 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule A	

Transaction Identification Data for reference only:

Issuing Agent: American Abstract Company of McClain County, Inc.
 Issuing Office: 138 W. Main St, Purcell, OK 73080
 Issuing Office's ALTA® Registry ID: 0002360
 Loan ID No.:
 Commitment No.: 20201223-1
 Issuing Office File No.: 20201223
 Property Address:

SCHEDULE A

1. Commitment Date: June 24, 2020 at 07:59 AM
2. Policy to be issued:
 - (a) ALTA Owners Policy (06/17/06)
 Proposed Insured:
 Proposed Policy Amount: \$0.00
 - (b) ALTA Loan Policy (06/17/06)
 Proposed Insured: , its successors and/or assigns as their respective interests may appear.
 Proposed Policy Amount: \$0.00
3. The estate or interest in the Land described or referred to in this Commitment is Fee Simple.
4. The Title, at the Commitment Date, vested in:
 Vendera Management III, LLC and Vendera Resources III, LP and Trapezium Cluster Holdings, LLC, by virtue of a Deed filed March 18, 2019 in Book 3289 at Page 223.
5. The Land is described as follows:
 The W/2 of NW/4 and NE/4 of NW/4 and N/2 of SE/4 of NW/4 of Section 11, Township 4 North, Range 6 East.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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SCHEDULE A
(Continued)

Gayle Helton

Authorized Signature or Signatory


Gayle Helton License No. 85561

American Abstract Company of McClain County, Inc.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule A (Continued)	

File No.: 20201223

LEGAL DESCRIPTION

The Land referred to in this policy is described as follows:

The W/2 of NW/4 and NE/4 of NW/4 and N/2 of SE/4 of NW/4 of Section 11, Township 4 North, Range 6 East.

 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule BI & BII	

Commitment No.: 20201223-1

SCHEDULE B, PART I

Requirements


All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the premiums, fees, and charges for the Policy to the Company.
3. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
4. The General Partner of Vendera Resources III, LP, must execute any instrument conveying an interest in the subject property. Additionally, all formalities of execution must be properly completed.
5. The manager of Vendera Management III LLC and Trapezium Cluster Holdings, LLC, must execute any instrument conveying an interest in the subject property. Additionally, all formalities of execution must be properly completed.
6. Lien Affidavit and Indemnity executed by seller(s), mortgagor(s) and/or contactor (if any) stating that all bills are paid for labor and/or materials which might form the basis for a materialman's or mechanic's lien. Or in the case of a non-builder seller, obtain a Seller's affidavit stating that there does not exist any outstanding court judgments, contracts, or liens, which may affect subject property.
7. In the event the proposed insured requires deletion of the general survey exception set forth in Schedule B- Part II, we must be provided a satisfactory survey of the subject premises made in accordance with the Oklahoma Minimum Standards for Land Surveying as set for the by Oklahoma State Board of Licensure for Professional Engineers and Surveyors.
8. Obtain unmatured special assessment certificate and obtain full payment of all assessments listed; if certificate is not ordered, an exception will be taken in policy.
9. Obtain a Final Report for issuance of title policy.
10. If subject transaction does not close AND the instruments to be insured are not filed of record within 180 days from the abstract certification date, abstract must be extended to date, resulting in additional charges, before final policy can be issued.
11. The notarization of all documents executed in connection with the transaction contemplated by this Commitment

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 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule BI and BII (Cont.)	

Commitment No.: 20201223-1

shall take place either in the physical presence of the person executing the documents or through a properly conducted and approved remote on line notary session. If not, the following exception will appear on the policy:
EXCEPTION (Owner's policy):

"Any defect, lien, encumbrance, adverse claim, or other matter created by or arising out of the recording of documents not properly notarized in the physical presence of the person executing the documents or through a properly conducted remote on line notary session."

EXCEPTION (Loan policy):


"Any invalidity, unenforceability, lack of priority, adverse claim, or other matter created by or recording of documents not properly notarized either in the physical presence of the person executing the documents or through a properly conducted remote on line notary session in the transaction vesting the Title or creating the lien of the Insured Mortgage."

12. Obtain a Uniform Commercial Code search as to Vendera Management III LLC and Vendera Resources III, LP and Trapezium Cluster Holdings, LLC in Oklahoma County, and satisfy any judgments or liens which might affect the subject property and have releases thereof filed of record.
13. Obtain a court search as TO BE DETERMINED in Seminole County, and satisfy any judgments or liens which might affect the subject property and have releases thereof filed of record.
14. With respect to Vendera Management III LLC and Trapezium Cluster Holdings, LLC (the Company), furnish a satisfactory affidavit, executed by a Manager which establishes the identity of certain properly appointed Manager(s) or Member(s)/Manager(s) who is/are authorized to execute all instruments necessary to consummate the proposed insured transaction and which establishes that all required consents and authorizations to said transaction have been given or properly waived by all requisite parties, TOGETHER WITH true and correct copies of the Articles of Organization, and all amendments thereto, with evidence of filing in the appropriate governmental office of the state in which the Company was formed.
15. With respect to Vendera Resources III, LP, a limited partnership, furnish:
A copy of the certificate of limited partnership;
A full copy of the partnership agreement and any amendments;
Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.
16. The previous owner has executed deeds within the past thirty years that establish adverse claims. Submit for examination a valid recorded conveyance or other valid recorded instrument by which Pattie J. Wadington, Trustee of the Wadington Family "B" Trust Share (being a sub-trust under the William H. Wadington Family Trust) relinquishes all right title and interest to the surface of the subject lands.

