Map prepared on: 12/27/2022 Administered by: Noble County, Indiana Farm 6143 Tract 14174

Source: Primarily USDA NAIP 2022 EAWS production imagery; IDHS or Dynamap roads; FSA data 2022-12-27 07:28:49

73.9 Cropland acres 118.86 Tract acres 23.13 CRP acres

UCLU 0 8

TRS: 35N11E10 Wetland Determination Identifiers: Restricted Use

Exempt from Conservation Compliance

Noble ▼ Limited Restrictions Provisions

HEL Contract Prac Yr 11031A38C-325 11031A38C-3A5 11031A38C-3A5 11298A38C-3A5 11298A38C-3A5 11347B 11347B 11347B 11348B Z 工 I 工 Z I I I I 2 I I Z I Z 12.0 9.0 5.3 1.06 15.6 0.4 S.S 6.3 6.34 1.37 4.99 4.15 Acres 2.7 1.05 2.61 1.21 CLU 7 26 22 23 24 25 21 28 N 1000 E 00 1943 29 26 31 23 됨 28 30 25 10 3 8 680 Feet

USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCs

INDIANA

NOBLE

United States Department of Agriculture

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

Farm Service Agency

FARM: 6143

Prepared: 2/8/23 1:00 PM CST

Crop Year: 2023

Abbreviated 156 Farm Record

Operator Name

J & K ROBERTSON FARMS INC

CRP Contract Number(s)

11031A, 11298A, 11347B, 11348B

Recon ID

None

Transferred From

None

ARCPLC G/VF Eligibility

Eligible

Farm Land Data									
Farmland	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane	Farm Status	Number Of Tracts
118.86	73.90	78.50	0.00	0.00	23.13	0.00	0.00	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped		MPL	Acre Election	EWP	DCP Ag.Rel. Activity	Broken From Native Sod
0.00	0.00	55.37	0.	00	0.00		0.00	4.60	0.00

Crop Election Choice							
ARC Individual	ARC County	Price Loss Coverage					
None	SOYBN	WHEAT, CORN					

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield	HIP
Wheat	0.19	0.01	39	
Com	41.03	7.97	133	
Soybeans	14.15	9.65	35	0
TOTAL	55.37	17.63		

17.63

NOTES

Tract Number

: 14174

Description

: SEC 10 WAYNE TWP

FSA Physical Location

: INDIANA/NOBLE

ANSI Physical Location : INDIANA/NOBLE

BIA Unit Range Number :

HEL Status

: HEL field on tract.Conservation system being actively applied

Wetland Status

: Tract contains a wetland or farmed wetland

WL Violations

: None

Owners

: RANDY ALAN DICKERHOOF ESTATE

Other Producers

: None

Recon ID

: None

Tract Land Deta									
Farm Land	Cropland	DCP Cropland	WBP	WRP	CRP	GRP	Sugarcane		
118.86	73.90	78.50	0.00	0.00	23.13	0.00	0.00		
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL	EWP	DCP Ag. Ref Activity	Broken From Native Sod		
0.00	0.00	55.37	0.00	0.00	0.00	4.60	0.00		

	DCP Crop Data		
Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield

INDIANA

NOBLE

Form: FSA-156EZ

USDA

United States Department of Agriculture Farm Service Agency

FARM: 6143

Prepared: 2/8/23 1:

1:00 PM CST

Crop Year: 2023

Abbreviated 156 Farm Record

Wheat	0.19	0.01	39
Com	41.03	7.97	133
Soybeans	14.15	9.65	35
TOTAL	55.37	17.63	

NOTES

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To file a program discrimination complaint, complaint, complaint form, AD-3027, found online at https://www.ascr.usda.gov/complaint_filing_cust.html end at any USDA office or write a latter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9892. Submit your completed form or latter to USDA by (1) mail. U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avanue, SW Washington, D.C. 20250-9410; (2) fex: (202) 690-7442; or (3) e-mail program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

