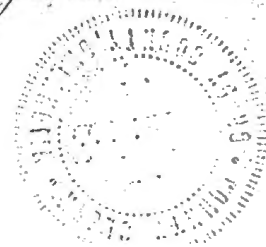
STATE OF Oklahoma
COUNTY OF Grady

BE IT REMEMBERED, That on this 31st day of August, 1974, before me, a Notary Public in and for said County and State, personally appeared Billy A. Pittman and Wilma Joyce Pittman husband and wife, to me known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year first above written.
[Signature]
E.M. Courtney
Notary Public

My commission expires March 9, 1976

STATE OF OKLAHOMA
GRADY COUNTY SS.
THIS INSTRUMENT WAS FILED FOR RECORD
on the 7 day of OCT, A.D., 1974
at 8:10 o'clock a.m., and duly recorded
in Book 978 on Page 337
BETTY BALLARD, County Clerk
By [Signature] Deputy



#24

LEASE

THIS AGREEMENT made and entered into this 31st day of August, 1974, by and between Billy A. Pittman and Wilma Joyce Pittman husband and wife, hereinafter referred to as "Lessor," and ARKANSAS LOUISIANA GAS COMPANY, hereinafter referred to as "Lessee";

WITNESSETH:

That in consideration of the covenants and agreements herein set forth and One Dollar and other good and valuable consideration, Lessor does hereby demise, lease and let unto Lessee, its successors and assigns, the exclusive possession and use of the land hereinafter described for the purpose of operating and maintaining thereon a Measuring & Regulator Station and all equipment used in connection therewith and uses incidental thereto the following described property situated in the County of Grady, State of Oklahoma to wit:

A tract of land 75 feet by 75 feet; beginning at a point approximately 1067 feet North of the Southwest Corner of the Southeast Quarter of Section 2, Township 4 North, Range 8 West, Grady County, Oklahoma; thence 75 feet East; thence 75 feet North; thence 75 feet West; thence 75 feet South, to the point of beginning

with the right of ingress and egress to and from the same. Lessee shall have the right to fence said tract of land for the protection of its property.

TO HAVE AND TO HOLD the same unto the Lessee for a period of Ten (10) years from the date hereof and thereafter from year to year for a period of not to exceed Fifteen (15) additional years unless Lessee shall notify Lessor thirty (30) days in advance of the then current annual rental payment date, of its desire to terminate the same.

As a rental for the premises herein leased, Lessee agrees to pay Lessor One Hundred (\$100.00) Dollars per year, payable annually in advance on the 10th day of November of each year this lease shall remain in force. The First Rental Payment is due November 10, 1975.

It is agreed that, within a reasonable time after the termination of this lease, Lessee shall have the right to remove any and all equipment, pipe, stations, meters, regulators, meter and regulator houses, and other property affixed or not affixed to the land by it during the time of its tenancy.

The covenants and agreements of this lease shall extend to and be binding upon the heirs, executors, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

Billy A. Pittman
Billy A. Pittman
Wilma Joyce Pittman
Wilma Joyce Pittman
ARKANSAS LOUISIANA GAS COMPANY
By [Signature]
Vice President
Lessee

ATTEST
[Signature]
Assistant Secretary

STATE OF Oklahoma
COUNTY OF Grady

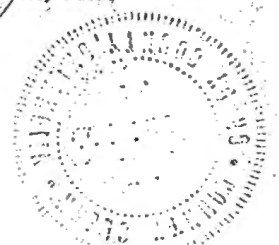
BE IT REMEMBERED, That on this 31st day of August, 1974, before me, a Notary Public in and for said County and State, personally appeared Billy A. Pittman and Wilma Joyce Pittman husband and wife, to me known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year first above written.

My commission expires March 9, 1976

[Signature]
E.M. Courtney
Notary Public

STATE OF OKLAHOMA
GRADY COUNTY
SS.
THIS INSTRUMENT WAS FILED FOR RECORD
on the 7 day of OCT A.D., 1974
at 8:10 o'clock a.m., and duly recorded
in Book 978 on Page 337
BETTY BALLARD, County Clerk
By [Signature] Deputy



#25

PIPELINE RIGHT-OF-WAY EASEMENT

RECEIVED

STATE OF OKLAHOMA) BOOK 2045 PAGE 91

54874 JAN 2 1989

COUNTY OF Grady)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, hereinafter referred to as "Grantor", for and in consideration of the sum of ten dollars (\$10.00) paid by Mega Natural Gas Company, an Oklahoma Partnership, hereinafter referred to as "Grantee", the receipt of which is hereby acknowledged, and a further sum of \$15.00 per rod, crop, and surface damages and \$20.00 per rod right-of-way and easement, for each linear rod of pipeline to be constructed under the terms hereof, to be paid after a survey establishing the route of line has been completed, and before construction is commenced, does hereby grant, sell and convey unto said Grantee, its successors and assigns, a perpetual right-of-way and easement to locate and survey a route, construct, entrench, maintain and operate a pipeline with necessary valves, cathodic equipment and appurtenances thereto (said pipeline, valves, cathodic equipment and appurtenances being hereinafter sometimes collectively called the "facilities") for the transportation of oil, gas, gas petroleum products, water, any other substances whether fluid or solid, any products and derivatives of any of the foregoing, and any combinations and mixtures of the foregoing, under, across and through the following described property, to-wit:

a strip of land ten (10) feet in width, five (5) feet on each side of the centerline of a proposed pipeline to be constructed in the SE 1/4 of Section 2, T. 4N, R. 8W, I.M., Grady Co. OK.

and a temporary easement for the purpose of constructing the pipeline extending 25 feet on each side of the centerline of the perpetual easement above described is hereby granted for the period during the construction of said pipeline and during any temporary period reasonably necessary and convenient in connection with construction, maintenance, repair, removal or replacement of the facilities and shall terminate upon the completion thereof.

This right-of-way and easement shall carry with it the free right of ingress and egress to and from and access on and along the said right-of-way, with the right to use existing roads, for the purpose of constructing, inspecting, repairing and maintaining the facilities and the removal or replacement of said pipeline with either like or different size pipe. If the pipeline requires repair or replacement, damages will be paid at that time.

TO HAVE AND TO HOLD the above described rights and easements, together with all rights necessary to operate and maintain the facilities over the right-of-way hereby granted unto the said Grantee, its successors and assigns, and the Grantee may assign the rights and easements herein granted, and such rights and easements shall be covenants running with the land and be binding upon the Grantor, his heirs, legal representatives and successors in title.

Grantee will upon permanent abandonment of said right-of-way and removal of all improvements constructed thereon, execute and record a reconveyance and release hereof, whereupon this right-of-way and easement and all rights and privileges herein mutually granted shall be fully cancelled and terminated.

Grantee agrees that in connection with the construction of the pipeline that any fences of Grantor that require cutting will be braced before cutting, and after construction of the pipeline, will be repaired with new material. The pipeline will be buried a minimum of three feet below the surface of the ground at the time of construction. Grantee further agrees to restore the property to its original condition as nearly as possible after completion of the construction of the pipeline with a ditch line left with a crown for settlement.

RECEIVED

JAN 2 1989

Grantor reserves the right to the use and enjoyment of said property except for the purposes herein granted, but such use shall not hinder, conflict or interfere with Grantee's surface or subsurface rights hereunder or disturb its facilities.

