

IMPORTANT LAND AUCTION



- Historic Home, Buildings & Setting
- Productive Tillable
- Woods for Hunting

200± Acres

Offered in 8 Tracts or Combinations

- 4± Miles Northeast of Yale, MI
- 17± Miles Northwest of Port Huron, MI
- 17± Miles South of Sandusky, OH

Information Booklet

Thursday, July 8th • 6pm

800.451.2709
www.SchraderAuction.com



Held at The Fremont Township Hall

ONLINE BIDDING AVAILABLE

SCHRADER
Real Estate and Auction Company, Inc.

DISCLAIMER:

This information booklet includes information obtained or derived from third-party sources. Although believed to be accurate and from reliable sources, such information is subject to verification and is not intended as a substitute for a prospective buyer's independent review and investigation of the property. Prospective buyers are responsible for completing their own due diligence.

THIS PROPERTY IS OFFERED "AS IS, WHERE IS". NO WARRANTY OR REPRESENTATION, STATED OR IMPLIED, IS MADE CONCERNING THE PROPERTY. Without limiting the foregoing, Owner and Auction Company and their respective agents and representatives, assume no liability for (and disclaim any and all promises, representations and warranties with respect to) the information and reports contained herein.

Owner: Marilyn Huston



SCHRADER REAL ESTATE & AUCTION CO., INC.

950 N. Liberty Dr., Columbia City, IN 46725

260-244-7606 or 800-451-2709

SchraderAuction.com

AUCTION TERMS & CONDITIONS:

PROCEDURE: The property will be offered in 8 individual tracts, any combination of tracts (subject to "swing" tract limitations) & as a total 200-acre unit. There will be open bidding on all tracts & combinations during the auction as determined by the Auctioneer. Bids on tracts, tract combinations & the total property may compete.

BUYER'S PREMIUM: A 3% Buyer's Premium will be added to the final bid price & included in the contract purchase price.

DOWN PAYMENT: 10% down payment on the day of auction for individual tracts or combinations of tracts. The down payment may be made in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, so be sure you have arranged financing, if needed, & are capable of paying cash at closing.

ACCEPTANCE OF BID PRICES: All successful bidders will be required to enter into Purchase Agreements at the auction site immediately following the close of the auction. All final bid prices are subject to the Sellers' acceptance or rejection.

EVIDENCE OF TITLE: Seller shall provide an owner's title insurance policy in the amount of the purchase price.

DEED: Seller shall provide Warranty Deed(s).

CLOSING: The balance of the real estate purchase price is due at closing, which will take place approx. 30 days after the auction, on or before August 10, 2021.

POSSESSION: Possession of the woods, home & buildings is at closing. Possession of the farmland is subject to the farm tenant's rights to harvest the 2021 growing crop.

REAL ESTATE TAXES: Real estate taxes will be prorated to the date of closing.

APPROVALS: Sale & closing shall be contingent upon approval by Fremont Township & the proposed land division & compliance w/ Public Act 591, as to all parcels sold. All real estate is being sold subject to any existing easements & right-of-ways of record & w/out grants of further division rights under Public Act 591.

TILLABLE ACRES: The tillable acres have been estimated based on the FSA field maps provided by the USDA. For purposes of the brochure acres have been rounded & in some cases estimated (where field boundaries don't match up w/ auction tracts). Actual FSA field maps are available in the info Booklet available on the auction website.

FARM RENT CREDIT: At closing, buyer(s) shall receive \$75/tillable acre credit based on the tracts purchased.

PROPERTY INSPECTION: Each potential Bidder is responsible for conducting, at their own risk, their own independent inspections, investigations, inquiries & due diligence concerning the property. Inspection dates have been scheduled & will be staffed w/ auction personnel. Further, Seller disclaims any & all responsibility for Bidder's safety during any physical inspection of the property. No party shall be deemed an invitee of the property by virtue of the offering of the property for sale.

ACREAGE: All tract acreages, dimensions, & proposed boundaries are approx. & have been estimated based on current legal descriptions and/or aerial photos.

SURVEY: The Seller shall provide a new survey where there is no existing legal description or where new boundaries are created by the tract divisions in this

auction. Any need for a new survey shall be determined solely by the Seller. Seller & successful bidder shall each pay half (50:50) of the cost of the survey. The type of survey performed shall be at the Seller's option & sufficient for providing title insurance. Combination purchases will receive a perimeter survey only.

AGENCY: Schrader Real Estate & Auction Company, Inc. & its representatives are exclusive agents of the Seller.

DISCLAIMER & ABSENCE OF WARRANTIES: All info contained in this brochure & all related materials are subject to the terms & conditions outlined in the Purchase Agreement. The property is being sold on an "AS IS, WHERE IS" basis, & no warranty or representation, either expressed or implied, concerning the property is made by the Seller or the Auction Company. All sketches & dimensions in the brochure are approximate. Each potential bidder is responsible for conducting his or her own independent inspections, investigations, inquiries, & due diligence concerning the property. The info contained in this brochure is subject to verification by all parties relying on it. No liability for its accuracy, errors, or omissions is assumed by the Seller or the Auction Company. Conduct of the auction & increments of bidding are at the direction & discretion of the Auctioneer. The Seller & Selling Agents reserve the right to preclude any person from bidding if there is any question as to the person's credentials, fitness, etc. All decisions of the Auctioneer are final. **ANY ANNOUNCEMENTS MADE THE DAY OF THE SALE TAKE PRECEDENCE OVER PRINTED MATERIAL OR ANY OTHER ORAL STATEMENTS MADE.**

BOOKLET INDEX

- **BIDDER REGISTRATION FORMS**
- **LOCATION & TRACT MAPS**
- **MAPS**
- **FSA INFORMATION**
- **COUNTY TAX INFORMATION**
- **HOME INFORMATION**
- **PRELIMINARY TITLE**
- **PHOTOS**



REGISTRATION FORMS

BIDDER PRE-REGISTRATION FORM

**WEDNESDAY, JULY 14, 2021
200 ACRES – YALE, MICHIGAN**

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc.,
P.O. Box 508, Columbia City, IN, 46725,
Email to auctions@schraderauction.com or fax to 260-244-4431, no later than Wednesday, July 7, 2021.
Otherwise, registration available onsite prior to the auction.

BIDDER INFORMATION

(FOR OFFICE USE ONLY)

Name _____

Bidder # _____

Address _____

City/State/Zip _____

Telephone: (Res) _____ (Office) _____

My Interest is in Tract or Tracts # _____

BANKING INFORMATION

Check to be drawn on: (Bank Name) _____

City, State, Zip: _____

Contact: _____ Phone No: _____

HOW DID YOU HEAR ABOUT THIS AUCTION?

Brochure Newspaper Signs Internet Radio TV Friend

Other _____

WOULD YOU LIKE TO BE NOTIFIED OF FUTURE AUCTIONS?

Regular Mail E-Mail E-Mail address: _____

Tillable Pasture Ranch Timber Recreational Building Sites

What states are you interested in? _____

Note: If you will be bidding for a partnership, corporation or other entity, you must bring documentation with you to the auction which authorizes you to bid and sign a Purchase Agreement on behalf of that entity.

I hereby agree to comply with terms of this sale including, but not limited to, paying all applicable buyer's premiums, and signing and performing in accordance with the contract if I am the successful bidder. Schrader Real Estate and Auction Company, Inc. represents the Seller in this transaction.

Signature: _____ Date: _____

Online Auction Bidder Registration
200± Acres • Sanilac County, Michigan
Wednesday, July 14, 2021

This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

1. My name and physical address is as follows:

My phone number is: _____

2. I have received the Real Estate Bidder's Package for the auction being held on Wednesday, July 14, 2021 at 6:00 PM.
3. I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read.
4. I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.
5. I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.
6. I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$_____. I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts.

Schrader Real Estate & Auction Company, Inc.
950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725
Phone 260-244-7606; Fax 260-244-4431; email: auctions@schraderauction.com

For wire instructions please call 1-800-451-2709.

7. My bank routing number is _____ and bank account number is _____.
(This for return of your deposit money). My bank name, address and phone number is:

8. **TECHNOLOGY DISCLAIMER:** Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors, make no warranty or guarantee that the online bidding system will function as designed on the day of sale. Technical problems can and sometimes do occur. If a technical problem occurs and you are not able to place your bid during the live auction, Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors will not be held liable or responsible for any claim of loss, whether actual or potential, as a result of the technical failure. I acknowledge that I am accepting this offer to place bids during a live outcry auction over the Internet *in lieu of actually attending the auction* as a personal convenience to me.

9. This document and your deposit money must be received in the office of Schrader Real Estate & Auction Co., Inc. by **4:00 PM, Wednesday, July 7, 2021**. Send your deposit and return this form via fax or email to: **260-244-4431 or auctions@schraderauction.com**.

I understand and agree to the above statements.

Registered Bidder's signature

Date

Printed Name

This document must be completed in full.

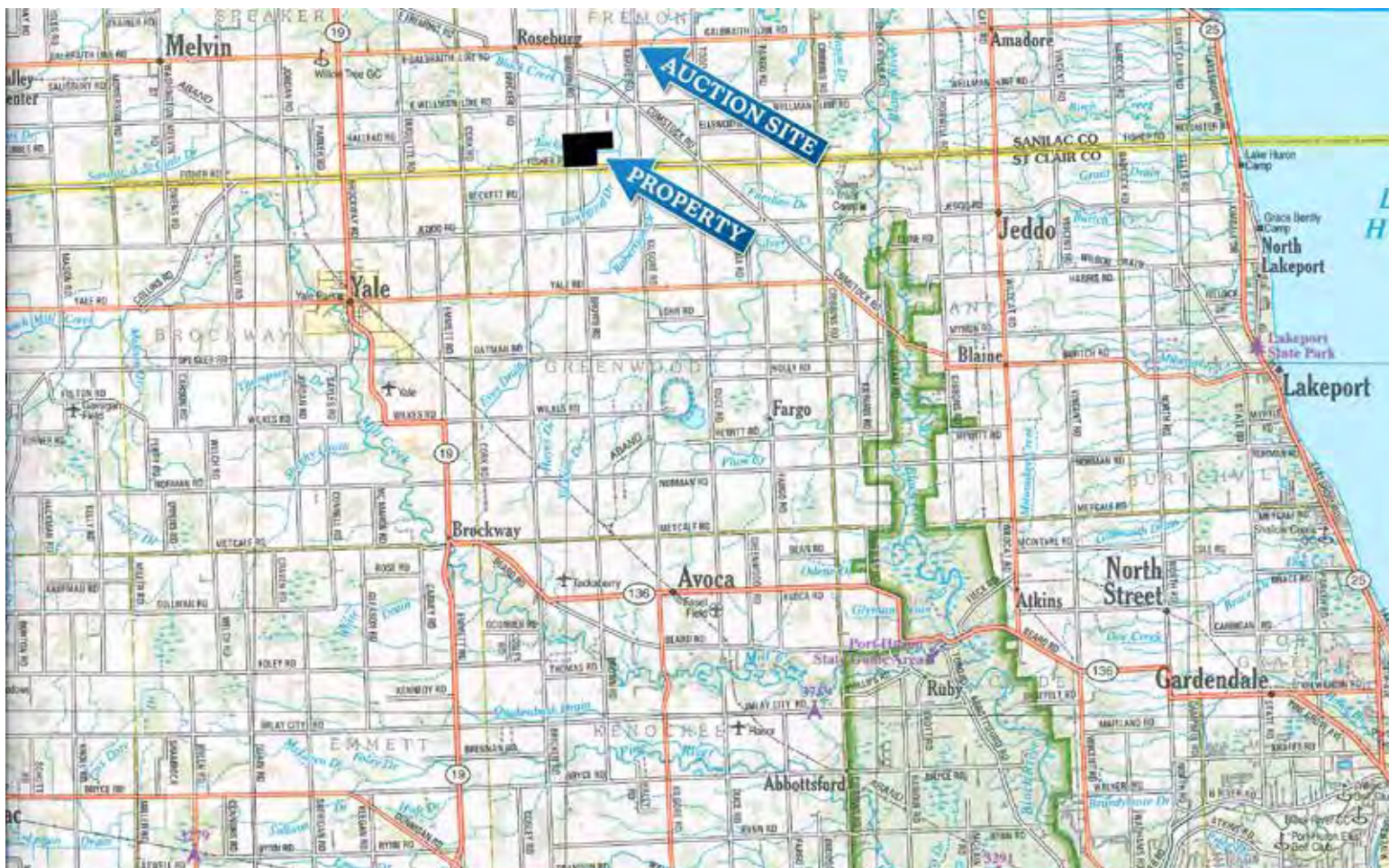
Upon receipt of this completed form and your deposit money, you will be sent a bidder number and password via e-mail. Please confirm your e-mail address below:

E-mail address of registered bidder: _____

Thank you for your cooperation. We hope your online bidding experience is satisfying and convenient. If you have any comments or suggestions, please send them to: kevin@schraderauction.com or call Kevin Jordan at 260-244-7606.