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 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule BI and BII (Cont.)	

Commitment No.: 20201223-1

SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Ordinance NO. 1721 filed May 2, 1990 in Book 1346 at Page 628.
2. Right of Way Agreement filed September 13, 1945 in Book 342 at Page 331.
3. Right of Way Agreement filed May 15, 1953 in Book 486 at Page 433.
4. Right of Way Agreement filed October 17, 1953 in Book 497 at Page 77.
5. Easement filed September 22, 1977 in Book 948 at Page 63.
6. Easement filed January 4, 1990 in Book 1340 at Page 746.
7. Grant of Right of Way Easement filed September 27, 2018 in Book 3250 at Page 14.
8. Statutory easement for roadway along Section line.

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Exception #4

ORDINANCE NO. 1721

BY STURDEVANT

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF ADA, OKLAHOMA, ANNEXING AREA ADJACENT TO THE CITY OF ADA INTO AND AS A PART OF THE CORPORATE LIMITS OF SAID CITY OF ADA, AS SAID ANNEXATION THEREIN IS MORE PARTICULARLY DESCRIBED IN THIS ORDINANCE; AND DECLARING AN EMERGENCY.

WHEREAS, there has been a petition presented to the City Council of Ada, Oklahoma, requesting consideration, approval and passage of an ordinance extending and annexing into the corporate limits of the City of Ada, Oklahoma, certain real property adjacent to said City under the Charter and Ordinances of the City of Ada, Oklahoma, and the laws of the State of Oklahoma, and said Council after hearing the facts and being sufficiently advised, is of the opinion that all requirements necessary for the annexation of said property to the City of Ada, Oklahoma, and to extend the corporate limits thereof as provided by the Charter and Ordinances of the City of Ada, Oklahoma, and the laws of the State of Oklahoma as set out in Title 11, Section 21-101, et seq. thereof have been complied with.

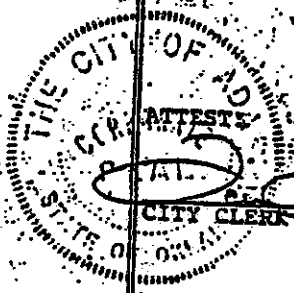
BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ADA, OKLAHOMA:

That said area shall become attached to and be within the corporate limits of the City of Ada, Oklahoma and shall hereafter be considered an integral part of said corporate limits, and said corporate limits to the City of Ada, Oklahoma, are extended and enlarged so as to include all of the property described on Exhibit "A", attached hereto and made a part hereof. Said property shall retain its current zoning classification, if any.

EMERGENCY CLAUSE

It being immediately necessary for the preservation of public health, peace and safety, for better planning, and for the benefit of the inhabitants of the City of Ada, Oklahoma, an emergency is hereby declared to exist, by reason whereof this ordinance shall take effect and shall be in full force immediately from and after passage and approval.

PASSED AND APPROVED and the emergency clause voted on separately this 2nd day of May, 1990.



ATTEST:
J. Fairman
CITY CLERK

CITY OF ADA
BY R. L. Sturdevant
MAYOR

City Hall
Ada Ok

I, the undersigned, duly qualified and acting City Clerk of the City of Ada, State of Oklahoma, hereby certify that the above and foregoing document consisting of 3 pages, is a true and correct copy of the original document on file in the City Clerk's office.
Witness my hand and seal this 2nd day of May, 1990.
J. Fairman
City Clerk

628

#4
EXHIBIT "A"

TO ORDINANCE NO. 1721

Beginning at a point 92 feet West of the Southeast corner of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter (NE/4 NE/4 SE/4 SE/4) of Section 9, Township 3 North, Range 6 East, for the true point of beginning thence, North and parallel to the East line of Section 9, Township 3 North, Range 6 East, to a point 552.5 feet South and 92 feet West of the Northeast corner of the Northeast Quarter (NE/4) of Section 9, Township 3 North, Range 6 East, thence West 10 feet; thence South and parallel to the East line of said Section 9 to a point 10 feet West of the true point of beginning, thence East 10 feet to the true point of beginning; and

A 20 foot wide strip of land located in the Northeast Quarter of the Northeast Quarter (NE/4 NE/4) of Section 9, Township 3 North, Range 6 East, Pontotoc County, Oklahoma, more particularly described as follows: Beginning at a point 552.5 feet South and 102 feet West of the Northeast corner of said Northeast Quarter (NE/4); thence West a distance of 493.06 feet; thence N70°35'27"W a distance of 227.86 feet; thence South a distance of 21.33 feet; thence S70°35'27"E a distance of 223.96 feet; thence East a distance of 496.62 feet; thence North a distance of 20 feet to the point of beginning, containing 0.33 acres more or less; and