Grantor represents and warrants that he is the owner in fee simple of the land above described, subject only to outstanding mortgages, if any, now of record in said County, and in the event of default by Grantor, Grantee shall have the right to discharge or redeem for Grantor, in whole or in part, any mortgage, tax or other lien on said land and thereupon be subrogated to such lien or rights incident thereto.

The easement, rights and privileges granted herein are exclusive, and Grantor covenants that he will not convey any other easement or conflicting rights within the area covered by this grant.

This instrument shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.

WITNESS the execution hereof the 26th day of December, 1988.

Betsy L. Smith

[Signature]

Mailing Address:
Telephone Number:
Social Security # or
Federal ID #

La Haye Farms - Oklaoma
X P.O. Box 218 - Cleland, Mo. 64789
X 317-999-6157
X 35-1244679

CHECK
ONE

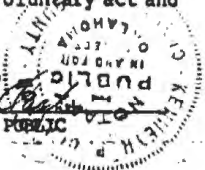
Individual _____
Corporation _____
Partnership _____
Other _____

STATE OF OKLAHOMA)

COUNTY OF Cleveland)

Before me, a notary public, in and for said state, on this 26th day of Dec., 1988, personally appeared La Haye Farms, to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that (s)he executed the same as his/~~her~~ free and voluntary act and deed for the uses and purposes therein set forth.

[Signature]
NOTARY PUBLIC



My commission expires:
Oct 15, 1989

STATE OF OKLAHOMA SS.
GRADY COUNTY SS.
THIS INSTRUMENT WAS FILED FOR RECORD
on the 31st day of Dec. A.D. 1988.
at P.M. of said City, and duly recorded in
Book 2045, page 92.
BETTY BALLARD, County Clerk
By Marilyn [Signature], Deputy



#26

PIPELINE RIGHT-OF-WAY EASEMENT

STATE OF OKLAHOMA)
COUNTY OF GRADY)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, hereinafter referred to as "Grantor", for and in consideration of the sum of ten dollars (\$10.00) paid by Mega Natural Gas Company, an Oklahoma Partnership, hereinafter referred to as "Grantee", the receipt of which is hereby acknowledged, and a further sum of \$20.00 per rod, crop, and surface damages and \$15.00 per rod right-of-way and easement, for each linear rod of pipeline to be constructed under the terms hereof, to be paid after a survey establishing the route of line has been completed, and before construction is commenced, does hereby grant, sell and convey unto said Grantee, its successors and assigns, a perpetual right-of-way and easement to locate and survey a route, construct, entrench, maintain and operate a pipeline with necessary valves, cathodic equipment and appurtenances thereto (said pipeline, valves, cathodic equipment and appurtenances being hereinafter sometimes collectively called the "facilities") for the transportation of oil, gas, petroleum products, water, any other substances whether fluid or solid, any products and derivatives of any of the foregoing, and any combinations and mixtures of the foregoing, under, across and through the following described property, to-wit:

a strip of land ten (10) feet in width, five (5) feet on each side of the centerline of a proposed pipeline to be constructed

Across the SE/4 Section 2-T4N-R8W, I.M., Grady County, Oklahoma

and a temporary easement for the purpose of constructing the pipeline extending 25 feet on each side of the centerline of the perpetual easement above described is hereby granted for the period during the construction of said pipeline and during any temporary period reasonably necessary and convenient in connection with construction, maintenance, repair, removal or replacement of the facilities and shall terminate upon the completion thereof.

This right-of-way and easement shall carry with it the free right of ingress and egress to and from and access on and along the said right-of-way, with the right to use existing roads, for the purpose of constructing, inspecting, repairing and maintaining the facilities and the removal or replacement of said pipeline with either like or different size pipe. If the pipeline requires repair or replacement, damages will be paid at that time.

TO HAVE AND TO HOLD the above described rights and easements, together with all rights necessary to operate and maintain the facilities over the right-of-way hereby granted unto the said Grantee, its successors and assigns, and the Grantee may assign the rights and easements herein granted, and such rights and easements shall be covenants running with the land and be binding upon the Grantor, his heirs, legal representatives and successors in title.

Grantee will upon permanent abandonment of said right-of-way and removal of all improvements constructed thereon, execute and record a reconveyance and release hereof, whereupon this right-of-way and easement and all rights and privileges herein mutually granted shall be fully cancelled and terminated.

Grantee agrees that in connection with the construction of the pipeline that any fences of Grantor that require cutting will be braced before cutting, and after construction of the pipeline, will be repaired with new material. The pipeline will be buried a minimum of three feet below the surface of the ground at the time of construction. Grantee further agrees to restore the property to its original condition as early as possible after completion of the construction of the pipeline with a ditch line left with a crown for settlement.

STATE OF OKLAHOMA
GRADY COUNTY
THIS INSTRUMENT WAS FILED FOR RECORD
on the 3 day of May, A.D. 1980
at 10:43 o'clock A.M. and duly recorded
in Book 2159, on page 102
BETTY BALLARD, County Clerk
By *[Signature]*, Deputy



Grantor reserves the right to the use and enjoyment of said property except for the purposes herein granted, but such use shall not hinder, conflict or interfere with Grantee's surface or subsurface rights hereunder or disturb its facilities.

Grantor represents and warrants that he is the owner in fee simple of the land above described, subject only to outstanding mortgages, if any, now of record in said County, and in the event of default by Grantor, Grantee shall have the right to discharge or redeem for Grantor, in whole or in part, any mortgage, tax or other lien on said land and thereupon be subrogated to such lien or rights incident thereto.

The easement, rights and privileges granted herein are exclusive, and Grantor covenants that he will not convey any other easement or conflicting rights within the area covered by this grant.

This instrument shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto.

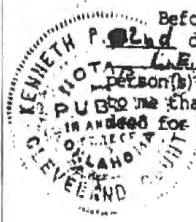
WITNESS the execution hereof the 2nd day of October, 1989.

X _____ X L. E. Boren
John M. Boren
John M. Boren

Mailing Address: _____
Telephone Number: _____
Social Security # or _____
Federal ID # 35-1244677

CHECK _____
ONE _____
Individual _____
Corporation _____
Partnership _____
Other _____

STATE OF OKLAHOMA)
COUNTY OF Cleveland)



Before me, notary public, in and for said state, on this 2nd day of October, 1989, personally appeared L. E. Boren, to me known to be the identical person(s) who executed the within and foregoing instrument and acknowledged to me that they executed the same as his/her free and voluntary act and deed for the uses and purposes therein set forth.

Kenneth P. Clark
NOTARY PUBLIC

My commission expires:
Oct. 15, 1989

#27

BOOK 2431 PAGE 1

03890

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF GRADY COUNTY STATE OF OKLAHOMA

IN THE MATTER OF A PETITION FOR THE)
CONVERSION OF NINNEKAH WATER)
CORPORATION INTO A RURAL WATER,)
SEWER, GAS AND SOLID WASTE)
MANAGEMENT DISTRICT.)