LOCATION & TRACT MAPS

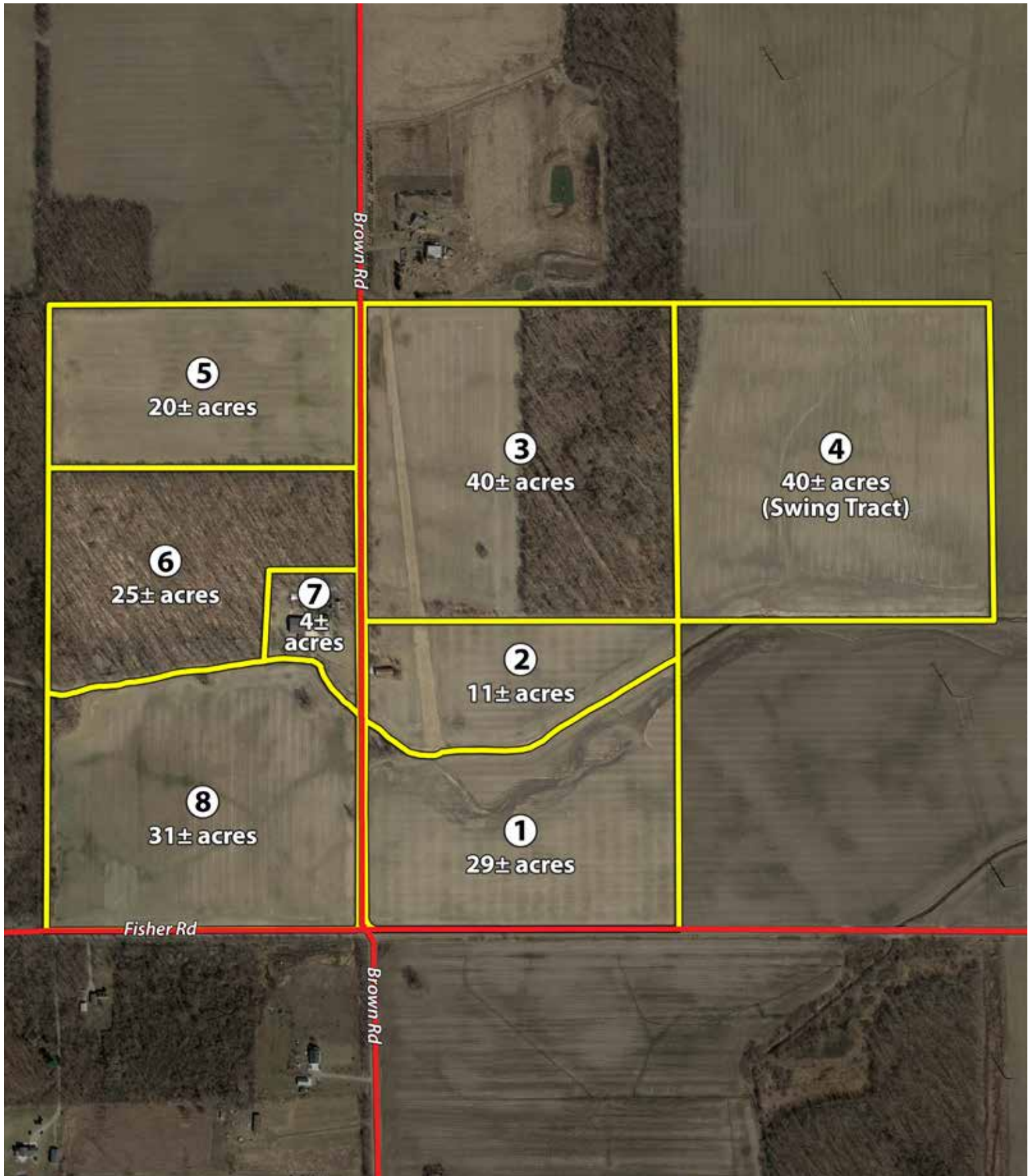
LOCATION & TRACT MAPS



PROPERTY LOCATION: From the intersection of Yale Rd & M-19 (Main St) downtown Yale, MI, travel North on M-19 for 2 miles to Fisher Rd. Turn East on Fisher Rd & travel 4 miles to the property on the North side of the road (8870 Brown Road, Yale, MI 48097).

AUCTION LOCATION: The Fremont Township Hall • 2512 Galbraith Line Rd, Yale, MI, 48097 • From the property, travel North on Brown Rd 1.5 miles to Galbraith Line Rd. Turn east on Galbraith & travel 1 mile to the auction location on the south side of the road.

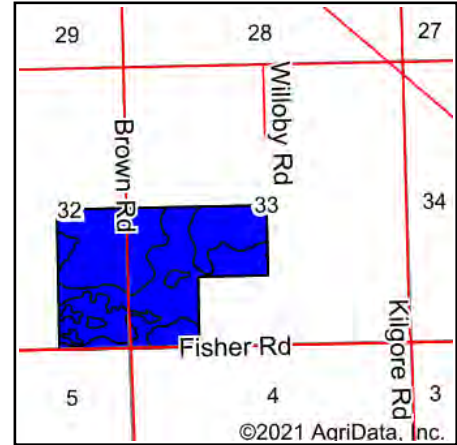
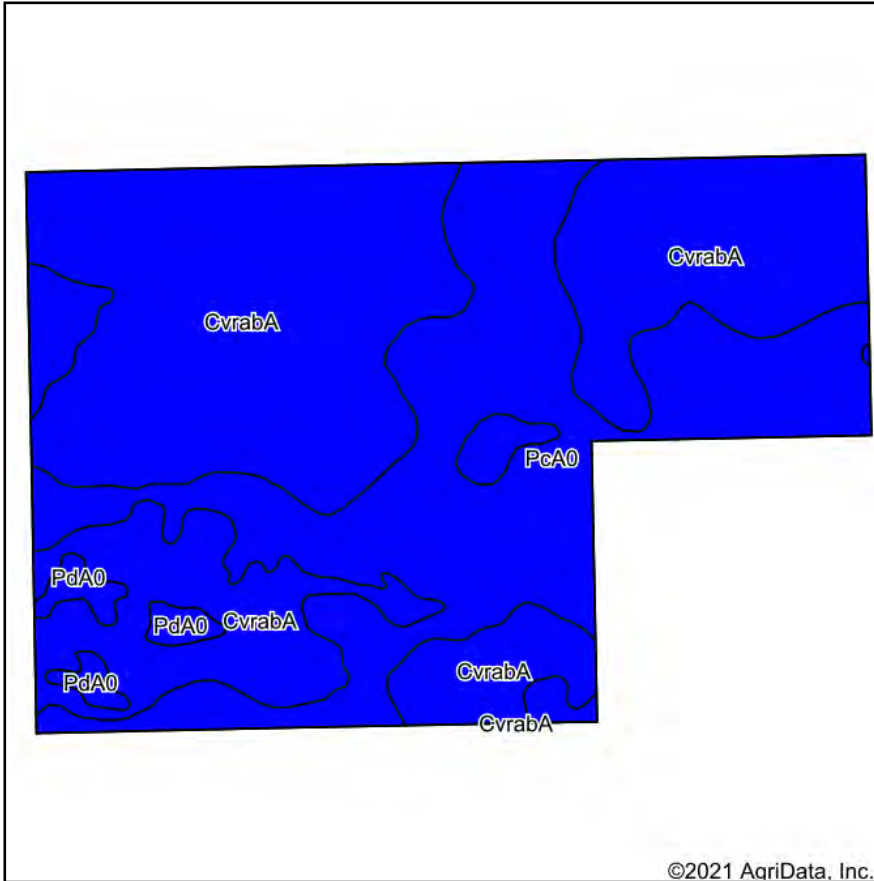
LOCATION & TRACT MAPS



MAPS

SURETY SOILS MAP

Soils Map



State: **Michigan**
 County: **Sanilac**
 Location: **33-9N-15E**
 Township: **Fremont**
 Acres: **199.08**
 Date: **5/25/2021**



Maps Provided By:



© AgriData, Inc. 2021

www.AgriDataInc.com



Soils data provided by USDA and NRCS.

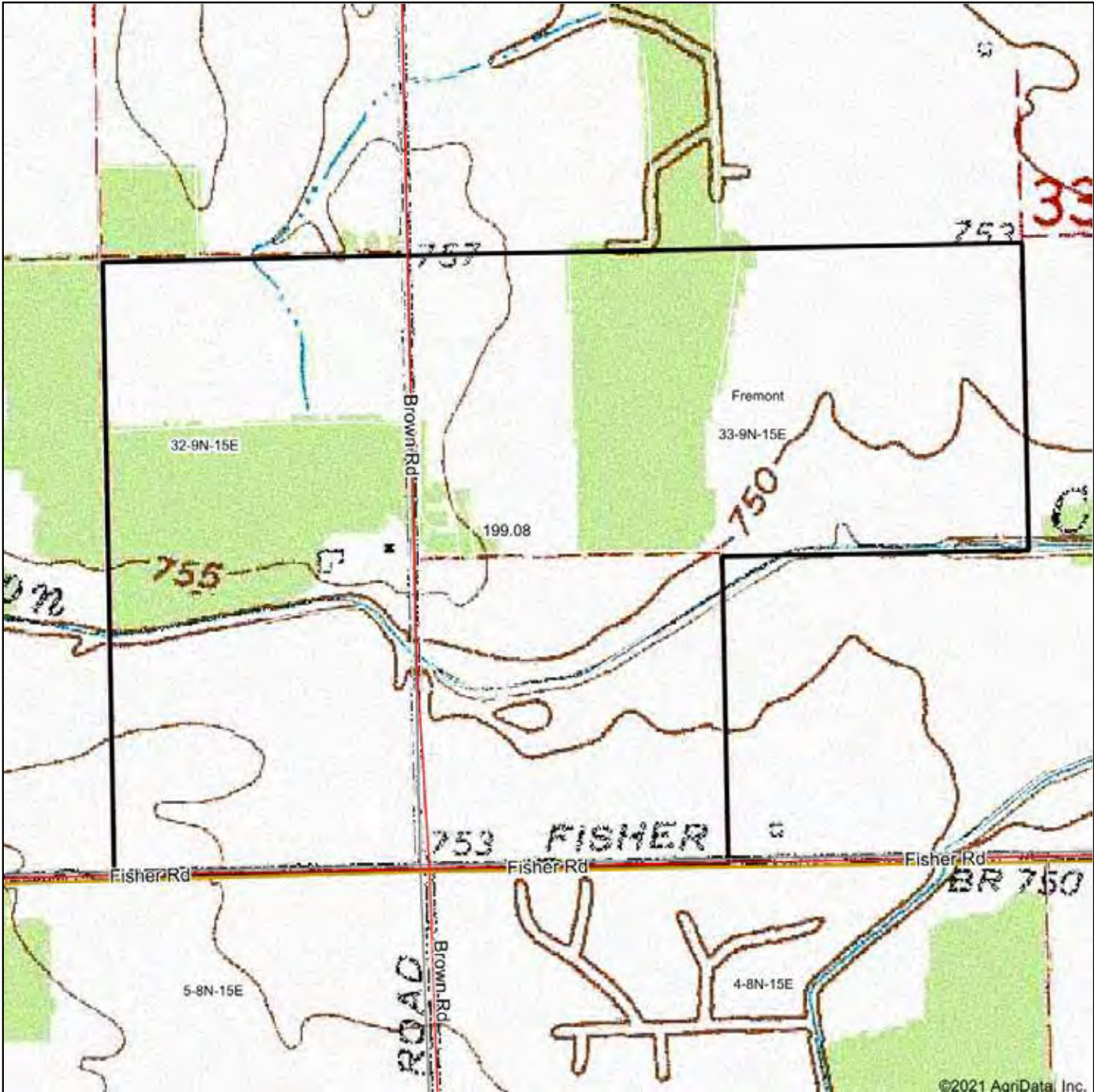
Area Symbol: MI147, Soil Area Version: 16
 Area Symbol: MI151, Soil Area Version: 17

| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Alfalfa hay | Corn | Corn silage | Oats | Soybeans | Sugar beets | Winter wheat |
|-------------------------|--|--------|------------------|----------------------|---------------|-------------|------------|-------------|------------|------------|-------------|--------------|
| CvrabA | Conover loam, 0 to 3 percent slopes | 121.12 | 60.8% | | llw | | | | | | | |
| PcA0 | Parkhill loam, 0 to 1 percent slopes | 74.12 | 37.2% | | llw | | | | | | | |
| PdA0 | Parkhill loam and clay loam, 0 to 2 percent slopes | 3.84 | 1.9% | | llw | 5.5 | 140 | 22 | 115 | 45 | 23 | 65 |
| Weighted Average | | | | | | 0.1 | 2.7 | 0.4 | 2.2 | 0.9 | 0.4 | 1.3 |

Soils data provided by USDA and NRCS.