A 20 foot wide strip of land located in the North Half of the North Half of the Northeast Quarter (N/2 N/2 NE/4) of Section 9, Township 3 North, Range 6 East, Pontotoc County, Oklahoma, more particularly described as follows: Beginning at a point on the West line of said Northeast Quarter (NE/4), said point being on the South R/W line of Ada South Bypass, 262 feet South of the Northwest corner of said Northeast Quarter (NE/4); thence Easterly along said R/W on a curve to the left having a radius of 3969.7 feet a distance of 413.1 feet; thence East along said R/W a distance of 742.87 feet; thence S76°21'14"E along said R/W a distance of 478.19 feet; thence S69°49'51"E along said R/W a distance of 237.61 feet; thence South a distance of 21.33 feet; thence N69°49'51"W a distance of 243.88 feet; thence N76°21'14"W a distance of 474.70 feet; thence West a distance of 740.47 feet; thence in a Westerly direction along a curve to the right having a radius of 3989.7 feet a distance of 413.09 feet; thence North a distance of 20.11 feet to the point of beginning, containing 0.86 acres more or less; and

The West Half (W/2) of Section 9, Township 3 North, Range 6 East, lying South of the South right-of-way line of Ada South Bypass; and

The Northeast Quarter of the Northwest Quarter (NE/4 NW/4 SW/4) of Section 4, Township 3 North, Range 6 East; and

The East 30 feet of the Northeast Quarter of the Northeast Quarter (NE/4 NE/4) of Section 8, Township 3 North, Range 6 East; and

A part of the West Half of the Northwest Quarter of the Southwest Quarter (W/2 NW/4 SW/4) of Section 4, Township 3 North, Range 6 East, more particularly described as follows: Beginning at a point 284.5 feet East of the Southwest corner of said West Half of the Northwest Quarter of the Southwest Quarter (W/2 NW/4 SW/4) of Section 4, Township 3 North, Range 6 East; thence Northwesterly on a curve to the right having a radius of 1095.9 feet a distance of 112.2 feet; thence N42°33'0"W a distance of 264.3 feet to a point 60 feet East of the West line of said SW/4 NW/4 SW/4; thence North a distance of 80 feet; thence N03°18'16"W a distance of 398.91 feet; thence N89°25'15"W a distance of 33 feet to the West line of said tract; thence North 201.1 feet; thence East 282 feet; thence South 2 feet; thence East 100 feet; thence South 43 feet; thence East 278 feet; thence South 930 feet to the South line of said NW/4 SW/4; thence West to the point of beginning, containing 13

#4

acres, more or less; and

A strip of land 5 feet on each side of a center line described as follows:

Beginning at a point 25 feet South of the Northwest corner of Section 18, Township 4 North, Range 7 East, thence East and parallel to the North line of Sections 18, 17 and 16, Township 4 North, Range 7 East to a point 25 feet South and 25 feet West of the Northeast corner of Section 16, Township 4 North, Range 7 East; thence South and parallel to the East line of Sections 16, 21, 28 and 33, Township 4 North, Range 7 East and Sections 4, 9, 16, 21 and 28, Township 3 North, Range 7 East to a point 25 feet North and 25 feet West of the Southeast corner of Section 28, Township 3 North, Range 7 East; thence West and parallel to the South line of Section 28, 29 and 30, Township 3 North, Range 7 East to a point 25 feet North and 25 feet West of the Southwest corner of Section 30, Township 3 North, Range 7 East; thence South and parallel to the East lines of Section 36, Township 3 North, Range 6 East and Sections 1, 12, 13 and 24, Township 2 North, Range 6 East to a point 25 feet North and 25 feet West of the Southeast corner of Section 24, Township 2 North, Range 6 East; thence West and parallel with the South lines of Sections 24 and 23, Township 2 North, Range 6 East to a point 25 feet North and 25 feet West of the Southeast corner of Section 22, Township 2 North, Range 6 East; thence South and parallel to the East line of Sections 27 and 34 to a point 25 feet West of the Southeast corner of Section 34, Township 2 North, Range 6 East; thence West along the South line of Sections 34 and 33, Township 2 North, Range 6 East to a point 25 feet East of the Southwest corner of Section 33, Township 2 North, Range 6 East; thence North and parallel to the West line of Sections 33, 28, 21, 16, 9 and 4, Township 2 North, Range 6 East and Section 33, Township 3 North, Range 6 East to a point 25 feet East and 25 feet South of the Northwest corner of Section 33, Township 3 North, Range 6 East; thence West and parallel to the North line of Sections 32 and 31, Township 3 North, Range 6 East and Sections 36 and 35, Township 3 North, Range 5 East to a point 25 feet East and 25 feet South of the Northwest corner of Section 35, Township 3 North, Range 5 East; thence North and parallel to the West line of Sections 26, 23, 14, 11 and 2, Township 3 North, Range 5 East, and Sections 35, 26, 23, 14 and 11, Township 4 North, Range 5 East to a point 25 feet South and 25 feet East of the Northwest corner of Section 11, Township 4 North, Range 5 East, thence East and parallel to the North lines of Sections 11 and 12, Township 4 North, Range 5 East and Sections 7, 8, 9, 10, 11 and 12, Township 4 North, Range 6 East to a point 2662.46 feet East and 25 feet South of the Northwest corner of Section 12, Township 4 North, Range 6 East; thence South to a point 2662.01 feet East and 25 feet South of the Southwest corner of Section 12, Township 4 North, Range 6 East; thence East to the point of beginning.

Wayne G. Guinn
 Wayne G. Guinn
 L.S. 789

STATE OF OKLAHOMA
 PONOTOC COUNTY SS NO. _____
 Filed for record on the 2 day
 of May 1920 at 3
 o'clock P M., and recorded in
 Book 1346 at page 628
 CYNTHIA MITCHELL, County Clerk
Ward Deputy



630

50

#5

THIS AGREEMENT made and entered into by and between Francis Perry now Johnson, hereinafter called the Grantor, and Graben Gas & Water Company, Ada, Okla., a corporation, hereinafter called the Grantee.