No. 7

STATE OF OKLAHOMA)
GRADY COUNTY) S.S.
THIS INSTRUMENT AS FILED FOR RECORD)
on the 11 day of May, A.D. 1992)
at 8:10 o'clock a.m. and duly recorded)
in Book 2431 on page)
By BETTY BALLARD, County Clerk)
KAREN HUBBARD, Deputy)

ORDER CONVERTING NINNEKAH WATER CORPORATION INTO
RURAL WATER, SEWER, GAS AND SOLID WASTE MANAGEMENT
DISTRICT NO. 7, GRADY COUNTY, OKLAHOMA



NOW, on this 11th day of May, 1992, the above entitled matter comes on regularly for hearing upon the Petition to Convert Ninnekah Water Corporation, an Oklahoma Not-For-Profit Corporation ("NWC") Into a Rural Water, Sewer, Gas and Solid Waste Management District which was filed with the Grady County Clerk on the April 27, 1992. The Petitioners appeared in person and by their Attorney, ROBERT J. HAYS of HAYS & DABNEY, P.C.

The Board of County Commissioners of Grady County, Oklahoma, having considered the Petition filed herein, and having heard statements of Counsel and representatives of the Petitioners, FINDS:

1. That proper notice of the time and place of the hearing has been given as required by 82 O.S. § 1324.32(E); that the Grady County Clerk on April 27, 1992, by certified mail, mailed copies of the Notice of Hearing Petition to the City of Chickasha, Oklahoma, a Municipal Corporation; Town of East Ninnekah, Oklahoma, a Municipal Corporation; Norge Water Corporation; Rural Water, Sewer,

Gas and Solid Waste Management District No. 6, Grady County, Oklahoma, and Oklahoma National Bank and Trust Company of Chickasha, Oklahoma; that the Grady County Clerk caused the Notice of Hearing to be published one (1) time on April 28, 1992, in the Chickasha Daily Express, a newspaper of general circulation in Grady County, Oklahoma; and the County Clerk has duly filed with this Board her Proof of mailing notice and Publication of Hearing, together with the Publisher's Affidavit of Publication. A copy of the Notice of Hearing is attached hereto.

2. That the lands within the proposed District are located in Grady and Caddo counties and the greatest portion of the territory of the proposed District is located in Grady County and this Board has jurisdiction to hear and determine the Petition, and to create and incorporate the District.

3. That the Petitioners, JOHN DONNELLAN, MARK MARTIN, EARL LIVINGSTON, JERRY WHITE, and MIKE EATON, who are the Board of Directors of NWC and also are owners of land within the boundaries of the proposed Rural Water, Sewer, Gas and Solid Waste Management District ("RWD"). That as Directors and landowners they are qualified to petition this Board for the creation and incorporation of said District.

4. That the Board of Directors of NWC on March 2, 1992, approved the Proposal To Convert to a Rural Water, Sewer, Gas and Solid Waste Management District and on March 20, 1992, the membership of NWC approved the conversion to a RWD. Additionally, the Oklahoma National Bank and Trust Company of Chickasha,

Oklahoma, which is the only secured creditor of NWC has approved the conversion.

5. That NWC is presently serving most of the hereinafter described territory with water and/or sewer distribution systems and the additional territory can reasonably and economically be served in the foreseeable future.

6. That the Petition filed herein is in conformity with the requirements of the Rural Water, Sewer, Gas and Solid Waste Management Districts Act of the Oklahoma Statutes.

7. That the territory to be embraced within the boundaries of Rural Water, Sewer, Gas and Solid Waste Management District No. 7, Grady County, Oklahoma, is as follows:

Grady County

- Sections 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 6 North, Range 7 West;
- Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 5 North, Range 7 West;
- Sections 2, 3, 4, 5, 6, 8 and 9 in Township 4 North, Range 7 West;
- Sections 16, 17, 18, 19, 20, 21, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 6 North, Range 8 West;
- Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35 and 36 in Township 5 North, Range 8 West; and
- Sections 1, 2, 3, 10 and 11 in Township 4 North, Range 8 West.

Caddo County

- Sections 1, 2, 3, 10, 11, 12, 13, 14 and 15 in Township 5 North, Range 9 West.

8. That there is sufficient water available for purchase or appropriation by the Oklahoma Water Resources Board to serve the needs of the District.

IT IS THEREFORE ORDERED, ADJUDGED, DECREED and DECLARED by the Board of County Commissioners of Grady County, Oklahoma, that the lands hereinafter described be, and the same are hereby organized and constitute a RWD under the name of "RURAL WATER, SEWER, GAS AND SOLID WASTE MANAGEMENT DISTRICT NO. 7, GRADY COUNTY, OKLAHOMA", said lands being described with more particularity as follows:

Grady County

- Sections 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 6 North, Range 7 West;
- Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 5 North, Range 7 West;
- Sections 2, 3, 4, 5, 6, 8 and 9 in Township 4 North, Range 7 West;
- Sections 16, 17, 18, 19, 20, 21, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 6 North, Range 8 West;
- Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35 and 36 in Township 5 North, Range 8 West; and
- Sections 1, 2, 3, 10 and 11 in Township 4 North, Range 8 West.


Caddo County

- Sections 1, 2, 3, 10, 11, 12, 13, 14 and 15 in Township 5 North, Range 9 West.

BOOK 2431 PAGE 5

BOARD OF COUNTY COMMISSIONERS,
GRADY COUNTY, OKLAHOMA

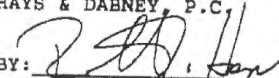

EALMER R. KLIPPEL


TROY STREBER

DOYLE PENDLEY

APPROVED:

HAYS & DABNEY, P.C.

BY: 
ROBERT J. HAYS, Attorney for
Petitioners and District

BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF GRADY COUNTY STATE OF OKLAHOMA

IN THE MATTER OF A PETITION FOR THE)
CONVERSION OF NINNEKAH WATER)
CORPORATION INTO A RURAL WATER,) No. 7
SEWER, GAS AND SOLID WASTE)
MANAGEMENT DISTRICT.)

NOTICE OF HEARING OF PETITION TO CONVERT
NINNEKAH WATER CORPORATION, AN OKLAHOMA
NOT FOR PROFIT CORPORATION, INTO A RURAL WATER,
SEWER, GAS AND SOLID WASTE MANAGEMENT DISTRICT

TO: Petitioners for the conversion of Ninnekah Water Corporation, an Oklahoma not profit corporation, into a Rural Water, Sewer, Gas and Solid Waste Management District in Grady and Caddo Counties, Oklahoma; and all other persons residing or owning property within the proposed district and all rural residents thereof.

YOU, AND EACH OF YOU, are hereby notified that on the 27th day of April, 1992, a Petition to convert Ninnekah Water Corporation, an Oklahoma Not-For-Profit corporation, into a Rural Water Sewer, Gas and Solid Waste Management District in Grady and Caddo Counties, Oklahoma, was filed with the Board of County Commissioners in Grady County, Oklahoma, praying for the incorporation and organization of a Rural Water, Sewer, Gas and Solid Waste Management District pursuant to the Rural Water, Sewer, Gas and Solid Waste Management Districts Act, as amended (82 O.S. §§ 1324.30, et seq.), within the boundaries of an area described in said Petition and a public hearing on said Petition is set before said Board at the Grady County Courthouse, Chickasha, Oklahoma, on the 11th day of May, 1992, at 9:00 o'clock A.M.