TOPOGRAPHY MAP

Topography Map



©2021 AgriData, Inc.



map center: 43° 9' 55.85, -82° 43' 12.93



33-9N-15E
Sanilac County
Michigan

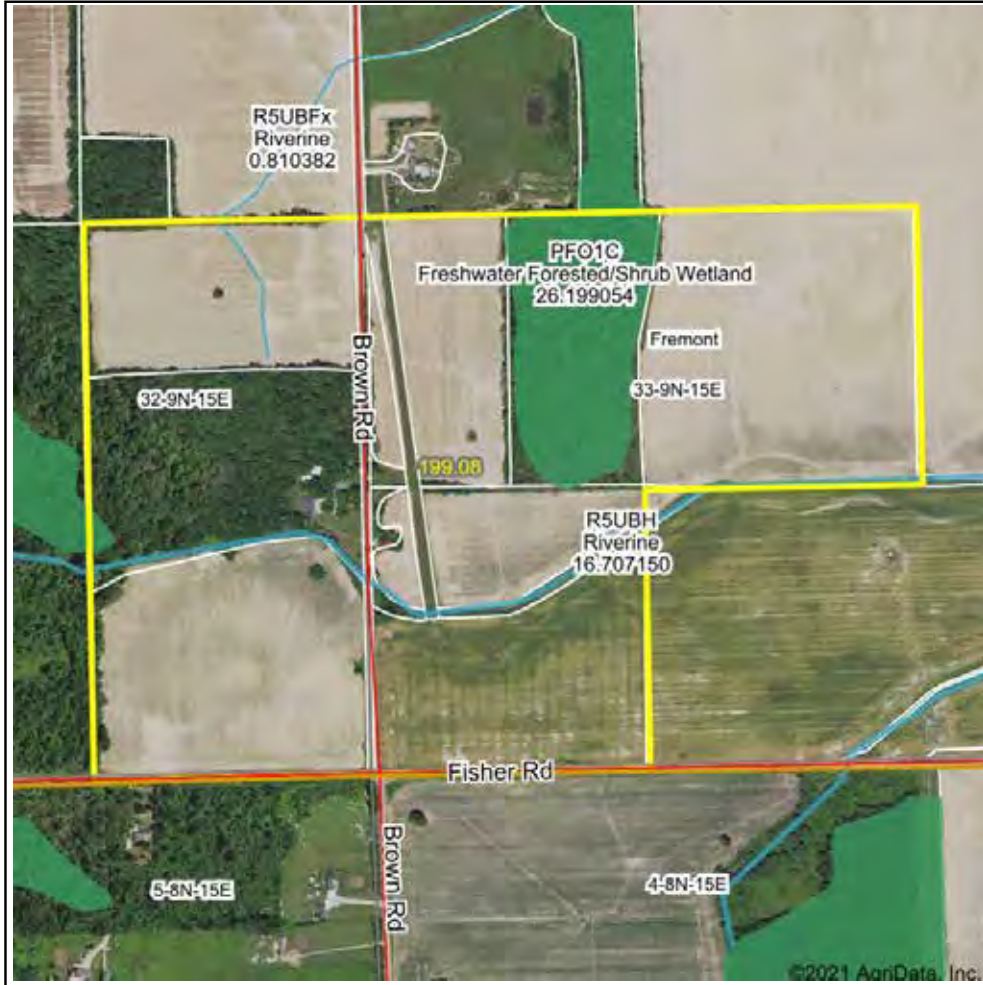


5/25/2021

Field borders provided by Farm Service Agency as of 5/21/2008.

WETLANDS MAP

Wetlands Map

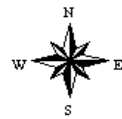


State: **Michigan**
 Location: **33-9N-15E**
 County: **Sanilac**
 Township: **Fremont**
 Date: **5/25/2021**



Maps Provided By

 CUSTOMIZED ONLINE MAPPING
 © AgriData, Inc. 2021 www.AgriDataInc.com



0ft 961ft 1922ft

| Classification Code | Type | Acres |
|---------------------|-----------------------------------|-------|
| PFO1C | Freshwater Forested/Shrub Wetland | 17.41 |
| R5UBH | Riverine | 2.35 |
| R5UBFx | Riverine | 0.22 |
| Total Acres | | 19.98 |

Data Source: National Wetlands Inventory website. U.S. DoI, Fish and Wildlife Service, Washington, D.C. <http://www.fws.gov/wetlands/>

FSA INFORMATION

FSA INFORMATION

Tract Number : 18729
Description : SEC 33 (AA) T9N-R15E
FSA Physical Location : MICHIGAN/SANILAC
ANSI Physical Location : MICHIGAN/SANILAC
BIA Unit Range Number :
HEL Status : NHEL: No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : MARILYN J HUSTON
Other Producers : None
Recon ID : 26-151-2021-151

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------------------------|
| 23.99 | 23.99 | 23.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 23.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Page: 18 of 20

MICHIGAN
SANILAC
Form: FSA-156EZ



United States Department of Agriculture
Farm Service Agency

FARM : 20528

Prepared : 6/15/21 10:51 AM
Crop Year : 2021

Abbreviated 156 Farm Record

DCP Crop Data

Tract 18729 Continued ...

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|--------------|-----------------------------|-----------|
| Wheat | 1.80 | 0.00 | 76 |
| Corn | 8.56 | 0.00 | 135 |
| Soybeans | 12.91 | 0.00 | 39 |
| TOTAL | 23.27 | 0.00 | |

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410, (2) fax (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FSA INFORMATION

MICHIGAN
SANILAC
Form: FSA-156EZ



Abbreviated 156 Farm Record

FARM : 20528
Prepared : 6/15/21 8:51 AM
Crop Year : 2021

Tract Number : 10616

Description : SEC 33 SW/4 (AA) T9N-R15E

FSA Physical Location : MICHIGAN/SANILAC

ANSI Physical Location : MICHIGAN/SANILAC

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract does not contain a wetland

WL Violations : None

Owners : MARILYN J HUSTON

Other Producers : None

Recon ID : None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------------------------|
| 14.63 | 12.13 | 12.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 12.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|--------------|-----------------------------|-----------|
| Wheat | 2.70 | 0.00 | 76 |
| Soybeans | 7.90 | 0.00 | 39 |
| TOTAL | 10.60 | 0.00 | |

FSA INFORMATION

MICHIGAN
SANILAC
Form: FSA-156EZ



FARM : 20528
Prepared : 6/15/21 8:51 AM
Crop Year : 2021

Abbreviated 156 Farm Record

Tract 4464 Continued ...

Recon ID : None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------------------------|
| 78.45 | 52.03 | 52.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 52.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|--------------|-----------------------------|-----------|
| Wheat | 5.10 | 0.00 | 76 |
| Corn | 7.00 | 0.00 | 135 |
| Soybeans | 36.20 | 0.00 | 39 |
| TOTAL | 48.30 | 0.00 | |

NOTES

Tract Number : 4464

Description : SEC 32 SE/4 (AA) T9N-R15E
 FSA Physical Location : MICHIGAN/SANILAC
 ANSI Physical Location : MICHIGAN/SANILAC
 BIA Unit Range Number :
 HEL Status : NHEL: No agricultural commodity planted on undetermined fields
 Wetland Status : Tract does not contain a wetland
 WL Violations : None
 Owners : MARILYN J HUSTON
 Other Producers : None

FSA INFORMATION

Tract Number : 4466
Description : SEC 33 SW/4 (AA) T9N-R15E
FSA Physical Location : MICHIGAN/SANILAC
ANSI Physical Location : MICHIGAN/SANILAC
BIA Unit Range Number :
HEL Status : NHEL: No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : MARILYN J HUSTON
Other Producers : None
Recon ID : None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------------------------|
| 75.11 | 54.80 | 54.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod |
| 0.00 | 0.00 | 54.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|--------------|-----------------------------|-----------|
| Wheat | 3.90 | 0.00 | 76 |
| Corn | 9.60 | 0.00 | 135 |
| Soybeans | 40.50 | 0.00 | 39 |
| TOTAL | 54.00 | 0.00 | |

NOTES

| |
|--|
| |
|--|

FSA INFORMATION



Sanilac County, Michigan



Common Land Unit

- Common Land Unit
- CRP
- Tract Boundary

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions

This box is applicable ONLY for certification maps. Options only valid if checked.

| | |
|---|--|
| <input type="checkbox"/> Shares - 100% OP | <input type="checkbox"/> All Crops - NI |
| <input type="checkbox"/> CORN - YEL/GR | <input type="checkbox"/> WHEAT - GR (SRW or SWW) |
| <input type="checkbox"/> SOYS - COM/GR | <input type="checkbox"/> ALFALFA - FG or GZ |
| <input type="checkbox"/> DRY BEANS - DE | <input type="checkbox"/> MIXFG - FG or GZ |

2020 Program Year
 Map Created June 15, 2021
 2018 NAIP Imagery

Farm: 20528
Tract: 18729

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

FSA INFORMATION



Sanilac County, Michigan

Name: _____ Share: _____
 Name: _____ Share: _____
 Name: _____ Share: _____



- Common Land Unit**
- Common Land Unit*
 - CRP CLU
 - Tract Boundary
 - Section Lines
 - Crepland** vs **Noncropland**

- Wetland Determination Identifiers**
- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions
 - ⊕ Areas of Concern as of 3/15/21

This box is applicable ONLY for certification maps. Options only valid if checked.

Shares - 100% OP

| | |
|--|--|
| <input type="checkbox"/> Certified Organic | <input type="checkbox"/> All Crops - NI |
| <input type="checkbox"/> CORN - YEL/GR | <input type="checkbox"/> WHEAT - GR (SRW or SWW) |
| <input type="checkbox"/> SOYS - COM/GR | <input type="checkbox"/> ALFALFA - FG or GZ |
| <input type="checkbox"/> DRY BEANS - DE | <input type="checkbox"/> MIXFG - FG or GZ |

2021 Program Year
 CLU Date: March 15, 2021
 2020 NAIP Imagery

Farm 20528
Tract 10616

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr, CWNA, CWTE, MIW, MWM, WX) included in the NRCS Certified Wetland Determination dataset. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). Alternate year NAIP imagery may be displayed for tracts located in other states or along state borders.

FSA INFORMATION



Sanilac County, Michigan

Name: _____ Share: _____
 Name: _____ Share: _____
 Name: _____ Share: _____



- Common Land Unit**
- Common Land Unit*
 - CRP CLU
 - Tract Boundary
 - Section Lines
- Cropland vs Noncropland

- Wetland Determination Identifiers**
- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions
 - ⊕ Areas of Concern as of 3/15/21

This box is applicable ONLY for certification maps. Options only valid if checked.

Shares - 100% OP

| | |
|--|--|
| <input type="checkbox"/> Certified Organic | <input type="checkbox"/> All Crops - NI |
| <input type="checkbox"/> CORN - YEL/GR | <input type="checkbox"/> WHEAT - GR (SRW or SWW) |
| <input type="checkbox"/> SOYS - COM/GR | <input type="checkbox"/> ALFALFA - FG or GZ |
| <input type="checkbox"/> DRY BEANS - DE | <input type="checkbox"/> MIXFG - FG or GZ |

2021 Program Year
 CLU Date: March 15, 2021
 2020 NAIP Imagery

Farm 20528
Tract 4464

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr, CWNA, CWTE, MIW, MWM, WX) included in the NRCS Certified Wetland Determination dataset. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). Alternate year NAIP imagery may be displayed for tracts located in other states or along state borders.