WITNESSETH, that said Grantor, for and in consideration of the sum of Fifteen & No/100 (15.00) dollars to him in hand paid by said Grantee, the receipt of which is hereby acknowledged, and for and in consideration of the agreements and covenants hereinafter contained, does hereby grant to the said Grantee, the Right of Way to lay, maintain, operate, relay and remove a pipe line for the purpose of the transportation of Gas, with right of ingress and egress to and from the same, on, over and through certain lands situated in the County of Pontotoc State of Oklahoma, described as follows, to-wit: The Southwest Quarter of the Northwest Quarter, of Section 11, Township Four (4) North, Range Six (6) East.

IT IS HEREBY MUTUALLY AGREED BETWEEN THE PARTIES HERETO AS FOLLOWS:

1. That the said Grantor is to fully use and enjoy the said premises, except the easement for the purpose hereinbefore granted to said Grantee.
2. That said Grantee hereby covenants to bury its pipe so that the same will not interfere with the cultivation of said premises.
3. That the Grantee shall have the right at any time to change the size of its line of pipe.
4. That the Grantee shall pay all damages to fences, crops and premises, which may be suffered by reason of laying, maintenance, operation or alteration of said line of pipe. If not mutually agreed upon, said damages are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the owner of the premises, one by the Grantee, and the third by the two persons so appointed as aforesaid, and the award of two of such three persons shall be final and conclusive.

This contract shall bind and run in favor of the respective parties hereto, their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunder set their hands and affixed their seals, this 26th, day of July, 1945.

STATE OF OKLAHOMA,
COUNTY OF Pontotoc,

ss. Frances Perry now Johnson

Before me, the undersigned, a Notary Public, in and for the County aforesaid, on this 25th, day of August, 1945, personally appeared Frances Perry now Johnson,

to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that she executed the same as her free and voluntary act and deed, for the uses and purposes herein set forth.
Witness my hand and official seal.

My commission expires Feb. 6, 1948. Notary Public.

STATE OF OKLAHOMA, PONTOTOC COUNTY: ss.
Filed for record Sept. 13, 1945 at 11:20 o'clock a. M., and recorded in Book 342 Page 331 CLAUD BOBBITT, County Clerk, By CB Deputy

#6

3702

see p. 292
433

FORM 372 SUNRAY

RIGHT OF WAY AGREEMENT

For and in consideration of the sum of Ninety & No/100 Dollar (\$ 90.00)
to _____ in hand paid by SUNRAY OIL CORPORATION, a corporation, of Tulsa, Oklahoma,
the receipt of which is hereby acknowledged, For permission to connect the W. A. Delaney
Johnson lease, approx. one hundred eighty rods.

do _____ hereby grant to SUNRAY OIL CORPORATION, its successors or assigns, the right to lay, maintain,
operate, re-lay and remove at any time a pipe line or pipe lines for the transportation of oil or oil products, gas
and water, and if necessary, to construct, maintain, operate and remove telegraph and telephone lines, with
right of ingress and egress to and from the same, on, over and through certain lands situate in the County of
Pontotoc, and State of Oklahoma
and described as follows: W 1/2 SW NW 11-4N-6E

The said grantor her heirs or assigns are to fully use and enjoy the said premises except the easement
for the purposes hereinbefore granted to the said SUNRAY OIL CORPORATION, its successors and assigns.

The said SUNRAY OIL CORPORATION for itself and its successors or assigns hereby covenants to bury
the lines of pipes so that the same will not interfere with the cultivation of said premises.

All damages to crops, surfaces, fences, or other improvements on said premises for and because of the
laying of each line of pipe and each telegraph and telephone line shall be paid for as soon as said line or lines
are completed. In addition to this there shall be paid on the laying of the first line of pipe an additional com-
pensation at the rate of ***** per rod for each rod or fraction thereof of land on these premises,
across which said line is laid. Additional lines shall be laid for a consideration the same as for the first. If the
amount of damages to fences, crops or other improvements, which may be suffered by reason of laying, main-
taining, operating, altering or removing said pipe line or telegraph and telephone lines, cannot be mutually
agreed upon, then same shall be ascertained and determined by three disinterested persons, one thereof to be
appointed by the owner of the premises, one by SUNRAY OIL CORPORATION, its successors or assigns, and
the third by the two so appointed as aforesaid, the award of two of such persons being final and conclusive.

Telephone and telegraph lines if constructed above ground shall be located along property or fence line.

Dated this _____ day of _____, 194

Lillian C. Washington (SEAL)

#6

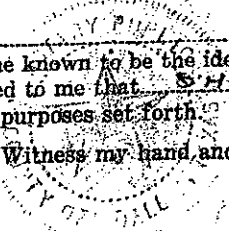
434

STATE OF TEXAS
COUNTY OF DALLAS } ss.

Before me, the undersigned, a Notary Public in and for the County aforesaid on this 13th day of APRIL, 1953, personally appeared LILLIAN C. WADLINGTON

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that SHE executed the same as HER free and voluntary act and deed, for the uses and purposes set forth.

Witness my hand and official seal.



[Signature]
Notary Public.

My Commission expires JUNE 1, 1953

2702 ✓
11-4-6

Line.....
Sec..... Twp..... Rge.....
County,.....