The territory to be embraced within the boundaries of the proposed District is described with more particularity as follows:

Grady County

- Sections 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 6 North, Range 7 West;
- Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 5 North, Range 7 West;
- Sections 2, 3, 4, 5, 6, 8 and 9 in Township 4 North, Range 7 West;
- Sections 16, 17, 18, 19, 20, 21, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 in Township 6 North, Range 8 West;
- Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35 and 36 in Township 5 North, Range 8 West; and
- Sections 1, 2, 3, 10 and 11 in Township 4 North, Range 8 West.

Caddo County

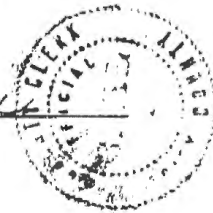
- Sections 1, 2, 3, 10, 11, 12, 13, 14 and 15 in Township 5 North, Range 9 West.

YOU ARE FURTHER NOTIFIED to appear upon the date at the time and place of said hearings to show cause, if any there be, why said Petition should not be granted.

DATED this 27th day of April, 1992.

BETTY BALLARD, County Clerk
Grady County, Oklahoma

Betty Ballard



#28



RURAL ELECTRIC COOPERATIVE, INC.
ELECTRICAL UTILITY EASEMENT

1-2012-014570 Book 4534 Pg. 535
09/21/2012 10:40 am Pg 0535-0538
Fee: \$ 15 00 Doc: \$ 0 00
Sharon Shgemake - Grady County Clerk
State of Oklahoma

KNOW ALL MEN BY THESE PRESENTS: The undersigned owner(s)

for a good and valuable consideration, the receipt of which is hereby acknowledged, for themselves, their heirs, successors and assigns, do hereby grant unto RURAL ELECTRIC COOPERATIVE, INC., a corporation, herein called REC, P.O. Box 609, Lindsay, Oklahoma, 73052, and its successors and assigns, an electrical utility easement under and across, and the right to enter and exit the lands of owner(s) situated in Grady County, Oklahoma, more particularly described by legal description below:

SE, SE 1/4 of Section 2, TWP 4N, Range 8W

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all street, road or highway right-of-ways abutting said lands an electric distribution line or system whether above ground or below ground, and to cut, trim and/or kill trees, brush and other vegetation or to use or apply ecologically accepted means and products to kill trees and brush to the extent necessary to keep such growth clear of said electric line or system and from interfering with the operation or maintenance of said lines or related equipment and to cut down trees that are alive or dead which are weak, leaning or in such condition or position, whether below the lines or not, that could strike the lines, wires, poles and/or pole attachments or to interfere with the use of the easement by the REC. The parties recognize that continuing rights of the REC to clear around the lines, poles, guy wires, and anchors, is necessary and desirable to meet the obligations of REC and for the safety and best interest of the owners, the public and REC, its employees and agents.

It is further agreed and understood that REC will construct and maintain said electrical utility lines in compliance with the directives of the Rural Utility Services Administration and under Rules and Regulations of State and Federal Governmental bodies, agencies and commissions having authority over REC, but that REC will use said easement in such a manner as to minimize the interference to the use of the land of owner not inconsistent with this easement.

Those who have signed this Agreement as Owner covenant that they are the owners of the above described lands and that they have the right and authority to authorize and consent to the continued maintenance of the easement as herein set out.

The Owner shall hold harmless REC from all claims whatsoever nature or kind arising out of or as a result of any act in connection with the performance of the rights of REC under this easement.

Entry on and exit from the property is hereby granted to allow REC to inspect, construct and maintain poles, lines and structures; add, replace or re-space poles; add, replace or re-space wires and structures, both now and in the future, and to have access to and egress from the initial line and any changes to it as long as this easement is in effect.

In order to exercise the rights granted it, Rural Electric cooperative, Inc. its successors and assigns, shall have access to and along the lines constructed or laid pursuant to this easement over an area approximately one rod wide on each side of a centerline which runs between the poles upon which said lines are constructed or on each side of the line buried under this easement.

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words in the masculine gender shall be construed to read in the feminine gender.

Dated this 3rd day of Dec, 2011.

LANDOWNERS

Jerry Morse
Husband (Print Name)

[Signature]
Signature

Gloria Morse
Wife (Print Name)

[Signature]
Signature

Gina C. Beam
REC Representative (Print Name/Title)

[Signature]
Signature

Work Order # 35474R Map # 31-02-021 Date 3 Dec 2011

State of Oklahoma, County of: Grady

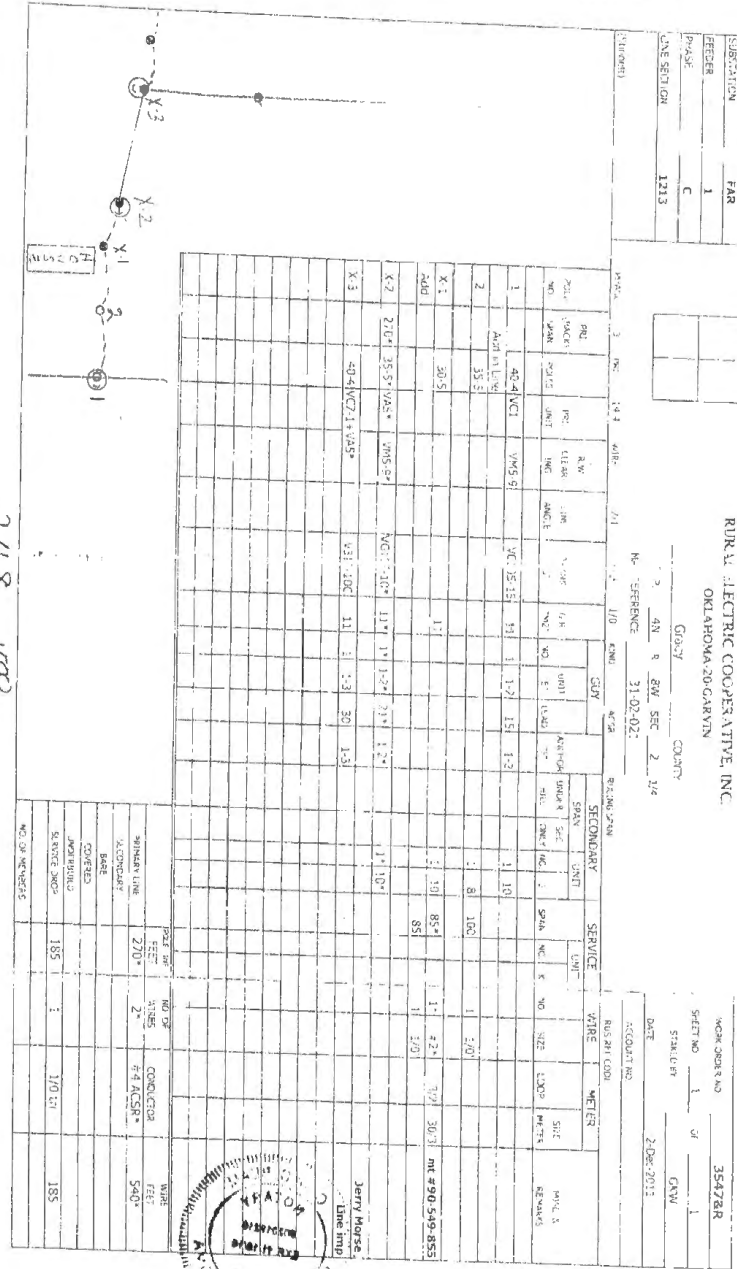
The foregoing instrument was acknowledged before me this 3rd day of Dec, 2011.