FSA INFORMATION



Sanilac County, Michigan

Name: _____ Share: _____
 Name: _____ Share: _____
 Name: _____ Share: _____



- Common Land Unit**
- Common Land Unit*
 - CRP CLU
 - Tract Boundary
 - Section Lines
 - Cropland vs Noncropland

- Wetland Determination Identifiers**
- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions
 - ⊕ Areas of Concern as of 3/15/21

This box is applicable ONLY for certification maps. Options only valid if checked.

Shares - 100% OP

| | |
|--|--|
| <input type="checkbox"/> Certified Organic | <input type="checkbox"/> All Crops - NI |
| <input type="checkbox"/> CORN - YEL/GR | <input type="checkbox"/> WHEAT - GR (SRW or SWW) |
| <input type="checkbox"/> SOYS - COM/GR | <input type="checkbox"/> ALFALFA - FG or GZ |
| <input type="checkbox"/> DRY BEANS - DE | <input type="checkbox"/> MIXFG - FG or GZ |

2021 Program Year
 CLU Date: March 15, 2021
 2020 NAIP Imagery

Farm 20528
Tract 4466

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Areas of Concern represent potential wetland violations (CW, CW+Yr, CWNA, CWTE, MIW, MWM, WX) included in the NRCS Certified Wetland Determination dataset. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). Alternate year NAIP imagery may be displayed for tracts located in other states or along state borders.

COUNTY TAX INFORMATION

COUNTY TAX INFORMATION



Sanilac County GIS
Parcel Report: 120-032-400-010-00

5/17/2021
3:36:20 PM



Property Address

8870 BROWN RD
YALE, MI, 48097

Owner Address

HUSTON, MARILYN J.

Unit: 120

--

Unit Name: FREMONT TOWNSHIP

8870 BROWN
YALE, MI 48097

General Information for 2020 Tax Year

| | | | |
|-------------------|--------------------|------------------------|-----------|
| Parcel Number: | 120-032-400-010-00 | Assessed Value: | \$159,000 |
| Property Class: | 101 | Taxable Value: | \$88,524 |
| Class Name: | 101 AGRICULTURAL | State Equalized Value: | \$159,000 |
| School Dist Code: | 76080 | | |
| School Dist Name: | CROSWELL-LEXINGTON | | |

COUNTY TAX INFORMATION

PRE 2019: 100%

PRE 2020: 100%

Prev Year Info

| Prev Year Info | MBOR Assessed | Final SEV | Final Taxable |
|----------------|---------------|-----------|---------------|
| 2019 | \$159,300 | \$159,300 | \$86,874 |
| 2018 | \$158,800 | \$158,800 | \$84,838 |

Land Information

Acreage: 80

Zoning:

Legal Description

F-32 401 T9N R15E SEC 32 E 1/2 OF SE 1/4 80.0000 A.

Sales Information

No Records Found

Delinquent Tax Information as of 5/14/2021

*DOES NOT include unpaid taxes on PERSONAL PROPERTY

Tax Year: 2012

Base Tax: 1837.45

Base Tax Due: 0

Base Tax Paid: 1837.45

Total Due: 0

Last Paid:

Tax Year: 2010

Base Tax: 1769.79

Base Tax Due: 0

Base Tax Paid: 1769.79

Total Due: 0

Last Paid:

Tax Year: 2009

Base Tax: 1850.59

Base Tax Due: 0

Base Tax Paid: 1850.59

Total Due: 0

Last Paid:

COUNTY TAX INFORMATION

Tax Year: 2008

Base Tax: 1681.68

Base Tax Due: 0

Base Tax Paid: 1681.68

Total Due: 0

Last Paid:

Tax Year: 2007

Base Tax: 1888.57

Base Tax Due: 0

Base Tax Paid: 1888.57

Total Due: 0

Last Paid:

Tax History *Total Due as of settlement date

Tax Details 2020 Winter

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$159,000 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$88,524 |
| Property Class: | 101 | State Equalized Value: | \$159,000 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 24, 2021

| | | | |
|-------------------|------------|---------------------|------------|
| Base Tax: | \$1,471.19 | Base Paid: | \$1,471.19 |
| Admin Fees: | \$14.71 | Admin Fees Paid: | \$14.71 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$1,485.90 | Total Paid: | \$1,485.90 |

Tax Items 2020 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 44.26 | \$44.26 |
| SENIOR CITIZENS | 0.25 | 22.13 | \$22.13 |
| CO RD COMMISSION | 2 | 177.04 | \$177.04 |
| CO PARKS | 0.2 | 17.70 | \$17.70 |
| CO LIBRARY | 0.2 | 17.70 | \$17.70 |
| MED CONTROL | 0.2 | 17.70 | \$17.70 |
| CO VETERANS | 0.2 | 17.70 | \$17.70 |
| MED CARE FACILTY | 0.2 | 17.70 | \$17.70 |
| 911 EMG | 0.2 | 17.70 | \$17.70 |
| FREMONT OPERATE | 0.7996 | 70.78 | \$70.78 |

COUNTY TAX INFORMATION

| | | | |
|------------------|--------|--------|----------|
| FREMONT TWP RDS | 1.992 | 176.33 | \$176.33 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 212.45 | \$212.45 |
| SANILAC ISD | 2.5551 | 226.18 | \$226.18 |
| AITKIN LIBRARY | 0.79 | 69.93 | \$69.93 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 17.70 | \$17.70 |
| RECYCLE | 0.15 | 13.27 | \$13.27 |
| SINKING FUND | 0.9 | 79.67 | \$79.67 |
| JACKSON CREEK I- | 0 | 255.25 | \$255.25 |

Tax Details 2020 Summer

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$159,000 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$88,524 |
| Property Class: | 101 | State Equalized Value: | \$159,000 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 24, 2021

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$889.50 | Base Paid: | \$889.50 |
| Admin Fees: | \$8.89 | Admin Fees Paid: | \$8.89 |
| Interest Fees: | \$53.37 | Interest Fees Paid: | \$53 |
| Total Tax & Fees: | \$951.76 | Total Paid: | \$951.76 |

Tax Items 2020 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 531.14 | \$531.14 |
| COUNTY OPERATING | 4.0482 | 358.36 | \$358.36 |

Tax Details 2019 Winter

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$159,300 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$86,874 |
| Property Class: | 101 | State Equalized Value: | \$159,300 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 18, 2020

| | | | |
|----------------|------------|---------------------|------------|
| Base Tax: | \$1,300.72 | Base Paid: | \$1,300.72 |
| Admin Fees: | \$13.00 | Admin Fees Paid: | \$13.00 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |

COUNTY TAX INFORMATION

| | | | |
|------------------------------|------------|--------------------|------------|
| Total Tax & Fees: | \$1,313.72 | Total Paid: | \$1,313.72 |
|------------------------------|------------|--------------------|------------|

Tax Items 2019 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 43.43 | \$43.43 |
| SENIOR CITIZENS | 0.25 | 21.71 | \$21.71 |
| CO RD COMMISSION | 2 | 173.74 | \$173.74 |
| CO PARKS | 0.2 | 17.37 | \$17.37 |
| CO LIBRARY | 0.2 | 17.37 | \$17.37 |
| MED CONTROL | 0.2 | 17.37 | \$17.37 |
| CO VETERANS | 0.2 | 17.37 | \$17.37 |
| MED CARE FACILTY | 0.2 | 17.37 | \$17.37 |
| 911 EMG | 0.2 | 17.37 | \$17.37 |
| FREMONT OPERATE | 0.7996 | 69.46 | \$69.46 |
| FREMONT TWP RDS | 1.992 | 173.05 | \$173.05 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 208.49 | \$208.49 |
| SANILAC ISD | 2.5551 | 221.97 | \$221.97 |
| AITKIN LIBRARY | 0.79 | 68.63 | \$68.63 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 17.37 | \$17.37 |
| RECYCLE | 0.15 | 13.03 | \$13.03 |
| SINKING FUND | 0.9 | 78.18 | \$78.18 |
| BLACK CREEK DRAI | 0 | 107.44 | \$107.44 |

Tax Details 2019 Summer

| | | | |
|---------------------------|--------------------|-------------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$159,300 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$86,874 |
| Property Class: | 101 | State Equalized Value: | \$159,300 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

| | |
|---------------------------|-------------------|
| Last Payment Date: | February 18, 2020 |
|---------------------------|-------------------|

| | | | |
|------------------------------|----------|----------------------------|----------|
| Base Tax: | \$872.92 | Base Paid: | \$872.92 |
| Admin Fees: | \$8.72 | Admin Fees Paid: | \$8.72 |
| Interest Fees: | \$52.38 | Interest Fees Paid: | \$52 |
| Total Tax & Fees: | \$934.02 | Total Paid: | \$934.02 |

COUNTY TAX INFORMATION

Tax Items 2019 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 521.24 | \$521.24 |
| COUNTY OPERATING | 4.0482 | 351.68 | \$351.68 |

Tax Details 2018 Winter

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$158,800 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$84,838 |
| Property Class: | 101 | State Equalized Value: | \$158,800 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 25, 2019

| | | | |
|-------------------|------------|---------------------|------------|
| Base Tax: | \$1,165.28 | Base Paid: | \$1,165.28 |
| Admin Fees: | \$11.65 | Admin Fees Paid: | \$11.65 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$1,176.93 | Total Paid: | \$1,176.93 |

Tax Items 2018 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 42.41 | \$42.41 |
| SENIOR CITIZENS | 0.25 | 21.20 | \$21.20 |
| CO RD COMMISSION | 2 | 169.67 | \$169.67 |
| CO PARKS | 0.2 | 16.96 | \$16.96 |
| CO LIBRARY | 0.2 | 16.96 | \$16.96 |
| MED CONTROL | 0.2 | 16.96 | \$16.96 |
| CO VETERANS | 0.2 | 16.96 | \$16.96 |
| MED CARE FACILTY | 0.2 | 16.96 | \$16.96 |
| 911 EMG | 0.2 | 16.96 | \$16.96 |
| FREMONT OPERATE | 0.7996 | 67.83 | \$67.83 |
| FREMONT TWP RDS | 1.992 | 168.99 | \$168.99 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 3.3 | 279.96 | \$279.96 |
| SANILAC ISD | 2.5551 | 216.76 | \$216.76 |
| AITKIN LIBRARY | 0.79 | 67.02 | \$67.02 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 16.96 | \$16.96 |
| RECYCLE | 0.15 | 12.72 | \$12.72 |

COUNTY TAX INFORMATION

Tax Details 2018 Summer

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$158,800 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$84,838 |
| Property Class: | 101 | State Equalized Value: | \$158,800 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |
| <hr/> | | | |
| Last Payment Date: | February 25, 2019 | | |

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$852.46 | Base Paid: | \$852.46 |
| Admin Fees: | \$8.52 | Admin Fees Paid: | \$8.52 |
| Interest Fees: | \$51.15 | Interest Fees Paid: | \$51 |
| Total Tax & Fees: | \$912.13 | Total Paid: | \$912.13 |

Tax Items 2018 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 509.02 | \$509.02 |
| COUNTY OPERATING | 4.0482 | 343.44 | \$343.44 |

Application Use:

This map is neither a legally recorded map nor a survey and is not intended to be used as such. The information on Sanilac County websites, are distributed and transmitted 'as is' without warranties of any kind, either expressed or implied, including without limitations, warranties of title or implied warranties of merchantability or fitness for a particular purpose. Sanilac County does not guarantee the accuracy, timeliness, or completeness of the information on this website.

GIS/Mapping:

The Geographic Information System (GIS) made available through this website is developed and maintained by Sanilac County. Use of materials and information constitutes acceptance of all disclaimers associated with these websites. GIS data is not the official record of the County. This data is made available for information purposes only, and is not to be sold or redistributed!