						Page 1 of 1
(07-06-20) Commodity	T OF AGRICULTURE Credit Corporation		1. ST. & C		ADMIN. LOCATION 113	2. SIGN-UP NUMBER 54
CONSERVATION RESER			3. CONTR	ACT NUMBI	ER 298A	4. ACRES FOR ENROLLMENT 9.06
5A. COUNTY FSA OFFICE ADDRESS	Include Zip Colon (CEIVED	6. TRACT	NUMBER	7. CONTRACT PERIOR	D
NOBLE COUNTY FARM SERVICE AGENO 100 E. PARK DRIVE ALBION, IN46701-1437	_1	0 7 2022		174	FROM: (MM-DD-YYYY) 10-01-2020	TO: (MM-DD-YYYY) 09-30-2035
5B. COUNTY FSA OFFICE PHONE NU (Include Area Code): (260) 636-768.	MBER 100 E	PARK DRIVE	8. SIGNUI Genera			
CCC for the stipulated contract period fraceage the Conservation Plan develope comply with the terms and conditions co Program Contract (referred to as "Appen applicable contract period. The terms at thereto. BY SIGNING THIS CONTRACT Packed and the stopping the sto	d for such acreage an intained in this Contra dix"). By signing bekind conditions of this c PARTICIPANTS ACKNI CRP-2G, or CRP-2C3	d approved by the 6 ct, including the Apport, the Participant a contain OWLEDGE RECEIP 0, as applicable.	CCC and the Particpendix to this Co acknowledges rec ad in this Form CI T OF THE FOLLOW	cipant. Addi ntract, entition reipt of a cop RP-1 and in to WING FORMS	tionally, the Participant a sid Appendix to CRP-1, c y of the Appendix/Appen he CRP-1 Appendix and a S: CRP-1; CRP-1 Append	and CCC agree to onservation Reserve idicas for the any addendum ix and any
9A. Rental Rate Per Acre \$ 10:	5.40	10. Identificatio	n of CRP Land	(See Page	2 for additional space)	
9B. Annual Contract Payment \$ 95	5.00	. A. Tract No.	B. Field No.	C. Practic	e No. D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		14174	0024	CP38C	-3A 6.34	\$ 1,680.00
(Item 9C is applicable only when the first prorated.)	year payment is	14174	0025	CP38C	-3A 2.72	\$ 721.00
	an three individua	ls are signing, s	ee Page 3.1	•		
11. PARTICIPANTS (If more that A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ACHAEL SLAIN DICYCRICCE STATZ ACHAEL, DICKESSES CRET MATHE, IN15516-1556	(2) SHARE	is are signing, s (3) SIGNATURE (6) PULLYUU!		INDIVIDUA	ATIONSHIP OF THE L SIGNING IN THE NTATIVE CAPACITY LUCY OWN AT	(5) DATE (MM-DD-YYY) (4) 11/04/20
11. PARTICIPANTS (If more that A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ACHAEL SLAIN DICYCRICCE STATZ ACHAEL, DICKESSES CRET MATHE, IN15516-1556	(2) SHARE		Fillehelf	INDIVIDUA REPRESEI CXCU) TITLE/REL INDIVIDUA	L SIGNING IN THE	(MM-DD-YYYY)
11. PARTICIPANTS (If more that A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ACTUAL STATE ACTUAL STATE ACTUAL STATE ACTUAL STATE B(1) PARTICIPANT'S NAME AND	(2) SHARE 100.00 % (2) SHARE	(3) SIGNATURE (6)	Orlected (3	INDIVIDUA REPRESEI CXCUL I) TITLE/REL INDIVIDUA REPRESEI I) TITLE/REL INDIVIDUA	L SIGNING IN THE NTATIVE CAPACITY LOV CLUB (1) ATIONSHIP OF THE L SIGNING IN THE	(5) DATE

receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested Information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