by: Jerry Morse and Gloria Morse husband and wife

by: _____ President of _____ on behalf of said corporation

[Signature] My commission expires _____
Notary Public



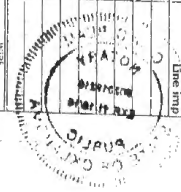


24-8 1500

SUBSTATION	FAR
FEEDER	1
PHASE	C
LINE SECTION	1213

WORK NO	35472R
SHEET NO	1 of 1
DATE	2-08-2013
PROJECT	GRV
CONTRACT NO	
REVISION	

PROPERTY NO	35472R
OWNER	RURAL ELECTRIC COOPERATIVE INC
ADDRESS	OKLAHOMA-20-CARVIN
COUNTY	GRADY
SECTION	2
REFERENCE	31-02-02



Recorded in Book 722 Page 536	Raymond Bratcher and Mrs. Raymond Bratcher, his wife	EASEMENT Dated: Dec. 19, 1961 Filed: Dec. 20, 1961 at 8:10 A.M. Cons: \$1.00 & O.V.C. (For Construction and Impoundment Purposes)
	To	
	Grady County Soil and Water Conservation Dis- trict	

- - - - -

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, We, Raymond Bratcher and Mrs. Raymond Bratcher, his wife of ---, Grantor, does hereby grant, bargain, sell, convey and release unto Grady County Soil and Water Conservation District of Chickasha, Okla. its successors and assigns Grantee, an easement in, over and upon the following described land situated in the County of Grady, State of Oklahoma, to wit:

N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 19, T3N-R6W of the Indian
Base and Meridian in Grady County, Okla.

for the purpose of:

For or in connection with the construction, operation, maintenance and inspection of the following described works of improvement to be located on the above described land; for the flowage of any waters in, over, upon or through such works of improvement; and for the permanent storage and temporary detention, either or both, of any waters that are impounded, stored or detained by such works of improvement:

Flood Prevention Structure - Diversion Terraces with pipe outlet
Rush Creek Watershed

1. In the event construction of the above described works of improvement is not commenced within 60 mo. from the date hereof, the rights and privileges herein granted shall at once revert to and become the property of the Grantor, his heirs and assigns.
2. This easement includes the rights of ingress and egress at any time over and upon the above described land of the Grantor and any other land of the Grantor adjoining said land for the purpose of construction, the checking of operations, and the inspection and maintenance of the structure.
3. There is reserved to the Grantor, his heirs and assigns, the rights and privileges to use the above described land at any time, in any manner and for any purpose that does not interfere with construction, operations, maintenance and inspection of the structure.
4. The rights and privileges herein granted are subject to all

WASHITA VALLEY ABSTRACT CO.

(BONDED)

CHICKASHA, OKLAHOMA

easement, rights-of-way, mineral reservations or other rights now outstanding in third parties.

5. The Grantee is responsible for operating and maintaining the above described works of improvement.

6. Special provisions: - - -

TO HAVE AND TO HOLD the aforesaid easement in, over and upon the above described land of the Grantor with all the rights, privileges and appurtenances thereto belonging or in anywise appertaining, unto the Grantee, its successors and assigns for so long as they should use said easement for the purpose described above.

IN WITNESS WHEREOF the Grantor has executed this instrument on the 19th day of December, 1961.

Raymond Bratcher
Mrs. Raymond Bratcher

ACKNOWLEDGED: On this 19th day of December, 1961, appeared Raymond Bratcher and Mrs. Raymond Bratcher, husband and wife, before Raymond O. Gibbs, Notary Public in and for County of Grady, State of Oklahoma.
(SEAL) Commission expires 2-23-1964.

#30

Recorded in	J. C. Washum and	RIGHT OF WAY AGREEMENT
Book 542	Delfie Washum, his	Dated: Oct. 30, 1950
Page 330	wife	Filed: Nov. 14, 1950
		at 8:10 A.M.
	To	Cons: \$1.00 & O.V.C.
	Oklahoma Natural Gas	
	Company, a corporation	

- - - -

THIS AGREEMENT made and entered into by and between J. C. Washum and Delfie Washum, his wife hereinafter called the Grantor, and OKLAHOMA NATURAL GAS COMPANY, a corporation, hereinafter called the Grantee.

WITNESSETH, that said Grantor for and in consideration of the sum of \$1.00 and other valuable considerations to him in hand paid by said Grantee, the receipt of which is hereby acknowledged, and for and in consideration of the agreements and covenants hereinafter contained, does hereby grant to the said Grantee, the Right of Way to lay, maintain, operate, relay and remove a pipe line for the transportation of Gas, with right of ingress and egress to and from the same, on, over and through certain lands situated in the County of Grady State of Oklahoma, described as follows, to-wit:

Southwest quarter (SW/4) of Southeast quarter (SE/4) and South half (S/2) of Northwest quarter (NW/4) of Southeast quarter (SE/4) of Section 25, Township 5 N, Range 3 W.

IT IS HEREBY MUTUALLY AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:

1. That the said Grantor is to fully use and enjoy the said premises, except the easement for the purpose hereinbefore granted to said Grantee.
2. That said Grantee hereby covenants to bury its pipe so that the same will not interfere with the cultivation of said premises.
3. That the Grantee shall have the right at any time to change the size of its pipe line.
4. That the Grantee shall pay all damages to fences, crops and premises, which may be suffered by reason of laying, maintaining operating, or removing said line of pipe. If not mutually agreed upon, said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the Grantee, and the third by the two so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

WASHITA VALLEY ABSTRACT CO.

(BONDED)

CHICKASHA, OKLAHOMA

SHEET No. 6

This contract shall bind and run in favor of the respective parties hereto, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and affixed their seals, this 30th day of October, 1950.

J. C. Washum
Delfie Washum

ACKNOWLEDGED: On this 30th day of October, 1950, appeared J. C. Washum and Delfie Washum, his wife, before Raymond Richard Farrell, Notary Public in and for County of Kern, State of California.
(SEAL) Commission expires May 25, 1953.

#31

FORM 429 11-59

RIGHT OF WAY AGREEMENT

THIS AGREEMENT, made and entered into by and between Jerry N. White

hereinafter called the Grantor, and OKLAHOMA NATURAL GAS COMPANY, a corporation, hereinafter called the Grantee. WITNESSETH, that said Grantor, for and in consideration of \$ 1.00 and other valuable considerations, the receipt of which is hereby acknowledged, does hereby grant to said Grantee, its successors and assigns, a permanent easement and right of way to lay, maintain, operate, relay and remove a pipe line, with fittings, tie-overs, cathodic protection equipment and other appurtenant appliances, with the right of ingress and egress to and from the same, over and through certain lands situated in the County of Grady

State of Oklahoma, and more particularly identified and described as follows, to-wit: The S/2 SW/4 SE/4
And the S/2 SE/4 SW/4. Both being in Section 25-T5N-R8W,
Also tract of land 30ft by 40ft. with Roadway to and
from said tract being in the S/2 SW/4 SE/4 Section 25-
T5N-R8W.
S/2 SE/4 SW/4 - Being Gout Lots - - 8 and 4

THIS RIGHT OF WAY GRANT IS MADE SUBJECT TO THE FOLLOWING:

1. That said Grantor is to fully use and enjoy said premises subject to the easement rights hereby granted, but Grantor agrees that it will not construct nor permit to be constructed any lakes, ponds, buildings or other structures of a permanent nature upon or over said right of way or within ten feet of the pipe line of Grantee without the written consent of Grantee.
2. That said Grantee hereby covenants to bury its pipe 24-inches below surface of the ground so that the same will not interfere with the cultivation of said premises.
3. That the Grantee shall have the right at any time to change the size of its pipe line and to cut, trim and keep clear all trees, brush and other obstructions that may injure, endanger or interfere with the construction, operation, maintenance or removal of said pipe line.
4. That the Grantee shall pay all damages to fences, crops, and premises, which may be suffered by reason of laying, relaying, maintaining, operating, or removing said line of pipe. If not mutually agreed upon, said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the Grantee, and the third by the two so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

This right of way grant contains all of the agreements and stipulations between the Grantor and Grantee with respect to the granting of said easement, and the same shall inure to the benefit of and be binding upon the Grantor and Grantee and their respective heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned have executed this right of way agreement this 12 day of April, 1973.