COUNTY TAX INFORMATION



Sanilac County GIS
Parcel Report: 120-033-300-010-00

5/17/2021
3:38:46 PM



Property Address

BROWN RD
YALE, MI, 48097

Owner Address

| | | |
|--------------------|------------|------------------|
| HUSTON, MARILYN J. | Unit: | 120 |
| -- | Unit Name: | FREMONT TOWNSHIP |
| 8870 BROWN RD | | |
| YALE, MI 48097 | | |

General Information for 2020 Tax Year

| | | | |
|-------------------|--------------------|------------------------|-----------|
| Parcel Number: | 120-033-300-010-00 | Assessed Value: | \$124,900 |
| Property Class: | 102 | Taxable Value: | \$29,024 |
| Class Name: | 102 AGRICULTURAL | State Equalized Value: | \$124,900 |
| School Dist Code: | 76080 | | |
| School Dist Name: | CROSWELL-LEXINGTON | | |

COUNTY TAX INFORMATION

PRE 2019: 100%

PRE 2020: 100%

Prev Year Info

| Prev Year Info | MBOR Assessed | Final SEV | Final Taxable |
|----------------|---------------|-----------|---------------|
| 2019 | \$119,100 | \$119,100 | \$28,483 |
| 2018 | \$119,100 | \$119,100 | \$27,816 |

Land Information

Acreage: 80

Zoning:

Legal Description

F-33 302 T9N R15E SEC 33 N 1/2 OF SW 1/4 80.0000 A.

Sales Information

Sale Date: 01-24-2005

Sale Price: 0

Instrument: WD

Grantor: HUSTON LOWELL

Grantee: HUSTON LOWELL R

Terms of Sale: WARRANTY DEED

Liber/Page: 969/107

Delinquent Tax Information as of 5/14/2021

*DOES NOT include unpaid taxes on PERSONAL PROPERTY

Tax Year: 2012

Base Tax: 602.45

Base Tax Due: 0

Base Tax Paid: 602.45

Total Due: 0

Last Paid:

Tax Year: 2010

Base Tax: 580.25

Base Tax Due: 0

Base Tax Paid: 580.25

Total Due: 0

Last Paid:

COUNTY TAX INFORMATION

Tax Year: 2009

Base Tax: 688.1
Base Tax Due: 0
Base Tax Paid: 688.1
Total Due: 0
Last Paid:

Tax Year: 2008

Base Tax: 551.41
Base Tax Due: 0
Base Tax Paid: 551.41
Total Due: 0
Last Paid:

Tax Year: 2007

Base Tax: 838.47
Base Tax Due: 0
Base Tax Paid: 838.47
Total Due: 0
Last Paid:

Tax History *Total Due as of settlement date

Tax Details 2020 Winter

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$124,900 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$29,024 |
| Property Class: | 102 | State Equalized Value: | \$124,900 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 24, 2021

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$653.85 | Base Paid: | \$653.85 |
| Admin Fees: | \$6.53 | Admin Fees Paid: | \$6.53 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$660.38 | Total Paid: | \$660.38 |

Tax Items 2020 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 14.51 | \$14.51 |
| SENIOR CITIZENS | 0.25 | 7.25 | \$7.25 |
| CO RD COMMISSION | 2 | 58.04 | \$58.04 |
| CO PARKS | 0.2 | 5.80 | \$5.80 |

COUNTY TAX INFORMATION

| | | | |
|-------------------|--------|--------|----------|
| CO LIBRARY | 0.2 | 5.80 | \$5.80 |
| MED CONTROL | 0.2 | 5.80 | \$5.80 |
| CO VETERANS | 0.2 | 5.80 | \$5.80 |
| MED CARE FACILITY | 0.2 | 5.80 | \$5.80 |
| 911 EMG | 0.2 | 5.80 | \$5.80 |
| FREMONT OPERATE | 0.7996 | 23.20 | \$23.20 |
| FREMONT TWP RDS | 1.992 | 57.81 | \$57.81 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 69.65 | \$69.65 |
| SANILAC ISD | 2.5551 | 74.15 | \$74.15 |
| AITKIN LIBRARY | 0.79 | 22.92 | \$22.92 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 5.80 | \$5.80 |
| RECYCLE | 0.15 | 4.35 | \$4.35 |
| SINKING FUND | 0.9 | 26.12 | \$26.12 |
| JACKSON CREEK I- | 0 | 255.25 | \$255.25 |

Tax Details 2020 Summer

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$124,900 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$29,024 |
| Property Class: | 102 | State Equalized Value: | \$124,900 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 24, 2021

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$291.63 | Base Paid: | \$291.63 |
| Admin Fees: | \$2.91 | Admin Fees Paid: | \$2.91 |
| Interest Fees: | \$17.50 | Interest Fees Paid: | \$18 |
| Total Tax & Fees: | \$312.04 | Total Paid: | \$312.04 |

Tax Items 2020 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 174.14 | \$174.14 |
| COUNTY OPERATING | 4.0482 | 117.49 | \$117.49 |

Tax Details 2019 Winter

| | | | |
|--------------------|--------------------|------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$119,100 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$28,483 |
| Property Class: | 102 | State Equalized Value: | \$119,100 |

COUNTY TAX INFORMATION

| | | | |
|------------------------------|-------------------|----------------------------|----------|
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |
| Last Payment Date: | February 18, 2020 | | |
| Base Tax: | \$391.17 | Base Paid: | \$391.17 |
| Admin Fees: | \$3.91 | Admin Fees Paid: | \$3.91 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$395.08 | Total Paid: | \$395.08 |

Tax Items 2019 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|-------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 14.24 | \$14.24 |
| SENIOR CITIZENS | 0.25 | 7.12 | \$7.12 |
| CO RD COMMISSION | 2 | 56.96 | \$56.96 |
| CO PARKS | 0.2 | 5.69 | \$5.69 |
| CO LIBRARY | 0.2 | 5.69 | \$5.69 |
| MED CONTROL | 0.2 | 5.69 | \$5.69 |
| CO VETERANS | 0.2 | 5.69 | \$5.69 |
| MED CARE FACILITY | 0.2 | 5.69 | \$5.69 |
| 911 EMG | 0.2 | 5.69 | \$5.69 |
| FREMONT OPERATE | 0.7996 | 22.77 | \$22.77 |
| FREMONT TWP RDS | 1.992 | 56.73 | \$56.73 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 68.35 | \$68.35 |
| SANILAC ISD | 2.5551 | 72.77 | \$72.77 |
| AITKIN LIBRARY | 0.79 | 22.50 | \$22.50 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 5.69 | \$5.69 |
| RECYCLE | 0.15 | 4.27 | \$4.27 |
| SINKING FUND | 0.9 | 25.63 | \$25.63 |

Tax Details 2019 Summer

| | | | |
|---------------------------|--------------------|-------------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$119,100 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$28,483 |
| Property Class: | 102 | State Equalized Value: | \$119,100 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |
| Last Payment Date: | February 18, 2020 | | |

COUNTY TAX INFORMATION

| | | | |
|------------------------------|----------|----------------------------|----------|
| Base Tax: | \$286.19 | Base Paid: | \$286.19 |
| Admin Fees: | \$2.86 | Admin Fees Paid: | \$2.86 |
| Interest Fees: | \$17.17 | Interest Fees Paid: | \$17 |
| Total Tax & Fees: | \$306.22 | Total Paid: | \$306.22 |

Tax Items 2019 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|-------------------|---------------------|-----------------|-----------------------|
| STATE EDUCATION | 6 | 170.89 | \$170.89 |
| COUNTY OPERATING | 4.0482 | 115.30 | \$115.30 |

Tax Details 2018 Winter

| | | | |
|---------------------------|--------------------|-------------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$119,100 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$27,816 |
| Property Class: | 102 | State Equalized Value: | \$119,100 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 25, 2019

| | | | |
|------------------------------|----------|----------------------------|----------|
| Base Tax: | \$382.04 | Base Paid: | \$382.04 |
| Admin Fees: | \$3.82 | Admin Fees Paid: | \$3.82 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$385.86 | Total Paid: | \$385.86 |

Tax Items 2018 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|-------------------|---------------------|-----------------|-----------------------|
| CO DRUG TASK | 0.5 | 13.90 | \$13.90 |
| SENIOR CITIZENS | 0.25 | 6.95 | \$6.95 |
| CO RD COMMISSION | 2 | 55.63 | \$55.63 |
| CO PARKS | 0.2 | 5.56 | \$5.56 |
| CO LIBRARY | 0.2 | 5.56 | \$5.56 |
| MED CONTROL | 0.2 | 5.56 | \$5.56 |
| CO VETERANS | 0.2 | 5.56 | \$5.56 |
| MED CARE FACILITY | 0.2 | 5.56 | \$5.56 |
| 911 EMG | 0.2 | 5.56 | \$5.56 |
| FREMONT OPERATE | 0.7996 | 22.24 | \$22.24 |
| FREMONT TWP RDS | 1.992 | 55.40 | \$55.40 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 3.3 | 91.79 | \$91.79 |

COUNTY TAX INFORMATION

| | | | |
|----------------|--------|-------|---------|
| SANILAC ISD | 2.5551 | 71.07 | \$71.07 |
| AITKIN LIBRARY | 0.79 | 21.97 | \$21.97 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 5.56 | \$5.56 |
| RECYCLE | 0.15 | 4.17 | \$4.17 |

Tax Details 2018 Summer

| | | | |
|---------------------------|--------------------|-------------------------------|-----------|
| School Dist. Code: | 76080 | Assessed Value: | \$119,100 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$27,816 |
| Property Class: | 102 | State Equalized Value: | \$119,100 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 25, 2019

| | | | |
|------------------------------|----------|----------------------------|----------|
| Base Tax: | \$279.49 | Base Paid: | \$279.49 |
| Admin Fees: | \$2.79 | Admin Fees Paid: | \$2.79 |
| Interest Fees: | \$16.77 | Interest Fees Paid: | \$17 |
| Total Tax & Fees: | \$299.05 | Total Paid: | \$299.05 |

Tax Items 2018 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 166.89 | \$166.89 |
| COUNTY OPERATING | 4.0482 | 112.60 | \$112.60 |

Application Use:

This map is neither a legally recorded map nor a survey and is not intended to be used as such. The information on Sanilac County websites, are distributed and transmitted 'as is' without warranties of any kind, either expressed or implied, including without limitations, warranties of title or implied warranties of merchantability or fitness for a particular purpose. Sanilac County does not guarantee the accuracy, timeliness, or completeness of the information on this website.

GIS/Mapping:

The Geographic Information System (GIS) made available through this website is developed and maintained by Sanilac County. Use of materials and information constitutes acceptance of all disclaimers associated with these websites. GIS data is not the official record of the County. This data is made available for information purposes only, and is not to be sold or redistributed!

COUNTY TAX INFORMATION



Sanilac County GIS
Parcel Report: 120-033-300-020-00

5/17/2021
3:40:52 PM



Property Address

BROWN & FISHER

--, --, --

Owner Address

HUSTON, MARILYN J.

Unit: 120

--

Unit Name: FREMONT TOWNSHIP

8870 BROWN RD

YALE, MI 48097

General Information for 2020 Tax Year

| | | | |
|-------------------|--------------------|------------------------|----------|
| Parcel Number: | 120-033-300-020-00 | Assessed Value: | \$48,600 |
| Property Class: | 102 | Taxable Value: | \$20,024 |
| Class Name: | 102 AGRICULTURAL | State Equalized Value: | \$48,600 |
| School Dist Code: | 76080 | | |
| School Dist Name: | CROSWELL-LEXINGTON | | |

COUNTY TAX INFORMATION

PRE 2019: 100%

PRE 2020: 100%

Prev Year Info

| Prev Year Info | MBOR Assessed | Final SEV | Final Taxable |
|----------------|---------------|-----------|---------------|
| 2019 | \$46,000 | \$46,000 | \$19,651 |
| 2018 | \$46,000 | \$46,000 | \$19,191 |

Land Information

Acreage: 29

Zoning:

Legal Description

F-33 303 T9N R15E SEC 33 SW 1/4 OF SW 1/4 EXC THAT PART LYING N OF CENTERLINE OF JACK-SON DRAIN APPROX 29.00 A

Sales Information

Sale Date: 05-04-1996

Sale Price: 27040

Instrument: SD

Grantor: WILSON BROS

Grantee: HUSTON LOWELL & MARILYN

Terms of Sale: WARRANTY DEED

Liber/Page: 00520:00268

Sale Date: 03-06-1996

Sale Price: 230000

Instrument: SD

Grantor: REINBOLD MICHAEL & VICKI

Grantee: WILSON BROS

Terms of Sale: WARRANTY DEED

Liber/Page: 00519:00017

Delinquent Tax Information as of 5/14/2021

*DOES NOT include unpaid taxes on PERSONAL PROPERTY

Tax Year: 2012

Base Tax: 415.68

Base Tax Due: 0

Base Tax Paid: 415.68

COUNTY TAX INFORMATION

Total Due: 0
Last Paid:

