

*Cover page for:*

# **Preliminary Title Insurance Schedules**

*Preliminary title insurance schedules prepared by:*

**Hassett Title Company, Inc.**

**(File Number: 202157158)**

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## **Auction Tract 22**

**(Monroe County, Michigan)**

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*For February 25, 2021 auction to be conducted by:*

**Schrader Real Estate and Auction Company, Inc.**

*On behalf of:*

**Gary Heath, Linda Heath and/or LG Real Estate LLC**

# ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

## *Transaction Identification Data for reference only:*

Issuing Agent: Hassett Title Company, Inc.  
Issuing Office: 33 E. Front Street, Monroe, MI 48161  
Issuing Office's ALTA® Registry ID:  
Loan ID Number:  
Commitment Number: 202157158  
Issuing Office File Number: 202157158  
Property Address: 16548 Cone Road, Milan, MI 48160  
Revision Number:

**1. Commitment Date:** January 12, 2021 at 8:00 A.M.

**2. Policy to be issued:**

**Proposed Policy Amount**

(a) 2006 ALTA Owner's Policy Standard

Proposed Insured:

(b) 2006 ALTA Loan Policy Standard

Proposed Insured:

**3. The estate or interest in the Land described or referred to in this Commitment is:**

Fee Simple

**4. The Title is, at the Commitment Date, vested in:**

Gary A. Heath and Linda M. Heath, husband and wife

**5. The Land is described as follows:**

Land Situated in the Township of Milan, Monroe County, Michigan, described as:

South half of the Southeast quarter of Section 16, Town 5 South, Range 6 East, EXCEPT all that part of the Southeast quarter of Section 16, Town 5 South, Range 6 East, described as beginning on the South line of Section 16 aforesaid 104.89 feet South 90 degrees 00 minutes 00 seconds East from the South quarter corner of said Section 16; thence North 00 degrees 00 minutes 00 seconds East 221.50 feet; thence North 90 degrees 00 minutes 00 seconds East 295.00 feet; thence South 00 degrees 00 minutes 00 seconds East 221.50 feet; thence North 90 degrees 00 minutes 00 seconds West 295.00 feet along the said South line of Section 16 to the point of beginning.

Tax ID No. 58-11-016-014-01

## STEWART TITLE GUARANTY COMPANY

*Douglas W. Hassett*

Authorized Countersignature

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*

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File No. 202157158

ALTA Commitment For Title Insurance Schedule 8-1-16 (4-2-18)

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# ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

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# ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE B PART I

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

## Requirements

File No.: 202157158

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Provide satisfactory evidence to the Company that the improvements located on the property to be insured do not or will not include any house trailer, mobile home or manufactured housing unit.
6. RECORD WARRANTY DEED FROM OWNER TO THE PARTY TO BE INSURED.
7. **[Specific lien information has been redacted. All liens are to be satisfied and removed at or prior to closing.]**
8. **[Specific lien information has been redacted. All liens are to be satisfied and removed at or prior to closing.]**
9. All taxes paid through 2019. 2020 Summer taxes are paid, amount is \$588.29. 2020 Winter taxes are UNPAID, amount is \$1,409.08.
10. Special Assessment: DR-Milan Center.
11. Payment of unpaid taxes and special assessments, plus interest and penalty, interest and collection fees, if any, or same to be shown on final policy.
12. Possible special assessment for drain cleaning by the Monroe County Drain Commissioner. Contact the Drain Commission at (734) 240-3108 for additional information and amount due.
13. Tax ID No. 58-11-016-014-01.

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# ALTA COMMITMENT FOR TITLE INSURANCE

## SCHEDULE B PART II

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

### Exceptions

File No.: 202157158

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
2. Rights or claims of parties in possession not shown by the Public Records.
3. Easements, or claims of easements, not shown by the Public Records.
4. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the Land.
5. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
6. Taxes or special assessments which are not shown as existing liens by the Public Records.
7. Taxes and assessments that become a lien against the property after date of closing. The Company assumes no liability for tax increases occasioned by retroactive revaluation, changes in the land usage or loss of any principal residence exemption status for the insured premises.
8. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
9. Farmland Development Rights Agreement dated July 27, 2010 and recorded August 20, 2010 as Document No. 2010R15337. (With Other Land)
10. Affidavit Attesting that Qualified Agricultural Property shall remain Qualified Agricultural Property recorded November 30, 2009 as Document No. 2009R21030.
11. Memorandum of Oil and Gas Lease to Paxton Resources, LLC, dated April 12, 2013 and recorded April 22, 2013 as Document No. 2013R11285 and Assignment of Oil and Gas Leases recorded March 7, 2014 as Document No. 2014R03714. (With Other Land)

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**ALTA COMMITMENT FOR TITLE INSURANCE  
SCHEDULE B PART II**

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**Exceptions**

12. Easement or Right or Way for Milan Center Drain dated April 10, 2017 and recorded April 11, 2017 as Document No. 2017R06943.
13. Rights of the public in that part of land lying in a public road or highway.
14. Rights of the public in that part of land lying in river, creek or drain.
15. LIENS OR CHARGES WHICH MAY BECOME DUE OR A LIEN UPON THE PROPERTY DUE TO BOND CHARGES FOR SEWER/WATER PURSUANT TO MICHIGAN STATUTES AND TOWNSHIP ORDINANCES.

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