STATE OF OKLAHOMA } SS.
 GRADY COUNTY }
 THIS INSTRUMENT WAS FILED FOR RECORD
 on the 20 day of April, A.D., 1973
 at 8:10 o'clock a.m., and duly recorded
 in Book 940 on Page 10
 LUNA MOLLETT, County Clerk
 By Wynne Beck, Deputy

Jerry N. White

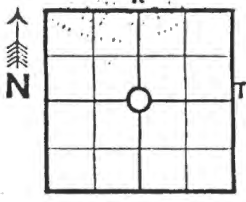
STATE OF Oklahoma } SS.
COUNTY OF Grady }

Before me, the undersigned, a Notary Public, in and for the State aforesaid, on this 12 day of April, 1973, personally appeared Jerry N. White to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that he executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.
 My Commission Expires 11/8/75

W H Ryal
Notary Public

RECORDING DATA



Negotiated by W H Ryal Rods 169
Line A-1164 J.O. 523-20-91 R/W#

32

PA

BOOK 1236 PAGE 152

89925

PRODUCER'S GAS COMPANY

RIGHT-OF-WAY AGREEMENT

THE UNDERSIGNED(herein "Grantor" whether one or more) for a valuable consideration, the full receipt and sufficiency of which is hereby acknowledged and confessed, does hereby grant, bargain, sell and convey unto PRODUCER'S GAS COMPANY, 4925 Greenville Avenue, Dallas, Texas 75206, a Texas Corporation, its successors, and assigns (herein the Company) the right of way and easement to lay, maintain, inspect, repair, replace, operate, protect and remove one pipeline for the transportation of natural gas and associated liquid hydrocarbons together with such other equipment and appurtenances as may be deemed necessary or useful by the Company in the construction, operation, and maintenance thereof in, upon, over, through and under the following described lands situated in Grady County, State of Oklahoma :

A strip of land 75' wide across Lots 4 & 8 Section 25, T5N-R8W containing 82 lineal rods, more or less.

The width of said easement shall be Seventy-five feet (75') in width during construction and shall revert to a permanent width of Twenty-five feet (25') thereafter.



STATE OF OKLAHOMA SS.
GRADY COUNTY
THIS INSTRUMENT WAS FILED FOR RECORD
on the 30 day of March A.D. 1981
at 9:00 o'clock A. M. and duly recorded
in Book 1236 on page 152
BETTY GALLARD, County Clerk
By Betty Baldwin Deputy

GRANTOR shall have the full use and enjoyment of said lands except as to the rights herein granted to the Company. Said pipeline shall be buried below customary plow depth. The consideration herefore shall cover and the Company is hereby released from all liability for damages reasonable resulting from or incident to the original installation of said pipeline; provided, however, the claims for damages resulting from the gross negligence of the company or its contractors are not hereby released.

This agreement constitutes the entire agreement between the parties hereto relating to the subject matter hereof and no covenant or agreement not herein expressed shall be valid unless in writing and signed by Grantor and the Company. The rights of either party hereto may be assigned in whole or in part and all covenants and agreements herein contained shall extend to and be binding upon the respective heirs, devisees, legal representative, successor and assigns of the parties hereto.

TO HAVE AND TO HOLD said right of way and easement unto the Company, its successors and assigns until said pipeline shall have been constructed and so long thereafter as a pipeline is maintained thereon and Grantor hereby binds himself, his heirs, legal representatives, successors and assigns to warrant and forever defend all and singular said right of way and easement unto the Company, its successors and assigns against all persons whomsoever may lawfully have claim or assert an interest therein or any part thereof.

IN WITNESS WHEREOF, this agreement has been executed the 9th day of September 19 80.

Jerry N. White
Jerry N. White
SS# 444-52-0266

//

TENANT'S CONSENT

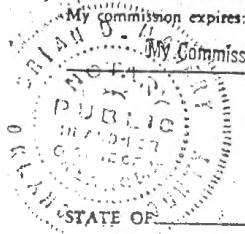
The undersigned tenant and/or holder of a surface lease on the above described lands hereby grant his consent and approval to the above described easement, and the full use and exercise thereof, subject to the condition that any and all damages sustained to his crops and other property on said premises, as a result of the exercise of said rights under said consent, shall be paid to him.

EXECUTED this the _____ day of _____, 19____

STATE OF Okla }
COUNTY OF Grady } SS. (Individual—Olla., Kan., Nebr.)
On this 9th day of September, 1980, before me, a Notary Public in and for said County and State, personally appeared Jerry N White ~~xxxx~~
to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that He executed the same as His free and voluntary act and deed for the uses and purposes therein set forth.
WITNESS my hand and official seal the day and year first above written.

My commission expires: My Commission Expires Apr. 17, 1984

Brian D Mauey
Notary Public



STATE OF _____ }
COUNTY OF _____ } SS. (Individual—Olla., Kan., Nebr.)
On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____ and _____
his wife, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.
WITNESS my hand and official seal the day and year first above written.

My commission expires:

Notary Public

STATE OF _____ }
COUNTY OF _____ } SS. (Individual—Olla., Kan., Nebr.)
On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____ and _____
his wife, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.
WITNESS my hand and official seal the day and year first above written.

My commission expires:

Notary Public

STATE OF _____ }
COUNTY OF _____ } SS. (Corporation—Olla., Kan., Nebr.)
On this _____ day of _____, 19____, before me, a Notary Public in and for said County and State, personally appeared _____, to me personally known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as _____ President of a corporation, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.
WITNESS my hand and official seal the day and year first above written.
My commission expires:

Notary Public

8472

#33

BOOK 2007 PAGE 63

LEASE AGREEMENT

50773

THIS LEASE AGREEMENT, made and entered into this 8th day of August, 1988, by and between Leland E. & Larita R. Boren, (herein called "Lessor") and MEGA NATURAL GAS COMPANY, an Oklahoma partnership, 7666 East 61 Street, Suite 370, Tulsa, Oklahoma 74133, (herein called "Lessee"), WITNESSETH:

1. Lessor hereby lets, leases and demises unto Lessee for the term of this Agreement, a tract of land in Grady County, Oklahoma more particularly described as follows:

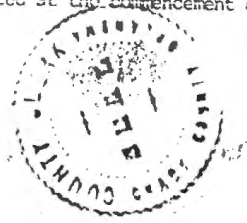
A one acre site in the SE corner of the SE/4 SW/4 SE/4 of Section 25 T5N, R8W, T.M., Grady County, Oklahoma

2. The term of this agreement shall commence on the date hereof and shall continue year to year. Lessee may cancel this lease at any time and, upon cancellation, shall remove all equipment within thirty (30) days. Lessee shall pay in advance to Lessor on the date hereof an annual rental of \$200.00.