Tax Year: 2010

Base Tax: 400.36
Base Tax Due: 0
Base Tax Paid: 400.36
Total Due: 0
Last Paid:

Tax Year: 2009

Base Tax: 439.07
Base Tax Due: 0
Base Tax Paid: 439.07
Total Due: 0
Last Paid:

Tax Year: 2008

Base Tax: 380.44
Base Tax Due: 0
Base Tax Paid: 380.44
Total Due: 0
Last Paid:

Tax Year: 2007

Base Tax: 482.35
Base Tax Due: 0
Base Tax Paid: 482.35
Total Due: 0
Last Paid:

Tax History *Total Due as of settlement date

Tax Details 2020 Winter

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$48,600 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$20,024 |
| Property Class: | 102 | State Equalized Value: | \$48,600 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |
| <hr/> | | | |
| Last Payment Date: | February 24, 2021 | | |
| <hr/> | | | |
| Base Tax: | \$377.83 | Base Paid: | \$377.83 |
| Admin Fees: | \$3.77 | Admin Fees Paid: | \$3.77 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$381.60 | Total Paid: | \$381.60 |

COUNTY TAX INFORMATION

Tax Items 2020 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 10.01 | \$10.01 |
| SENIOR CITIZENS | 0.25 | 5.00 | \$5.00 |
| CO RD COMMISSION | 2 | 40.04 | \$40.04 |
| CO PARKS | 0.2 | 4.00 | \$4.00 |
| CO LIBRARY | 0.2 | 4.00 | \$4.00 |
| MED CONTROL | 0.2 | 4.00 | \$4.00 |
| CO VETERANS | 0.2 | 4.00 | \$4.00 |
| MED CARE FACILTY | 0.2 | 4.00 | \$4.00 |
| 911 EMG | 0.2 | 4.00 | \$4.00 |
| FREMONT OPERATE | 0.7996 | 16.01 | \$16.01 |
| FREMONT TWP RDS | 1.992 | 39.88 | \$39.88 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 48.05 | \$48.05 |
| SANILAC ISD | 2.5551 | 51.16 | \$51.16 |
| AITKIN LIBRARY | 0.79 | 15.81 | \$15.81 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 4.00 | \$4.00 |
| RECYCLE | 0.15 | 3.00 | \$3.00 |
| SINKING FUND | 0.9 | 18.02 | \$18.02 |
| JACKSON CREEK I- | 0 | 102.85 | \$102.85 |

Tax Details 2020 Summer

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$48,600 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$20,024 |
| Property Class: | 102 | State Equalized Value: | \$48,600 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 24, 2021

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$201.20 | Base Paid: | \$201.20 |
| Admin Fees: | \$2.01 | Admin Fees Paid: | \$2.01 |
| Interest Fees: | \$12.07 | Interest Fees Paid: | \$12 |
| Total Tax & Fees: | \$215.28 | Total Paid: | \$215.28 |

Tax Items 2020 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------|--------------|----------|----------------|
|------------|--------------|----------|----------------|

COUNTY TAX INFORMATION

| | | | |
|------------------|--------|--------|----------|
| STATE EDUCATION | 6 | 120.14 | \$120.14 |
| COUNTY OPERATING | 4.0482 | 81.06 | \$81.06 |

Tax Details 2019 Winter

| | | | |
|---------------------------|--------------------|-------------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$46,000 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$19,651 |
| Property Class: | 102 | State Equalized Value: | \$46,000 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |

| | |
|---------------------------|-------------------|
| Last Payment Date: | February 18, 2020 |
|---------------------------|-------------------|

| | | | |
|------------------------------|----------|----------------------------|----------|
| Base Tax: | \$269.90 | Base Paid: | \$269.90 |
| Admin Fees: | \$2.69 | Admin Fees Paid: | \$2.69 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$272.59 | Total Paid: | \$272.59 |

Tax Items 2019 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 9.82 | \$9.82 |
| SENIOR CITIZENS | 0.25 | 4.91 | \$4.91 |
| CO RD COMMISSION | 2 | 39.30 | \$39.30 |
| CO PARKS | 0.2 | 3.93 | \$3.93 |
| CO LIBRARY | 0.2 | 3.93 | \$3.93 |
| MED CONTROL | 0.2 | 3.93 | \$3.93 |
| CO VETERANS | 0.2 | 3.93 | \$3.93 |
| MED CARE FACILTY | 0.2 | 3.93 | \$3.93 |
| 911 EMG | 0.2 | 3.93 | \$3.93 |
| FREMONT OPERATE | 0.7996 | 15.71 | \$15.71 |
| FREMONT TWP RDS | 1.992 | 39.14 | \$39.14 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 47.16 | \$47.16 |
| SANILAC ISD | 2.5551 | 50.21 | \$50.21 |
| AITKIN LIBRARY | 0.79 | 15.52 | \$15.52 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 3.93 | \$3.93 |
| RECYCLE | 0.15 | 2.94 | \$2.94 |
| SINKING FUND | 0.9 | 17.68 | \$17.68 |

COUNTY TAX INFORMATION

Tax Details 2019 Summer

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$46,000 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$19,651 |
| Property Class: | 102 | State Equalized Value: | \$46,000 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |
| | | | |
| Last Payment Date: | February 18, 2020 | | |

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$197.45 | Base Paid: | \$197.45 |
| Admin Fees: | \$1.97 | Admin Fees Paid: | \$1.97 |
| Interest Fees: | \$11.85 | Interest Fees Paid: | \$12 |
| Total Tax & Fees: | \$211.27 | Total Paid: | \$211.27 |

Tax Items 2019 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 117.90 | \$117.90 |
| COUNTY OPERATING | 4.0482 | 79.55 | \$79.55 |

Tax Details 2018 Winter

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$46,000 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$19,191 |
| Property Class: | 102 | State Equalized Value: | \$46,000 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |
| | | | |
| Last Payment Date: | February 25, 2019 | | |

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$263.52 | Base Paid: | \$263.52 |
| Admin Fees: | \$2.63 | Admin Fees Paid: | \$2.63 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$266.15 | Total Paid: | \$266.15 |

Tax Items 2018 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 9.59 | \$9.59 |
| SENIOR CITIZENS | 0.25 | 4.79 | \$4.79 |
| CO RD COMMISSION | 2 | 38.38 | \$38.38 |
| CO PARKS | 0.2 | 3.83 | \$3.83 |
| CO LIBRARY | 0.2 | 3.83 | \$3.83 |
| MED CONTROL | 0.2 | 3.83 | \$3.83 |
| CO VETERANS | 0.2 | 3.83 | \$3.83 |

COUNTY TAX INFORMATION

| | | | |
|------------------|--------|-------|---------|
| MED CARE FACILTY | 0.2 | 3.83 | \$3.83 |
| 911 EMG | 0.2 | 3.83 | \$3.83 |
| FREMONT OPERATE | 0.7996 | 15.34 | \$15.34 |
| FREMONT TWP RDS | 1.992 | 38.22 | \$38.22 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 3.3 | 63.33 | \$63.33 |
| SANILAC ISD | 2.5551 | 49.03 | \$49.03 |
| AITKIN LIBRARY | 0.79 | 15.16 | \$15.16 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 3.83 | \$3.83 |
| RECYCLE | 0.15 | 2.87 | \$2.87 |

Tax Details 2018 Summer

| | | | |
|---------------------------|--------------------|-------------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$46,000 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$19,191 |
| Property Class: | 102 | State Equalized Value: | \$46,000 |
| Class Name: | 102 AGRICULTURAL | Exemption Percent: | 100% |
| Last Payment Date: | February 25, 2019 | | |

| | | | |
|------------------------------|----------|----------------------------|----------|
| Base Tax: | \$192.82 | Base Paid: | \$192.82 |
| Admin Fees: | \$1.92 | Admin Fees Paid: | \$1.92 |
| Interest Fees: | \$11.57 | Interest Fees Paid: | \$12 |
| Total Tax & Fees: | \$206.31 | Total Paid: | \$206.31 |

Tax Items 2018 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 115.14 | \$115.14 |
| COUNTY OPERATING | 4.0482 | 77.68 | \$77.68 |

Application Use:

This map is neither a legally recorded map nor a survey and is not intended to be used as such. The information on Sanilac County websites, are distributed and transmitted 'as is' without warranties of any kind, either expressed or implied, including without limitations, warranties of title or implied warranties of merchantability or fitness for a particular purpose. Sanilac County does not guarantee the accuracy, timeliness, or completeness of the information on this website.

GIS/Mapping:

The Geographic Information System (GIS) made available through this website is developed and maintained by Sanilac County. Use of materials and information constitutes acceptance of all disclaimers associated with these websites. GIS data is not the official record of the County. This data is made available for information purposes only, and is not to be sold or redistributed!

COUNTY TAX INFORMATION



Sanilac County GIS
Parcel Report: 120-033-300-020-01

5/17/2021
3:41:38 PM



Property Address

8870 BROWN RD
YALE, MI, 48097

Owner Address

HUSTON, MARILYN J.

Unit:

120

--

Unit Name:

FREMONT TOWNSHIP

8870 BROWN RD
YALE, MI 48097

General Information for 2020 Tax Year

| | | | |
|-------------------|--------------------|------------------------|----------|
| Parcel Number: | 120-033-300-020-01 | Assessed Value: | \$19,400 |
| Property Class: | 101 | Taxable Value: | \$9,550 |
| Class Name: | 101 AGRICULTURAL | State Equalized Value: | \$19,400 |
| School Dist Code: | 76080 | | |
| School Dist Name: | CROSWELL-LEXINGTON | | |

COUNTY TAX INFORMATION

PRE 2019: 100%

PRE 2020: 100%

Prev Year Info

| Prev Year Info | MBOR Assessed | Final SEV | Final Taxable |
|----------------|---------------|-----------|---------------|
| 2019 | \$18,500 | \$18,500 | \$9,372 |
| 2018 | \$18,500 | \$18,500 | \$9,153 |

Land Information

Acreage: 11

Zoning:

Legal Description

T9N R15E SEC 33 THAT PART OF SW 1/4 OF SW 1/4 LYING N OF CENTERLINE OF JACKSON DRAIN
APPROX 11.00 A

Sales Information

No Records Found

Delinquent Tax Information as of 5/14/2021

*DOES NOT include unpaid taxes on PERSONAL PROPERTY

Tax Year: 2012

Base Tax: 198.21

Base Tax Due: 0

Base Tax Paid: 198.21

Total Due: 0

Last Paid:

Tax Year: 2010

Base Tax: 190.94

Base Tax Due: 0

Base Tax Paid: 190.94

Total Due: 0

Last Paid:

Tax Year: 2009

Base Tax: 205.44

Base Tax Due: 0

Base Tax Paid: 205.44

Total Due: 0

Last Paid:

COUNTY TAX INFORMATION

Tax Year: 2008

Base Tax: 181.47

Base Tax Due: 0

Base Tax Paid: 181.47

Total Due: 0

Last Paid:

Tax Year: 2007

Base Tax: 219.28

Base Tax Due: 0

Base Tax Paid: 219.28

Total Due: 0

Last Paid:

Tax History *Total Due as of settlement date

Tax Details 2020 Winter

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$19,400 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$9,550 |
| Property Class: | 101 | State Equalized Value: | \$19,400 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 24, 2021

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$180.22 | Base Paid: | \$180.22 |
| Admin Fees: | \$1.80 | Admin Fees Paid: | \$1.80 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$182.02 | Total Paid: | \$182.02 |

Tax Items 2020 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 4.77 | \$4.77 |
| SENIOR CITIZENS | 0.25 | 2.38 | \$2.38 |
| CO RD COMMISSION | 2 | 19.10 | \$19.10 |
| CO PARKS | 0.2 | 1.91 | \$1.91 |
| CO LIBRARY | 0.2 | 1.91 | \$1.91 |
| MED CONTROL | 0.2 | 1.91 | \$1.91 |
| CO VETERANS | 0.2 | 1.91 | \$1.91 |
| MED CARE FACILTY | 0.2 | 1.91 | \$1.91 |
| 911 EMG | 0.2 | 1.91 | \$1.91 |
| FREMONT OPERATE | 0.7996 | 7.63 | \$7.63 |