Right of Way

FROM

TO

Sunray Oil Corporation

TULSA, OKLAHOMA

SUNRAY OIL CORPORATION
P. O. BOX 2039
TULSA 2, OKLAHOMA

STATE OF OKLAHOMA, PONTOTOC COUNTY: ss.

Filed for record May 10 1953 at 8:00 o'clock P. M., and recorded in Book 486 Page 435 DOW THOMPSON, County Clerk. By [Signature] Deputy



#7

7192

77

FORM 372 SUNRAY

RIGHT OF WAY AGREEMENT

For and in consideration of the sum of SIXTY ONE & 50/100 Dollar (\$ 61.50)
to LILLIAN WADLINGTON and paid by SUNRAY OIL CORPORATION, a corporation, of Tulsa, Oklahoma,
the receipt of which is hereby acknowledged, FOR PERMISSION TO LAY PIPE LINE TO CONNEC
THE W.A. DELANEY - JOHNSON #3 WELL

do hereby grant to SUNRAY OIL CORPORATION, its successors or assigns, the right to lay, maintain,
operate, re-lay and remove at any time a pipe line or pipe lines for the transportation of oil or oil products, gas
and water, and if necessary, to construct, maintain, operate and remove telegraph and telephone lines, with
right of ingress and egress to and from the same, on, over and through certain lands situate in the County of

PCNTOTCC, and State of OKLAHOMA,
and described as follows: NW 1/4 11-4N-6E

The said grantor her heirs or assigns are to fully use and enjoy the said premises except the easement
for the purposes hereinbefore granted to the said SUNRAY OIL CORPORATION, its successors and assigns.

The said SUNRAY OIL CORPORATION for itself and its successors or assigns hereby covenants to bury
the lines of pipes so that the same will not interfere with the cultivation of said premises.

All damages to crops, surfaces, fences, or other improvements on said premises for and because of the
laying of each line of pipe and each telegraph and telephone line shall be paid for as soon as said line or lines
are completed. In addition to this there shall be paid on the laying of the first line of pipe an additional com-
pensation at the rate of ***** per rod for each rod or fraction thereof of land on these premises,
across which said line is laid. Additional lines shall be laid for a consideration the same as for the first. If the
amount of damages to fences, crops or other improvements, which may be suffered by reason of laying, main-
taining, operating, altering or removing said pipe line or telegraph and telephone lines, cannot be mutually
agreed upon, then same shall be ascertained and determined by three disinterested persons, one thereof to be
appointed by the owner of the premises, one by SUNRAY OIL CORPORATION, its successors or assigns, and
the third by the two so appointed as aforesaid, the award of two of such persons being final and conclusive.

Telephone and telegraph lines if constructed above ground shall be located along property or fence line.

Lillian Wadlington

Dated this 18th day of September, 1953

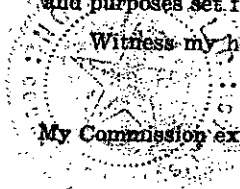
#17

78
STATE OF Texas } ss.
COUNTY OF Dallas

Before me, the undersigned, a Notary Public in and for the County aforesaid on this 18th day of September, 1953, personally appeared Hilliam Washington

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed, for the uses and purposes set forth.

Witness my hand and official seal.



M. P. Watson - M. P. WATSON
Notary Public.

My Commission expires June, 1955.

Line
Sec. Twp. Rge.
County,

Right of Way

FROM

TO

Sunray Oil Corporation

TULSA, OKLAHOMA

SUNRAY OIL CORPORATION
P. O. BOX 2039
TULSA 2, OKLAHOMA

7192

STATE OF OKLAHOMA, PONTOTOC COUNTY: SS.
Filed for record Oct 17 1953 at 8:00 o'clock A M., and recorded
in Book 497 Page 77 DOW THOMPSON, County Clerk. By M. H. H. H. H. Deputy



*Gary Voyles
Box 562
Ada*

6532

EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, LILLIAN C. WADLINGTON, is the owner of and in possession of the following described real estate, situated in Pontotoc County, State of Oklahoma, to-wit:

West half of North West $\frac{1}{4}$
North East $\frac{1}{4}$ of North West $\frac{1}{4}$
North half of South East $\frac{1}{4}$ of North West $\frac{1}{4}$, Section 11, 4N, 6E

NOW, THEREFORE, for and in consideration of the Sum of One Dollar and other good and valuable consideration, LILLIAN C. WADLINGTON, does hereby grant, bargain, sell and convey unto GARY R. VOYLES AND CAROL JEAN VOYLES, husband and wife, a right of way and easement for roadway purposes with the right of ingress and egress over and through the same, said roadway easement to be located upon the hereinabove described real estate, as follows, to-wit:

A strip of land 30 feet wide across and parallel to the south line of the

West half of the North West $\frac{1}{4}$

IT IS MUTUALLY AGREED TO by and between the parties hereto as follows:

I.

That said Grantors do hereby release Grantees from any and all liabilities for damages done to the real estate on which said Easement is located.

II.

That this Easement is for the sole purpose of the Grantees constructing a Roadway and Grantors will have no liability for the construction or maintenance of said road.

III.

That said Grantors reserve the right to use said roadway for ingress and egress to and from the real estate which they own which is hereinabove described.

THIS EASEMENT shall be binding upon and inure to the benefit of the respective parties hereto, their heirs, executors, administrators, trustees, successors and assigns.