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ODD 4							Page 1 of 1
CRP-1 U.S (07-06-20)		T OF AGRICULTURE Credit Corporation		1. 5		ADMIN, LOCATION 113	2. SIGN-UP NUMBER 53
0.0110.001				3. (CONTRACT NUMB	FR .	4. ACRES FOR
CONSERVATI	ON RESER	VE PROGRAM	CONTRACT			348B	ENROLLMENT 2.61
5A. COUNTY FSA OFFIC	CE ADDRESS (I	Include Zip Cope	000	6. 1	FRACT NUMBER	7. CONTRACT PERIOD)
5A. COUNTY FSA OFFICE ADDRESS (Include Zi		× 1/1	VECEIVED		14174	FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
ALBION, IN46701-143	7				14174	10-01-2020	09-30-2030
		NOV	07 2022	0.0	NOME TO THE		
5B. COUNTY FSA OFFI		MBER NOBLE	COUNTY FSA PARK DRIVE		SIGNUP TYPE: ntinuous		
THIS CONTRACT is enter		the Commodia ALBIO	NAKK DRIVE	Annual Annual			
(referred to as "the Partic, CCC for the stipulated collacted by the Conservation comply with the terms and Program Contract (referred applicable contract period thereto. BY SIGNING THIS addendum thereto; and, C	ntract period from Plan developed I conditions con d to as "Append I. The terms and CONTRACT PA	in the date the Contain for such acreage an attained in this Contra lix"). By signing beloit conditions of this contract acrea acres	act is executed by the ct, including the A process the Participant to the Participant to the Participant to the Participant are contain.	the CCC. To CCC and the ppendix to to acknowledge	o the Conservation he Participant also e Participant. Addi his Contract, entitle les receipt of a cop	Reserve Program ("CRP" agrees to implement on a tionally, the Participant al ad Appendix to CRP-1, Co y of the Appendix/Append	') or other use set by uch designated nd CCC agree to enservation Reserve dices for the
9A. Rental Rate Per Acre	\$ 91.	62	10. Identification	on of CRP	Land (See Page	2 for additional space)	
9B. Annual Contract Payr	nent \$ 239	.00	A. Tract No.	B. Fleid I			E. Total Estimated Cost-Share
9C. First Year Payment	\$		14174	28	CP3:	3 2.61	\$ 0.00
(Item 9C is applicable only prorated.)	when the first y	rear payment is					7 0.00
11. PARTICIPANTS	(If more that	n three individual	s are signing s	see Page	31		
A(1) PARTICIPANTS NA	ME AND		(3) SIGNATURE (ATIONSHIP OF THE	(P) Ps avere
ADDRESS (Include Zij	Code)	(*,************************************	(of another to the f	-3/	INDIVIDUA	L SIGNING IN THE	(5) DATE (MM-DD-YYYY)
ACHAEL DICREMETER 610 SCHAME OF CRI WAYNE, IN16808-1558		100.00%	Parhael Dr	Milos	REPRESEN	TATIVE CAPACITY daughter	11/4/2022
B(1) PARTICIPANT'S NA		(2) SHARE	(3) SIGNATURE (Bv)	(4) TITLE/REL	ATIONSHIP OF THE	(5) DATE
ADDRESS (Include Zij	Code)		, ,	- //	INDIVIDUA	L SIGNING IN THE	(B) DATE (MM-DD-YYYY)
		%			REPRESEN	ITATIVE CAPACITY	
C(1) PARTICIPANT'S NA	ME AND	(2) SHARE	(3) SIGNATURE (Rvl	(A) TITLE/DEL	ATIONS UP OF THE	(0) 0 100
ADDRESS (Include Zip		(=) 5101112	(o) GIGHATIONE (Dyj	(4) ITTLE/REL	ATIONSHIP OF THE L SIGNING IN THE	(5) DATE (MM-DD-YYYY)
		%			REPRESEN	ITATIVE CAPACITY	(**************************************
12. CCC USE ONLY	A 01011471						
12. CCC USE ONLY	A. SIGNATE	IRE OF CCC REP	RESENTATIVE	*	- 7		B. DATE
	Un	nehi)	Bullen	in	1		(MM-DD-YYYY)
NOTE: The following statem	ant is made in acc	ordang with the Privac	y Act of 1974 (5 USE	552a - as an	nended). The authorit	y for requesting the information	an identiffed on this form
3831 et seg), the Ag	eau Vorporation C ricultural Improver	Charles Act (15 U.S.C. 7: ment Act of 2018 (Pub. I	14 et seq.), the Food 115-334) and 7 CE	Security Act of	f 1985 (16 U.S.C. 380	1 et seq.), the Agricultural Ac a used to determine eligibility	t of 2014 (16 U.S.C.
identified in the Syst	em of Records No	Hoo for USDA/ESA-2 E	rem Decembe Elle /A.	towalad 0	on by statute or regula	tion and/or as described in a	oplicable Routine Uses
the requested inform	ation will result in	a determination of ineligi	bility to participate in	and receive b	enefits under the Con-	Information is voluntary. How servation Reserve Program	rever, failure to fumish