COUNTY TAX INFORMATION

| | | | |
|------------------|--------|-------|---------|
| FREMONT TWP RDS | 1.992 | 19.02 | \$19.02 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 22.92 | \$22.92 |
| SANILAC ISD | 2.5551 | 24.40 | \$24.40 |
| AITKIN LIBRARY | 0.79 | 7.54 | \$7.54 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 1.91 | \$1.91 |
| RECYCLE | 0.15 | 1.43 | \$1.43 |
| SINKING FUND | 0.9 | 8.59 | \$8.59 |
| JACKSON CREEK I- | 0 | 49.07 | \$49.07 |

Tax Details 2020 Summer

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$19,400 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$9,550 |
| Property Class: | 101 | State Equalized Value: | \$19,400 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 24, 2021

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$95.96 | Base Paid: | \$95.96 |
| Admin Fees: | \$0.95 | Admin Fees Paid: | \$0.95 |
| Interest Fees: | \$5.76 | Interest Fees Paid: | \$6 |
| Total Tax & Fees: | \$102.67 | Total Paid: | \$102.67 |

Tax Items 2020 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 57.30 | \$57.30 |
| COUNTY OPERATING | 4.0482 | 38.66 | \$38.66 |

Tax Details 2019 Winter

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$18,500 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$9,372 |
| Property Class: | 101 | State Equalized Value: | \$18,500 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 18, 2020

| | | | |
|----------------|----------|---------------------|----------|
| Base Tax: | \$128.66 | Base Paid: | \$128.66 |
| Admin Fees: | \$1.28 | Admin Fees Paid: | \$1.28 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |

COUNTY TAX INFORMATION

| | | | |
|------------------------------|----------|--------------------|----------|
| Total Tax & Fees: | \$129.94 | Total Paid: | \$129.94 |
|------------------------------|----------|--------------------|----------|

Tax Items 2019 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 4.68 | \$4.68 |
| SENIOR CITIZENS | 0.25 | 2.34 | \$2.34 |
| CO RD COMMISSION | 2 | 18.74 | \$18.74 |
| CO PARKS | 0.2 | 1.87 | \$1.87 |
| CO LIBRARY | 0.2 | 1.87 | \$1.87 |
| MED CONTROL | 0.2 | 1.87 | \$1.87 |
| CO VETERANS | 0.2 | 1.87 | \$1.87 |
| MED CARE FACILTY | 0.2 | 1.87 | \$1.87 |
| 911 EMG | 0.2 | 1.87 | \$1.87 |
| FREMONT OPERATE | 0.7996 | 7.49 | \$7.49 |
| FREMONT TWP RDS | 1.992 | 18.66 | \$18.66 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 2.4 | 22.49 | \$22.49 |
| SANILAC ISD | 2.5551 | 23.94 | \$23.94 |
| AITKIN LIBRARY | 0.79 | 7.40 | \$7.40 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 1.87 | \$1.87 |
| RECYCLE | 0.15 | 1.40 | \$1.40 |
| SINKING FUND | 0.9 | 8.43 | \$8.43 |

Tax Details 2019 Summer

| | | | |
|---------------------------|--------------------|-------------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$18,500 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$9,372 |
| Property Class: | 101 | State Equalized Value: | \$18,500 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

| | |
|---------------------------|-------------------|
| Last Payment Date: | February 18, 2020 |
|---------------------------|-------------------|

| | | | |
|------------------------------|----------|----------------------------|----------|
| Base Tax: | \$94.16 | Base Paid: | \$94.16 |
| Admin Fees: | \$0.94 | Admin Fees Paid: | \$0.94 |
| Interest Fees: | \$5.65 | Interest Fees Paid: | \$6 |
| Total Tax & Fees: | \$100.75 | Total Paid: | \$100.75 |

Tax Items 2019 Summer

COUNTY TAX INFORMATION

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 56.23 | \$56.23 |
| COUNTY OPERATING | 4.0482 | 37.93 | \$37.93 |

Tax Details 2018 Winter

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$18,500 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$9,153 |
| Property Class: | 101 | State Equalized Value: | \$18,500 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |

Last Payment Date: February 25, 2019

| | | | |
|-------------------|----------|---------------------|----------|
| Base Tax: | \$125.68 | Base Paid: | \$125.68 |
| Admin Fees: | \$1.25 | Admin Fees Paid: | \$1.25 |
| Interest Fees: | \$0.00 | Interest Fees Paid: | \$0 |
| Total Tax & Fees: | \$126.93 | Total Paid: | \$126.93 |

Tax Items 2018 Winter

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| CO DRUG TASK | 0.5 | 4.57 | \$4.57 |
| SENIOR CITIZENS | 0.25 | 2.28 | \$2.28 |
| CO RD COMMISSION | 2 | 18.30 | \$18.30 |
| CO PARKS | 0.2 | 1.83 | \$1.83 |
| CO LIBRARY | 0.2 | 1.83 | \$1.83 |
| MED CONTROL | 0.2 | 1.83 | \$1.83 |
| CO VETERANS | 0.2 | 1.83 | \$1.83 |
| MED CARE FACILTY | 0.2 | 1.83 | \$1.83 |
| 911 EMG | 0.2 | 1.83 | \$1.83 |
| FREMONT OPERATE | 0.7996 | 7.31 | \$7.31 |
| FREMONT TWP RDS | 1.992 | 18.23 | \$18.23 |
| CROS/LEX SCH OP | 18 | 0.00 | \$0.00 |
| CROS/LEX SCH DBT | 3.3 | 30.20 | \$30.20 |
| SANILAC ISD | 2.5551 | 23.38 | \$23.38 |
| AITKIN LIBRARY | 0.79 | 7.23 | \$7.23 |
| SCHOOL OPER FC | 18 | 0.00 | \$0.00 |
| S.A.V.E. | 0.2 | 1.83 | \$1.83 |
| RECYCLE | 0.15 | 1.37 | \$1.37 |

COUNTY TAX INFORMATION

Tax Details 2018 Summer

| | | | |
|--------------------|--------------------|------------------------|----------|
| School Dist. Code: | 76080 | Assessed Value: | \$18,500 |
| School Dist. Name: | CROSWELL-LEXINGTON | Taxable Value: | \$9,153 |
| Property Class: | 101 | State Equalized Value: | \$18,500 |
| Class Name: | 101 AGRICULTURAL | Exemption Percent: | 100% |
| <hr/> | | | |
| Last Payment Date: | February 25, 2019 | | |

| | | | |
|-------------------|---------|---------------------|---------|
| Base Tax: | \$91.96 | Base Paid: | \$91.96 |
| Admin Fees: | \$0.91 | Admin Fees Paid: | \$0.91 |
| Interest Fees: | \$5.52 | Interest Fees Paid: | \$6 |
| Total Tax & Fees: | \$98.39 | Total Paid: | \$98.39 |

Tax Items 2018 Summer

| Tax Source | Millage Rate | Tax Amt. | Base Amt. Paid |
|------------------|--------------|----------|----------------|
| STATE EDUCATION | 6 | 54.91 | \$54.91 |
| COUNTY OPERATING | 4.0482 | 37.05 | \$37.05 |

Application Use:

This map is neither a legally recorded map nor a survey and is not intended to be used as such. The information on Sanilac County websites, are distributed and transmitted 'as is' without warranties of any kind, either expressed or implied, including without limitations, warranties of title or implied warranties of merchantability or fitness for a particular purpose. Sanilac County does not guarantee the accuracy, timeliness, or completeness of the information on this website.

GIS/Mapping:

The Geographic Information System (GIS) made available through this website is developed and maintained by Sanilac County. Use of materials and information constitutes acceptance of all disclaimers associated with these websites. GIS data is not the official record of the County. This data is made available for information purposes only, and is not to be sold or redistributed!

HOME INFORMATION

HOME INFORMATION



Tract 7 - Home



Tract 7 - Barn



Tract 7 - Hangar

TRACT 7 (8870 Brown Rd, Yale, MI 48097) - 4± ACRES including the large 4 bedroom, 5 bath home with oversized 2-car garage. This tract includes the 75'x55' shop with concrete floor, service pit, and second level storage area. There is an additional 80'x80' hanger with 50' fold-up door and large concrete approach. In fact there is concrete between every building! Come see this historic homestead!

HOME INFORMATION

(Michigan)

SELLER'S DISCLOSURE STATEMENT

(Page 1 of 2)

Property Address: 8870 Brown Road, Yale, Michigan
(Street) (City, Village, or Township)

Purpose of Statement: This statement is a disclosure of the condition of the property in compliance with the seller disclosure act. This statement is a disclosure of the condition and information concerning the property, known by the seller. Unless otherwise advised, the seller does not possess any expertise in construction, architecture, engineering, or any other specific area related to the construction or condition of the improvements on the property or the land. Also, unless otherwise advised, the seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. This statement is not a warranty of any kind by the seller or by any agent representing the seller in this transaction, and is not a substitute for any inspections or warranties the buyer may wish to obtain.

Seller's Disclosure: The seller discloses the following information with the knowledge that even though this is not a warranty, the seller specifically makes the following representations based on the seller's knowledge at the signing of this document. Upon receiving this statement from the seller, the seller's agent is required to provide a copy to the buyer or the agent of the buyer. The seller authorizes its agent(s) to provide a copy of this statement to any prospective buyer in connection with any actual or anticipated sale of property. The following are representations made solely by the seller and are not the representations of the seller's agent(s), if any. **THIS INFORMATION IS A DISCLOSURE ONLY AND IS NOT INTENDED TO BE A PART OF ANY CONTRACT BETWEEN BUYER AND SELLER.**

Instructions to the Seller: (1) Answer ALL questions. (2) Report known conditions affecting the property. (3) Attach additional pages with your signature if additional space is required. (4) Complete this form yourself. (5) If some items do not apply to your property, check NOT AVAILABLE. If you do not know the facts, check UNKNOWN. FAILURE TO PROVIDE A PURCHASER WITH A SIGNED DISCLOSURE STATEMENT WILL ENABLE A PURCHASER TO TERMINATE AN OTHERWISE BINDING PURCHASE AGREEMENT.

Appliances/Systems/Services: The items below are in working order (the items below are included in the sale of the property only if the purchase agreement so provides):

| | Yes | No | Unknown | Not Available | | Yes | No | Unknown | Not Available |
|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Range/Oven | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Washer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dishwasher | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Dryer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Refrigerator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lawn sprinkler system | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Hood/fan | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Water heater | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Disposal | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Plumbing system | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TV antenna, TV rotor & controls | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Water softener / conditioner | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Electrical system | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Well & pump | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Garage door opener & remote control | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Septic tank & drain field | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Alarm system ADT | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Sump pump | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Intercom | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | City Water System | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Central vacuum | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | City Sewer System | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Attic fan | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Central air conditioning | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Pool heater, wall liner & equipment | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Central heating system | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Microwave | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Wall furnace | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Trash compactor | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Humidifier | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Ceiling fan | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Electronic air filter | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Sauna/hot tub | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Solar heating system | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | | | Fireplace & chimney | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | | | Wood burning system | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Explanations (attach additional sheets if necessary):

UNLESS OTHERWISE AGREED, ALL HOUSEHOLD APPLIANCES ARE SOLD IN WORKING ORDER EXCEPT AS NOTED, WITHOUT WARRANTY BEYOND DATE OF CLOSING.