3. The Lessee may, at the Lessee's option, erect, maintain and operate on said leased property, compressors, power lines, telephone lines, poles, tanks, pipes, pipelines, fixtures, security fence and gate, roads, and grant easements incident to the same, and the right to lay, maintain and operate and remove all necessary lines of pipe for water, gas, oil or liquefied petroleum gases, in, over, upon and across said leased land, with full ingress and egress at all times, and the right to do and perform all other necessary acts and things to compress natural gas, and prevent the outbreak of fire or the spread thereof. Any and all fixtures and other property installed or placed on the leased property shall be and remain the property of Lessee. Lessee may at any and all times remove lines, fixtures and other property placed by it upon the leased property.

4. Lessee agrees that it will not suffer or permit, during the term hereby granted any mechanic's or other liens for work, labor, services or materials to attach to the real property hereinbefore described or to any portion thereof; and whenever and as often, if ever, as any such lien or liens shall be filed or shall attach, it will, within sixty (60) days thereafter, either pay the same or procure the cancellation thereof by giving security, or in such other manner as is, or may be prescribed by law. Lessee shall reimburse Lessor for all reasonable expenses and costs, including attorney fees, incurred by Lessor in defending against any such lien or claim or in clearing title to the leased property from any such lien or claim. Upon surrender, cancellation or termination of this lease, the Lessee agrees to remove all pipes, tanks, valves and other fixtures, and to level the surface of the lease premises, leaving the premises in a clean and usable condition as existed at the commencement of this lease.

STATE OF OKLAHOMA SS
GRADY COUNTY
THIS INSTRUMENT WAS FILED FOR RECORD
on the 15th day of OCT., A.D. 1988
at 5:00 P.M. and duly recorded
in Book 2007, Page 63
BETTY BALLARD, County Clerk
By [Signature]



5. Lessor covenants that Lessee shall have continuous peaceful, uninterrupted and exclusive possession and quiet enjoyment of the entire leased premises during the term of this lease.

6. Lessor agrees to pay all real property taxes levied on and attributable to the unimproved leased premises. Lessee shall pay the taxes on its improvements, equipment and other personal property owned or placed by it on the leased premises.

7. Lessee agrees to pay for all utilities used by Lessee in and upon the leased premises.

8. Lessee shall not use the leased premises, or permit anything to be done in or about the premises, which will in any way conflict with any law, statute, ordinance or governmental rule or regulation now in force or which may hereafter be enacted or promulgated. Lessee shall, at its expense and cost, promptly comply with all laws, statutes, ordinances and governmental rules, regulations or requirements now in force or which may hereafter be in force and with the requirements of any board of fire underwriters or other similar bodies now or hereafter constituted relating to or affecting the condition, use or occupancy of the premises.

9. Lessor covenants and warrants that at the time of execution of this lease, Lessor is the owner of the demised premises and has full right to lease the same for the term aforesaid, and will place Lessee in actual possession of the premises at the beginning of said term.

10. Lessee shall have the right and privilege to assign this lease or sublet said premises for the purposes set forth in paragraph 3, in whole or in part, to a financially responsible firm or entity.

11. Lessee agrees to indemnify, defend and hold Lessor harmless against any suit, claim or cause of action arising without negligence of Lessor and as a result of Lessee's business activities on the demised premises, and to reimburse Lessee for any reasonable attorney fees or other expenses and costs incurred by Lessor in defending against any such suit, claim or cause of action.

12. It is agreed that Lessor shall not terminate this lease for or on account of the failure of Lessee to pay the rental when due, or any installment thereof, or to comply with any other terms of this lease, without first giving Lessee written notice by certified mail of Lessor's intention to so terminate or cancel this lease, not less than thirty (30) days prior to such cancellation or termination. If, during the thirty (30) day period, Lessee shall pay said rental installment or otherwise comply with the term or condition of the lease as stated in said notice, then the right of the Lessor to cancel this lease for the cause mentioned shall cease and be of no effect.

13. This lease is made by and between the parties hereto with the express understanding and agreement that in the event Lessee becomes insolvent, or declared bankrupt, either voluntary or involuntary, or a receiver is appointed for Lessee, then in either event, Lessor may declare this lease ended, and all rights of Lessee shall thereupon terminate and cease, and Lessor shall be entitled to the immediate possession of the property.

14. It is further understood and agreed to by the parties that if as a result of the use of the leased premises by Lessee any damage or injury results to the remaining properties owned by Lessor, adjacent to the leased premises, or other properties farmed by Lessor, including, but not limited to, the land, soil, crops, water, building and improvements now or hereafter placed or located thereon, then Lessee shall be liable to Lessor for any and all such damage and injury suffered by Lessor, including all expenses, costs and attorney fees, reasonably incurred by Lessor in establishing and recovering such damages.

15. All notices provided for in this lease shall be given by certified mail, addressed to the parties at their addresses first above written, or at such other address of which either party shall notify the other.

16. This lease shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, legatees, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals ~~in triplicate~~ as of the day and year first above written.



X
LESSOR



MEGA NATURAL GAS COMPANY
By: [Signature]
Timothy A. Jurek
President

LESSEE

STATE OF Indiana)
COUNTY OF Grant) ss.

Before me, the undersigned, a Notary Public in and for the county aforesaid, on this 27th day of August, 1998, personally appeared Edward E. Gutterman known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes set forth.



WITNESS my hand and official seal.
My Commission expires: September 26, 1991

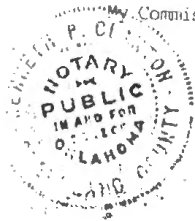
Patsy L. Smith
Notary Public
Address: P.O. Box 218
Upland, In 46989

STATE OF OKLAHOMA)
) ss. BOOK 2007 PAGE 67
COUNTY OF Cleveland)

On this 24th day of August, 1988, before me appeared Timothy R. Jursk, to me personally known, who, being by me duly sworn, did say that he is the President of MEXGA NATURAL GAS COMPANY, a partnership, and that the seal affixed to the foregoing instrument is the corporate seal of said partnership, and that said instrument was signed and sealed in behalf of said partnership by authority of its Board of Directors, and said President, acknowledged said instrument to be the free act and deed of said partnership.

In testimony whereof, I have hereunto set my hand and affixed my official seal at my office in said county and state the day and year last above written.

WITNESS my hand and official seal.