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CRP-1								
(07-06-20)			OF AGRICULTURE dit Corporation	E		18	ABMIN. LOCATION 113	2. SIGN-UP NUMBER 47
				CONTRACT	3. CON	ITRACT NUMBI	ER)31A	4. ACRES FOR ENROLLMENT 6.50
SA. COUNTY	-SA OFFICE ADI	DRESS (Inci	lude Zip Co	CEIVED	6. TRA	CT NUMBER	7. CONTRACT PERIO	D
00 E. PARK	THERE SERVICE	E AGENCY	1 1000			14174	FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)
LBION, IN46			NO	1 07 0000		141/4	03-01-2015	09-30-2025
			NOV	/ 07 2022	2 2101	1110 20 40 4		
	FSA OFFICE PH a Code): (260) 6		100 E	PARK DRIVE	SAFE	NUP TYPE: - India	ina Bat SAFE	
creage the Cor omply with the rogram Contra pplicable contra pereto. BY SIG	nservation Plan d terms and condi ict (referred to as ract period. The iNING THIS CON	leveloped fo itions contai "Appendix" terms and c TRACT PAR	r such acreage an ined in this Contra "). By signing bel anditions of this c	act is executed by the act, including the Act, including the Act, the Participant contract are contain	the CCC. The P CCC and the Pu appendix to this acknowledges in this Form	Participant also in Inticipant. Additional Contract, entitle receipt of a copy	rasined owners, operat Reserve Program ("CRP grees to Implement on : tionally, the Participant a d Appendix to GRP-1, C y of the Appendix and d CRP-1 Appendix and d CRP-1; CRP-1 Append	such designated and CCC agree to onservation Reserve adices for the
SCIENCE CONTRACTOR						L den		
	Per Acre	\$ 143.1	8	10. Identificati	on or UKP Lar	nd <i>(See Page</i> .	2 for additional space.	
A. Rental Rate	Per Acre	\$ 143.1 \$ 931.0		A. Tract No.	B. Field No.	C. Practice	2 for additional space	E. Total Estimated
A. Rental Rate B. Annual Cor	tract Payment						No. D. Acres	-
A. Rental Rate B. Annual Cor C. First Year F	tract Payment	\$ 931.0 \$	0	A. Tract No.	B. Field No.	C. Practice	B No. D. Acres -3A 0.60	E. Total Estimated Cost-Share
A. Rental Rate B. Annual Cor C. First Year F tem 9C is appli rorated.)	ntract Payment Payment icable only when	\$ 931.0	or payment is	A. Tract No. 14174 14174 14174	B. Field No. 21 22 23	C. Practice CP38C-	D. Acres -3A 0.60 -3A 0.40	E. Total Estimated Cost-Share \$ 138.00
A. Rental Rate B. Annual Cor C. First Year F Item 9C is appli rorated.)	ntract Payment Payment icable only when	\$ 931.0	or payment is	A. Tract No. 14174 14174 14174	B. Field No. 21 22 23	C. Practice CP38C- CP38C-	D. Acres -3A 0.60 -3A 0.40	E. Total Estimated Cost-Share \$ 138.00 \$ 92.00
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3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The Information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested Information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