DATED this 21st day of Sept., 1977.

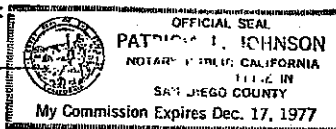
Lillian C. Wadlington
LILLIAN C. WADLINGTON (Grantor)

STATE OF California)
COUNTY OF San Diego)

The foregoing instrument was acknowledged before me this 20th day of September 1977, by LILLIAN C. WADLINGTON.

Patricia L. Johnson
NOTARY PUBLIC

My Commission Expires:



3.60

#8

DATED this 22nd day of September, 1977.

Gary R. Voyles
GARY R. VOYLES (Grantee)

Carol Jean Voyles
CAROL JEAN VOYLES (Grantee)

STATE OF OKLAHOMA
COUNTY OF PONTOTOC

The foregoing instrument was acknowledged before me this 22nd day of September, 1977, by GARY R. VOYLES AND CAROL JEAN VOYLES, husband and wife.

Sulitte Reed
NOTARY PUBLIC



My Commission Expires: 11-6-77

STATE OF OKLAHOMA
Pontotoc County SS No. _____
Filed for record on the 22 day
of Sept 1977 at 10:45
o'clock P M., and recorded in
Book 948 at Page 63
JAMES H. McGAHA, County Clerk
By: Edward Deputy



#9

ms

000630
ARKLA ENERGY RESOURCES

52899

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS,
TO US IN HAND PAID, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED GRANTOR (WHETHER ONE
OR MORE) WHOSE ADDRESS IS 3 HARTON PT. #48 HOT SPRINGS VILLAGE AR. 71909

DOES HEREBY GRANT TO ARKLA ENERGY RESOURCES, A DIVISION OF
ARKLA INC., A DELAWARE CORPORATION, ITS SUCCESSORS, OR ASSIGNS, THE RIGHT OF WAY TO LAY, MAINTAIN,
ALTER, REPAIR, OPERATE, REPLACE, CHANGE THE SIZE OF AND REMOVE PIPELINES FOR THE TRANSPORTATION
OF OIL OR GAS, OR PRODUCTS OF OIL OR GAS AND TO CONSTRUCT METER HOUSES AND OTHER APPURTENANCES,
INCLUDING CATHODIC PROTECTION FACILITIES WITHIN SAID RIGHT OF WAY, IF THE SAME SHALL BE FOUND
NECESSARY ON, OVER AND THROUGH CERTAIN LANDS SITUATED IN COUNTY OF PONTOTOC
STATE OF OKLAHOMA, DESCRIBED AS FOLLOWS:

A strip of land fifty feet (50') in width and Two Thousand Nine Hundred Seventy-
five feet (2975') in length Across part of the S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 2, T4N, R6E,
and Part of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ and N $\frac{1}{2}$ of S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 11, T4N, R6E, all in
Pontotoc Co., Ok.

Pipeline to be laid as per plat attached and made a part hereto of this instrument.
Right of way to be left in a clean and orderly condition after construction, and
returned to the same grade as before.
Right of way to revert to a twenty foot (20') permanent easement after construction.

WITH INGRESS AND EGRESS TO AND FROM THE SAME THE SAID GRANTOR _____, HEIRS OR ASSIGNS, TO FULLY
USE AND ENJOY THE SAID PREMISES EXCEPT FOR THE PURPOSES HEREBY GRANTED TO THE SAID GRANTEE,
WHO HEREBY AGREES TO PAY ANY DAMAGES WHICH MAY ARISE TO TIMBER, CROPS AND FENCES FROM LAYING,
MAINTAINING AND OPERATING SAID LINES, SHOULD MORE THAN ONE PIPELINE BE LAID UNDER THIS GRANT AT
ANYTIME THE SAME CONSIDERATION SHALL BE PAID FOR EACH LINE SO LAID AS WAS PAID FOR THE FIRST LINE
LAID.

GRANTOR REPRESENTS THAT SAID LANDS ARE RENTED OR LEASED TO None
WHOSE ADDRESS IS _____

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS AND SEALS, THIS 27th
DAY OF November A.D. 19 89

William H. Wadlington (SEAL)
William H. Wadlington (SEAL)

LINE 632 Repl. Phase III (SEAL)
ITEM NO. 1 (SEAL)
RODS 180.30 (SEAL)

J.O. NO. C-006671 RECORDED RETURN TO
FORM LD-8852 (Dec 13, 1989)
P.O. Box 21734
Shreveport, Louisiana 71151

746

DRAWN BY ARKLA, INC. CAD 2000 SYSTEM

#9

STATE OF ARKANSAS I
~~OKLAHOMA~~
COUNTY OF Saline I

52899

ACKNOWLEDGEMENT

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS

27th DAY OF November 19 89, PERSONALLY APPEARED:

William H. Wadlington, married and doing business in his own right.