Property conditions, improvements & additional information:

- Basement/crawl space:** Has there been evidence of water? Yes: No:
 If yes, please explain: _____
- Insulation:** Describe, if known _____
 Urea Formaldehyde Foam Insulation (UFFI) is installed? Unknown: Yes: No:
- Roof:** Leaks? Yes: No:
 Approximate age if known _____
- Well:** Type of well (depth/diameter, age, and repair history, if known): _____
 Has the water been tested? Yes: No:
 If yes, date of last report/results: _____
- Septic tanks/drain fields:** Condition, if known: unknown
- Heating System:** Type/approximate age: geothermal

HOME INFORMATION

SELLER'S DISCLOSURE STATEMENT

(Page 2 of 2)

Property Address: 8870 Brown Road, Yale, Michigan
(Street) (City, Village, or Township)

7. **Plumbing system:** Type: Copper: Galvanized: Other: unknown
Any known problems? _____
8. **Electrical system:** Any known problems? no
9. **History of infestation, if any:** (termites, carpenter ants, etc.) no
10. **Environmental Problems:** Are you aware of any substances, materials, or products that may be an environmental hazard such as, but not limited to, asbestos, radon gas, formaldehyde, lead-based paint, fuel or chemical storage tanks and contaminated soil on the property
If yes, please explain: Fuel storage no known leakage Unknown: Yes: No:
11. **Flood insurance:** Do you have flood insurance on the property? Unknown: Yes: No:
12. **Mineral rights:** Do you own the mineral rights? Unknown: Yes: No:

Other Items: Are you aware of any of the following:

1. Features of the property shared in common with the adjoining landowners, such as walls, fences, roads and driveways, or other features whose use or responsibility for maintenance may have an effect on the property? Unknown: Yes: No:
2. Any encroachments, easements, zoning violations, or nonconforming uses? Unknown: Yes: No:
3. Any "common areas" (facilities like pools, tennis courts, walkways, or other areas co-owned with others), or a homeowners' association that has any authority over the property? Unknown: Yes: No:
4. Structural modifications, alterations, or repairs made without necessary permits or licensed contractors? Unknown: Yes: No:
5. Settling, flooding, drainage, structural, or grading problems? Unknown: Yes: No:
6. Major damage to the property from fire, wind, floods, or landslides? Unknown: Yes: No:
7. Any underground storage tanks? Unknown: Yes: No:
8. Farm or farm operation in the vicinity; or proximity to a landfill, airport, shooting range, etc.? Unknown: Yes: No:
9. Any outstanding utility assessments or fees, including any natural gas main extension surcharge? Unknown: Yes: No:
10. Any outstanding municipal assessments or fees? Unknown: Yes: No:
11. Any pending litigation that could affect the property or the seller's right to convey the property? Unknown: Yes: No:

If the answer to any of these questions is yes, please explain. Attach additional sheets, if necessary: _____

The seller has lived in the residence on the property from 40 yrs (date) to _____ (date). The seller has owned the property since _____ (date). The seller has indicated above the condition of all the items based

on information known to the seller. If any changes occur in the structural/mechanical/appliance systems of this property from the date of this form to the date of closing, seller will immediately disclose the changes to buyer. In no event shall the parties hold the broker liable for any representations not directly made by the broker or broker's agent.

Seller certifies that the information in this statement is true and correct to the best of seller's knowledge as of the date of seller's signature.

BUYER SHOULD OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO MORE FULLY DETERMINE THE CONDITION OF THE PROPERTY. THESE INSPECTIONS SHOULD TAKE INDOOR AIR AND WATER QUALITY INTO ACCOUNT, AS WELL AS ANY EVIDENCE OF UNUSUALLY HIGH LEVELS OF POTENTIAL ALLERGENS INCLUDING, BUT NOT LIMITED TO, HOUSEHOLD MOLD, MILDEW AND BACTERIA.

BUYERS ARE ADVISED THAT CERTAIN INFORMATION COMPILED PURSUANT TO THE SEX OFFENDERS REGISTRATION ACT, 1994 PA 295, MCL 28.721 TO 28.732, IS AVAILABLE TO THE PUBLIC. BUYERS SEEKING THAT INFORMATION SHOULD CONTACT THE APPROPRIATE LOCAL LAW ENFORCEMENT AGENCY OR SHERIFF'S DEPARTMENT DIRECTLY.

BUYER IS ADVISED THAT THE STATE EQUALIZED VALUE OF THE PROPERTY, PRINCIPAL RESIDENCE EXEMPTION INFORMATION, AND OTHER REAL PROPERTY TAX INFORMATION IS AVAILABLE FROM THE APPROPRIATE LOCAL ASSESSOR'S OFFICE. BUYER SHOULD NOT ASSUME THAT BUYER'S FUTURE TAX BILLS ON THE PROPERTY WILL BE THE SAME AS THE SELLER'S PRESENT TAX BILLS. UNDER MICHIGAN LAW, REAL PROPERTY TAX OBLIGATIONS CAN CHANGE SIGNIFICANTLY WHEN PROPERTY IS TRANSFERRED.

Seller: Marilyn J. Houston Date: 5-18-2021
Seller: _____ Date: _____

Buyer has read and acknowledges receipt of this statement.

Buyer: _____ Date: _____ Time: _____
Buyer: _____ Date: _____ Time: _____

HOME INFORMATION

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Purchaser's Acknowledgment (initial)

(c) Purchaser has received copies of all information listed above.

(d) Purchaser has received the pamphlet *Protect Your Family from Lead In Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii) waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment (initial)

(f) KRJ Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852(d) and is aware of his/her responsibility to ensure compliance.

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

| | | | |
|--------------------------|------------------|-----------|-------|
| <u>Marilyn J. Huston</u> | <u>5-18-2021</u> | _____ | _____ |
| Seller | Date | Seller | Date |
| <u>[Signature]</u> | <u>6-10-2021</u> | _____ | _____ |
| Purchaser | Date | Purchaser | Date |
| <u>[Signature]</u> | _____ | _____ | _____ |
| Agent | Date | Agent | Date |

PRELIMINARY TITLE

PRELIMINARY TITLE



Huron Title Company File Number: 103383

Schedule A

ALTA COMMITMENT

Issuing Agent: Huron Title Company
Issuing Office's ALTA® Registry ID: 0001483
Property Address: 8870 Brown Rd & V/L's, Yale, MI 48097
Tax ID Number: 120-032-400-010-00

1. Commitment Date: 10th day of June, 2021, at 07:59 AM
2. Policy to be issued:
 - (a) 2006 ALTA® Owner's Policy
Proposed Insured: **Names to be furnished later**
Proposed Policy Amount:
 - (b) 2006 ALTA® Loan Policy
Proposed Insured:
Proposed Policy Amount:
 - (c) _____ ALTA® - _____ Policy
Proposed Insured: _____
Proposed Policy Amount: \$ _____
3. The estate or interest in the Land described or referred to in this Commitment is FEE SIMPLE
4. The Title is, at the Commitment Date, vested in: **MARILYN J. HUSTON**
5. Land in the Township of Fremont, County of Sanilac, State of Michigan, described as follows:

PARCEL 1:
The East half of the Southeast quarter of Section 32, Town 9 North, Range 15 East.

PARCEL 2:
The North half of the Southwest quarter of Section 33, Town 9 North, Range 15 East, EXCEPT former railroad right of way.

PARCEL 3:
The Southwest quarter of the Southwest quarter of Section 33, Town 9 North, Range 15 East, EXCEPT that part lying North of the centerline of Jackson Drain.

PARCEL 4:
That part of the Southwest quarter of the Southwest quarter of Section 33, Town 9 North, Range 15 East, lying North of the centerline of Jackson Drain.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions, Schedule A, Schedule B, Part I—Requirements; [and] Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.



PRELIMINARY TITLE



Huron Title Company File Number: 103383

Schedule B-I ALTA COMMITMENT

Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Please be advised that our search did not disclose any open mortgages of record. If you should have knowledge of any outstanding obligation, please contact the Title Department immediately for further review prior to closing.
6. Notice: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.
7. NOTE: The policy to be issued does not insure against unpaid water, sewer, electric or gas charges, if any, that have not been levied as taxes against these lands. (Meter readings should be obtained and adjusted between appropriate parties.)
8. NOTE: In the event that the Commitment Jacket is not attached hereto, all of the terms, conditions and provisions contained in said Jacket are incorporated herein. The Commitment Jacket is available for inspection at any Company office.
9. In accordance with the terms and provisions of the Commitment jacket, 'This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company'.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; [and] Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.



PRELIMINARY TITLE



Huron Title Company File Number: 103383

Schedule B-II

ALTA COMMITMENT

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. All assessments and taxes due in 2020, and thereafter.
3. Subordinate Interest of Crystal L. Huston and Robert L. Huston, as joint tenants with full rights of survivorship as disclosed in Warranty Deeds recorded in Liber 1259, pages 406, 407, 408 and 405, Sanilac County Records.
4. Affidavit Attesting that Qualified Agricultural Property or Qualified Forest Shall Remain Qualified Agricultural Property as more fully set forth in instrument recorded November 17, 2003 in Liber 607 of Deeds, page 88, Sanilac County Records.(as to Parcel 2)
5. Release of Right of Way to the County of Sanilac as more fully set forth in instrument recorded March 13, 1997 in Liber 526 of Deeds, page 740, Sanilac County Records.(as to Parcel 1)
6. Release of Right of Way to the County of Sanilac as more fully set forth in instrument recorded March 13, 1997 in Liber 526 of Deeds, page 734 Sanilac County Records.(as to Parcel 2)
7. Permanent Electric Transmission Line Easement Agreement to International Transmission Company as more fully set forth in instrument recorded December 3, 2012 in Liber 1186, page 373, Sanilac County Records.(as to Parcels 3 & 4)
8. Rights of the public and of any governmental unit and adjoining owners in and to that part of subject property which may lie within the bounds of the Jackson Creek I-C Drain across subject property.
9. Any provisions contained in any instruments of record which provisions pertain to the transfer of divisions under Section 109 (3) of the Subdivision Control Act of 1967, as amended.
10. Any and all oil, gas, mineral, mining rights and/or reservations thereof.
11. Rights of the public and any governmental unit in any part thereof, taken, used or deeded, for street, road or highway purposes.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance Chicago Title Insurance Company. This Commitment is not valid without the Notice, the Commitment to Issue Policy, the Commitment Conditions, Schedule A; Schedule B, Part I—Requirements; [and] Schedule B, Part II—Exceptions; and a courier-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.



PRELIMINARY TITLE



Huron Title Company File Number: 103383

12. 2020 Summer Taxes in the amount of \$ 951.76 PAID.
13. 2020 Winter Taxes in the amount of \$ 1,485.90 (Included \$255.25 for Jackson Drain) PAID.
14. Tax ID Number 120-032-400-010-00 (for reference only)(as to Parcel 1)
15. 2020 Summer Taxes in the amount of \$ 312.04 PAID.
16. 2020 Winter Taxes in the amount of \$ 860.38 (Included \$255.25 for Jackson Drain) PAID.
17. Tax ID Number 120-033-300-010-00 (for reference only)(as to Parcel 2)
18. 2020 Summer Taxes in the amount of \$ 215.28 PAID.
19. 2020 Winter Taxes in the amount of \$ 381.60 (Included \$102.85 for Jackson Drain) PAID.
20. Tax ID Number 120-033-300-020-00 (for reference only)(as to Parcel 3)
21. 2020 Summer Taxes in the amount of \$ 102.67 PAID.
22. 2020 Winter Taxes in the amount of \$ 182.02 (Included \$49.07 for Jackson Drain) PAID.
23. Tax ID Number 120-033-300-020-01 (for reference only)(as to Parcel 4)
24. Special Assessments, if any, have not been examined.
25. Taxes and assessments which become due and payable or which become a lien against the property subsequent to the interest insured and deferred and/or installment payments of said taxes and assessments. The Company assumes no liability for tax increases occasioned by retroactive revaluation, changes in the land usage or loss of any principal residence exemption status for the insured premises.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance Chicago Title Insurance Company. This Commitment is not valid without the Notice, the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; [and] Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.



PHOTOS

PHOTOS



PHOTOS



PHOTOS



PHOTOS



PHOTOS



PHOTOS



PHOTOS

Tract 7 - Home



Tract 7 - Barn



PHOTOS

Tract 7 - Hangar



Tract 2 - Old Runway



PHOTOS

Tract 3



Tract 4



PHOTOS

Tract 6 - Mature Woods



Tract 8



SCHRADER AT A GLANCE

- Established in 1944.
- Located in Columbia City, IN, in 10,000 square feet of office space and heated garage/shop for auction equipment.
- Salaried staff (21) averages over 14 years experience, and the Schrader marketing team includes (4) graphic designers and a professional photographer.
- Sales representatives (36) in six states, including Oklahoma and Florida.
- Joint venture offices in Michigan, Virginia and Washington and a joint venture office in Indianapolis, Indiana.
- Licensed in 26 states and have ability to secure proper licensing in any state.
- Real estate auctions conducted in 40 states.
- Over 400 years of combined experience.
- Seven staff members and managers with master's degrees—president having a Masters Degree in Agricultural Economics.
- 200 to 250 auctions conducted annually.
- Annual real estate auction sales volume has exceeded \$250,000,000.
- Annual acreage sold has exceeded 100,000 acres plus residential and commercial properties.
- Traditional real estate sales and Section 1031 tax deferred exchanges are a sector of Schrader business.
- Conducted the first online multi-tract auction on the internet simultaneously with the live auction on March 27, 2000.



SCHRADER REAL ESTATE & AUCTION CO., INC.

950 N. Liberty Dr., Columbia City, IN 46725

260-244-7606 or 800-451-2709

SchraderAuction.com