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000							Page 1 of 1
CRP-1 (07-06-20)	U.S. DEPARTMENT Commodity Cre	OF AGRICULTURI edit Corporation	E		18	ADMIN. LOCATION 113	2. SIGN-UP NUMBER 53
	RVATION RESERV			3. CO	NTRACT NUMB	ER 347B	4. ACRES FOR ENROLLMENT 4.96
5A. COUNTY F	SA OFFICE ADDRESS (Inc	clude Zip (FIVED	6. TRA	ACT NUMBER	7. CONTRACT PERIOD	
NOBLE COUNTY 100 E. PARK I ALBION, IN467	DRIVE		0 7 2022		14174	FROM: (MM-DD-YYYY) 10-01-2020	TO: (MM-DD-YYYY) 09-30-2030
(Include Area	SA OFFICE PHONE NUM Code): (260) 636-7682	BER NOBLE	COUNTY FSA PARK DRIVE	Cont	NUP TYPE: Linuous		
reversed to as "c CCC for the stipt acreage the Con- comply with the Program Contrac applicable contra thereto. BY SIG! addendum there	is entered into between the Participant".) The Participant".) The Participant in the Participant in the Participant in the Participant of the Participant in the Part	cipant agrees to pi the date the Contr or such acreage ar ained in this Contr (*). By signing bel conditions of this c RTICIPANTS ACKN RP-2G, or CRP-2C3	ace the designated ract is executed by and approved by the act, including the A ow, the Participant contract are contain OWLEDGE RECEIP 10, as applicable.	acreage into the the CCC. The lice CCC and the Popendix to this acknowledges and in this Forn PT OF THE FOL	ne Conservation Participant also Participant. Addi Contract, entitle receipt of a cop CRP-1 and in t LOWING FORMS	Reserve Program ("CRP" agrees to implement on s itionally, the Perticipant of ad Appendix to CRP-1, Co y of the Appendix/Appendo he CRP-1 Appendix and a S: CRP-1; CRP-1 Appendix) or other use set by uch designated nd CCC agree to nservation Reserve fices for the
9A. Rental Rate	Per Acre \$135.	00	10. Identification	on of CRP La	nd (See Page	2 for additional space)	
9B, Annual Conf		00	A. Tract No.	B. Field No.	C. Practic	e No. D. Acres	E. Total Estimated Cost-Share
9C. First Year P	ayment \$		14174	14	CP2	1 2.70	\$ 0.00
(Item 9C is applic	cable only when the first ye	ar payment is	14174	26	CP2	1 1.21	\$ 0.00
			14174	27	CP2	1 1.05	\$ 0.00
11. PARTICI	PANTS (If more than		ls are signing, s	see Page 3.)			
, ,		(2) SHARE	Rabal D		INDIVIDUA REPRESEI	ATIONSHIP OF THE L SIGNING IN THE NTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) U(4/22
	(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) (2) SHARE		(3) SIGNATURE (By)		(4) TITLE/REL INDIVIDUA REPRESEI	(5) DATE (MM-DD-YYYY)	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) (2) SHARE		(3) SIGNATURE (By)		(4) TITLE/REL INDIVIDUA REPRESEI	(5) DATE (MM-DD-YYYY)		
12. CCC USE	Orn.	21/12	PRESENTATIVE	igi)	ad		B. DATE
3831 et s receive b	wing statement is made in accommodity Credit Corporation Cheed, the Agricultural Improvementitis under the Conservation and nongovernmental	Act of 2018 (Pub. Reserve Program.	714 et seq.), the Food L. 115-334) and 7 CF The information collect	Security Act of 1 R Part 1410. The ted on this form n	985 (16 U.S.C. 38) e information will b nav be disclosed to	01 et seq.), the Agricultural Au de used to determine eligibility dother Federal, State, Local c	d of 2014 (16 U.S.C.

India agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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