TO ME KNOWN TO BE THE IDENTICAL PERSON(S) WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT he EXECUTED THE SAME AS his FREE AND VOLUNTARY
ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES

2-8-91

Lornie D. Hept
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF _____ I
OF _____ I

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS

_____ DAY OF _____ 19 _____, PERSONALLY APPEARED:

TO ME KNOWN TO BE THE IDENTICAL PERSON(S) WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT _____ EXECUTED THE SAME AS _____ FREE AND VOLUNTARY
ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT

STATE OF _____ I
OF _____ I

ON THIS _____ DAY OF _____ 19 _____, BEFORE ME APPEARED

_____, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN,
DID SAY:

THAT HE IS THE _____ OF _____

_____, A CORPORATION, THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID
CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID _____

ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF, I HEREINTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:

747

NOTARY PUBLIC

#19

52899

N/2-SE/4-SE/4 OF SECTION 3, T4N - R6E
 W. RAY FULKERSON AND EDITH M. FULKERSON, HW
 3701 32nd CIRCLE SE
 RIO RANCHO, NEW MEXICO 87124
 505-892-9058
 609' or 36.31 Rods

S/2-SE/4-SE/4 OF SECTION 3, T4N - R6E
 ANA V. GEORGE, A WIDOW
 RT. 3 BOX 355
 ADA, OKLAHOMA 74820
 405-332-7448
 30' or 1.82 Rods

SW/4

- 31-85 & 45'00" RT., End Survey @ Meter
- 31-71 & 45'00" LT.
- 30-30 & 03'14" LT., Exist. Arko Pipeline 10' LI.
- 27-75 & 02'49" LT.
- 26-04 & 00'02" LT.
- 26-68 Top
- 26-58 & Creek
- 26-48 Top
- 26-21 Water Line
- 26-12 W. RW Fc.
- 25-76 & M.S. & Rd., &
- 25-48 & E. RW Fc.
- 25-18 & 06'42" LT.
- 23-94 & 03'35" RT.
- 23-29 Top
- 23-19 & Creek
- 22-98 Top
- 22-96 & 01'22" RT., Exist. Arko Pipeline 10' LI.
- 22-93 Top
- 22-73 Top
- 22-58 Top
- 22-42 Top
- 20-74 02'47" LT.
- 20-05 0+00 on Lateral to West
- 20-00 Domestic Meter 10' LI.
- 18-64 & 02'55" LT.
- 18-38 & 00'54" RT., Exist. Arko Pipeline 10' LI.
- 15-98 N. RW Fc.
- 15-72 & E-W & Rd.
- 15-40 Per. Ln., S. RW Ln.

EQUATION
 Pt. 13-30 & 2'12" LT. RACK
 End Re-Route
 = 15-27 AHEAD
 ADD 353' to All Stations Ahead

- 17-30 & 18'04" RT.
- 17-32 Exit Brush, Fc. 10' LI.
- 10-10 Top Bank, Fc. 6' LI.
- 9-62 & Creek,
- 7-74 & Creek (Vary Sleep & Rough, 40' W.
- 7-03 Top Bank
- 7-01 Old Fc. Ends 3' RL
- 6-30 Old Fc.
- 5-28 Old Fc. 5' LI.
- 4-06 & 90'00" RT., Old Fc. 10' LI.
- 1-60 & Ditch
- 0-51 Enter Brush
- 0-37 Meter Valve, Existing Arko Pipeline
- 0-00 Begin Survey, Begin Route & Exist. Ar.

NE/4

NW/4

S/2-SW/4 of SECTION 2, T4N - R6E
 and N/2-NW/4 & N/2-N/2-S/2-NW/4
 of SECTION 11, T4N-R6E
 WILLIAM H. WADLINGTON
 3 HARTUN PT. & 48
 HOT SPRINGS VILLAGE, ARKANSAS 71909
 2929 or 177.52 Rods (Main LAJ)
 47 2.85 Rods Lateral
 2976 180.37 Rods TOTAL

45'00" RT., End Survey @ Meter
 45'00" LT., Property Line
 E. RW Fc.
 Exist. Arko Pipeline
 Begin Lateral = 20-05 on Able Ln.

0-79
 0-74
 0-71
 0-70
 0-60

4 Rough)
 7' LI
 E
 -80

WARRANTY RETURN TO
 P.O. Box 21734
 Shreveport, Louisiana 71151

748

STATE OF OKLAHOMA
 PONOTOC COUNTY SS NO. _____
 Filed for record on the 4 day
 of Jan 1990 at 12
 o'clock P M., and recorded in
 book 1340 at page 746
 CYNTHIA MITCHELL, County Clerk
E. Cox Deputy

#10

[The above space for recording purposes]

GRANT OF RIGHT OF WAY EASEMENT

FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **ENERGYQUEST OPERATING, LLC**, (hereinafter "GRANTOR") whose mailing address is 4526 Research Forest Drive, Suite 200, The Woodlands, Texas 77381, whether one or more, its heirs and assigns, by signature(s) below acknowledges receipt of the above stated funds for right-of-way and damages, and does hereby grant and convey unto **ENERFIN RESOURCES I LIMITED PARTNERSHIP**, a Texas limited partnership (hereinafter "GRANTEE"), 1001 South Dairy Ashford Rd., Suite 220, Houston, Texas 77077, its successors and assigns, a permanent easement and right of way thirty feet (30') in width (the "Easement"), together with the right to survey, lay, construct, install, maintain, inspect, operate, protect, repair, replace and remove one three-inch (3") pipeline (hereinafter referred to as the "Pipeline") and to install, operate and maintain any and all valves, cathodic protection devices, casings, cables and other associated appurtenances necessary for the transportation of natural gas, natural gas liquids, the products of the each of the same, water, other liquids and gases and mixtures of any of the foregoing, together with the rights to ingress and egress at convenient points, on, over, adjacent, across and through the following described lands situated in Pontotoc County, Oklahoma and more fully depicted on Exhibit "A" attached hereto and incorporated herein by this reference, of which Grantor covenants and warrants that it is the owner and that said lands are free and clear of all encumbrances and liens and warrants same, to wit:

West Half of the Northwest Quarter (W/2 NW/4) of Section 11, Township 4 North, Range 6 East (Sec. 11 T4N-R6E), Pontotoc County, Oklahoma

Should Grantee require extra work space outside the boundaries of the Easement during construction, Grantee shall have the right of temporary access to an additional space adjacent to the Easement not to exceed twenty feet (20') in width which may be reasonably necessary for the uses permitted by this Grant of Right of Way Easement.