Kenneth P. Clifton
Notary Public
Address: 744 E. 5th St. 210
Tulsa, OK

MNGLEASE.AGT/1/KCMASPER/041488sf

#34

Form for
OKLAHOMA NATURAL GAS COMPANY
Right of Way & Damages Department
Box 371
Lawton Oklahoma 74102

BOOK 2276 PAGE 342

84456

RIGHT OF WAY AGREEMENT

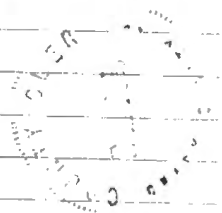
THIS AGREEMENT, made and entered into by and between Leland E. Boren and Larita R. Boren, husband and wife

hereinafter called the Grantor, and ONG TRANSMISSION COMPANY, a Division of ONEOK Inc., a Delaware corporation, hereinafter called the Grantee

WITNESSETH, that said Grantor, for and in consideration of \$ 1.00 and other valuable considerations, the receipt of which is hereby acknowledged, does hereby grant to said Grantee, its successors and assigns, a permanent easement and right of way to lay, maintain, operate, relay and remove a pipe line, with fittings, tie-overs, cathodic protection equipment and other appurtenant appliances, with the right of ingress and egress to and from the same, over and through certain lands situated in the County of Grady State of Oklahoma

and more particularly identified and described as follows: to-wit: The North 20 feet of the South 53 feet of the SE/4 SW/4 and the SW/4 SE/4 of Section 25-T5N-R8W.

STATE OF OKLAHOMA
GRADY COUNTY SS
THIS INSTRUMENT AS FILED FOR RECORD
on the 22nd day of April, A.D. 1991
at 11:30 o'clock A.M. and duly recorded
in Book 2276, on page 342.
By Betty Ballard County Clerk
Deputy



THE RIGHT OF WAY GRANT IS MADE SUBJECT TO THE FOLLOWING.

1. That said Grantor is to fully use and enjoy said premises subject to the easement rights hereby granted, but Grantor agrees that it will not construct nor permit to be constructed any lakes, ponds, buildings or other structures of a permanent nature upon or over said right of way or within ten feet of the pipe line of Grantee without the written consent of Grantee.
2. That said Grantee hereby covenants to bury its pipe 24-inches below surface of the ground so that the same will not interfere with the cultivation of said premises.
3. That the Grantee shall have the right at any time to change the size of its pipe line and to cut, trim and keep clear all trees, brush, and other obstructions that may injure, endanger or interfere with the construction, operation, maintenance or removal of said pipe line.
4. That the Grantee shall pay all damages to fences, crops, and premises, which may be suffered by reason of laying, relaying, maintaining, operating, or removing said line of pipe. If not mutually agreed upon, the parties may agree to have damages ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the Grantee, and the third by the two so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

This right of way grant contains all of the agreements and stipulations between the Grantor and Grantee with respect to the granting of said easement, and the same shall inure to the benefit of and be binding upon the Grantor and Grantee and their respective heirs, successors and assigns

IN WITNESS WHEREOF, the undersigned have executed this right of way agreement this 24th day of December, 1991

Leland E. Boren
Larita R. Boren
Larita R. Boren

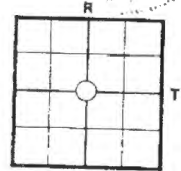
STATE OF Indiana
COUNTY OF Warrick } SS

Before me, the undersigned, a Notary Public in and for the State aforesaid, on this 24th day of December, 1991, personally appeared Leland E. Boren and Larita R. Boren to me known to be the identical persons who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My Commission Expires: 4/1/92
Betty Ballard
Notary Public

Betty Ballard
Notary Public



Negotiated by L. T. Dobson Rods 160

Line Duke #1 Well J O 31-42-33-5008-00-001 R/W 5
CK # 91-0101

Entered _____ Indexed _____

#35

RURAL ELECTRIC COOPERATIVE, INC.
ELECTRICAL UTILITY EASEMENT

1-2008-017457 Book 4126 Pg. 166
10/14/2008 8:49 am Pg 0169-0170
Fee: \$ 15.00 Doc: \$ 0.00
Sharon Shoemaker - Grady County Clerk
State of Oklahoma

KNOW ALL MEN BY THESE PRESENTS: The undersigned owner(s)

for a good and valuable consideration, the receipt of which is hereby acknowledged, for themselves, their heirs, successors and assigns, do hereby grant unto RURAL ELECTRIC COOPERATIVE, INC., a corporation, herein called REC, P.O. Box 609, Lindsay, Oklahoma, 73052, and its successors and assigns, an electrical utility easement under and across, and the right to enter and exit the lands of owner(s) situated in Grady County, Oklahoma, more particularly described by legal description below:
Section 25 township 5N Range 8W SW Quarter

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all street, road or highway right-of-ways abutting said lands an electric distribution line or system whether above ground or below ground, and to cut, trim and/or kill trees, brush and other vegetation or to use or apply ecologically accepted means and products to kill trees and brush to the extent necessary to keep such growth clear of said electric line or system and from interfering with the operation or maintenance of said lines or related equipment and to cut down trees that are alive or dead which are weak, leaning or in such condition or position, whether below the lines or not, that could strike the lines, wires, poles and/or pole attachments or to interfere with the use of the easement by the REC. The parties recognize that continuing rights of the REC to clear around the lines, poles, guy wires, and anchors, is necessary and desirable to meet the obligations of REC and for the safety and best interest of the owners, the public and REC, its employees and agents.

It is further agreed and understood that REC will construct and maintain said electrical utility lines in compliance with the directives of the Rural Utility Services Administration and under Rules and Regulations of State and Federal Governmental bodies, agencies and commissions having authority over REC, but that REC will use said easement in such a manner as to minimize the interference to the use of the land of owner not inconsistent with this easement.

Those who have signed this Agreement as Owner covenant that they are the owners of the above described lands and that they have the right and authority to authorize and consent to the continued maintenance of the easement as herein set out.

The Owner shall hold harmless REC from all claims whatsoever nature or kind arising out of or as a result of any act in connection with the performance of the rights of REC under this easement.

Entry on and exit from the property is hereby granted to allow REC to inspect, construct and maintain poles, lines and structures; add, replace or re-space poles; add, replace or re-space wires and structures, both now and in the future, and to have access to and egress from the initial line and any changes to it as long as this easement is in effect.

In order to exercise the rights granted it, Rural Electric cooperative, Inc. its successors and assigns, shall have access to and along the lines constructed or laid pursuant to this easement over an area approximately one rod wide on each side of a centerline which runs between the poles upon which said lines are constructed or on each side of the line buried under this easement.

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words in the masculine gender shall be construed to read in the feminine gender.

Dated this 1st day of June, 2007.

LANDOWNERS

x Fred W. Motes
(Print Name)
x Eddie C. Nichols
(Print Name)

x Fred W. Motes
Signature
x Eddie C. Nichols
Signature

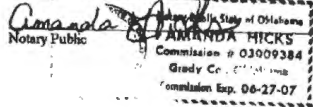
REC Representative (Print Name/Title)
Work Order # 15334R Map # 27-15-18

Signature
Date 31 May 07



State of Oklahoma, County of: _____
The foregoing instrument was acknowledged before me this 1st day of June, 2007.

by: Fred Motes and Eddie Nichols
President of _____ on behalf of said corporation.



My commission expires: 06-27-07

STATIONATION: 74000
 FEDERAL: NORTH
 PHASE: B
 LINE SECTION: 1155

RURAL ELECTRIC COOPERATIVE, INC
 OKLAHOMA-28-GARVIN
 GRADY COUNTY
 TWP: 5N R: 8W SEC: 25 SW 1/4
 MAP REFERENCE: 27-25-18

WORK ORDER NO: 1533AR
 SHEET NO: 1 OF 1
 DRAWN BY: M.S.
 DATE: 31-MAY-2007
 ACCOUNT NO.:

PHASE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002
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