TO HAVE AND TO HOLD the said Easement unto Grantee, its successors and assigns, so long as the same shall be useful for the purposes desired by Grantee, who by acceptance hereof covenants and agrees with the Grantor that during the initial construction the Pipeline shall be buried to a minimum depth of no less than thirty-six (36) inches of cover from the top of the Pipeline to the normal surface of ground, except in sub-surface rock where a minimum cover of twenty-four (24) inches will be provided, and that all of Grantor's fences cut during the

Grant of Right of Way Easement – EnergyQuest Operating, LLC

AFE#_AG0035 _____
Tract # _____
Parcel ID: _____

1-2018-005299 Book 3250 Pg: 14
09/27/2018 10:13 am Pg 0014-0018
Fee: \$ 21.00 Doc: \$ 0.00
Tammy Brown - Pontotoc County Clerk
State of Oklahoma

RETURN TO
ENERFIN RESOURCES
PO BOX 472
SEMINOLE OK 74818

Be

99

21

80

#10

construction and/or maintenance of the Pipeline will be properly repaired to a like or better condition.

THE SAID Grantor, its heirs, successors and assigns, to fully maintain, use and enjoy the said Easement, except for the purposes herein before granted to the Grantee. Grantor shall not place, construct or permit to be constructed any house(s), building, structure, dams, and/or water impoundments, or obstructions on, over, or within the Easement or that will interfere with the maintenance or operations of the Pipeline or appurtenances constructed hereunder. Grantor, its heirs, successors and assigns, shall not be liable for any damages, injury or death, arising in connection with said Pipeline described in this Grant of Right of Way Easement, excluding any and all claims that are the result of the gross negligence, and/or willful misconduct of Grantor, its employees, agents, representatives or invitees.

THE SAID Grantee hereby agrees to pay any damages that may arise from maintaining and operating said Pipeline after the initial Pipeline construction has been completed. Grantee shall have the right, without payment due Grantor, to cut and remove all trees, undergrowth and other obstructions and hazards of every kind that may injure, endanger, or interfere with the use, operation, safety, maintenance, repairs, or efficiency of the Pipeline. Grantee represents and covenants that all of its operations on and in connection with the Easement will be conducted in compliance with all applicable laws, including without limitations, all environmental laws.

THE SAID rights granted herein may be assigned by Grantee, its successors and assigns, in whole or in part. The terms, conditions, and provisions hereof shall extend and be binding upon the heirs, executors, administrators, personal representatives, successors, and assigns of the parties hereto. This Grant of Right of Way Easement may be signed in counter parts with the same effect as if each executing party signed one instrument.

[Remainder of page intentionally left blank – Signatures and Acknowledgements to follow]

Grant of Right of Way Easement – EnergyQuest Operating, LLC

1-2018-005299 Book 3250 Pg: 15
09/27/2018 10:13 am Pg 0014-0018
Fee: \$ 21.00 Doc: \$ 0.00
Tammy Brown - Pontotoc County Clerk
State of Oklahoma

AFE#_AG0035 _____
Tract# _____
Parcel ID: _____

#10

EXECUTED by each of the parties hereto on the date indicated below.

GRANTOR

ENERGYQUEST OPERATING, LLC

By: Wayne A. Greenwalt
Name: Wayne A. Greenwalt
Title: Manager

Date signed: February 1, 2018

GRANTEE

ENERFIN RESOURCES I LIMITED PARTNERSHIP

BY: ENERFIN I LLC, ITS GENERAL PARTNER

[Signature]
D. C. Cremer, Manager

Date signed: 4-11-18

mod
JAC
[Signature]

Grant of Right of Way Easement – EnergyQuest Operating, LLC

AFE#_AG0035 _____
Tract # _____
Parcel ID: _____

I-2018-005299 Book 3250 Pg: 16
09/27/2018 10:13 am Pg 0014-0018
Fee: \$ 21.00 Doc: \$ 0.00
Tammy Brown - Pontotoc County Clerk
State of Oklahoma

#10

ACKNOWLEDGEMENT

STATE OF TEXAS §
§
COUNTY OF MONTGOMERY §

This instrument was acknowledged before me on this 1st day of February, 2018, by Wayne A. Greenwalt, Manager of EnergyQuest Operating, LLC, on behalf of such limited liability company.

Michelle D. Morrow
(Signature of Notary)

Michelle D. Morrow
(Print Name)



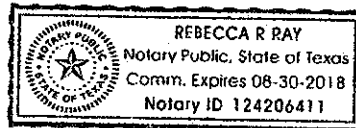
Notary Public
In and for the State of TEXAS
My Commission Expires 7/24/2018

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

This instrument was acknowledged before me on this 11th day of April, 2018, by D. C. Cremer, Manager of Enerfin I LLC, on behalf of such limited liability company in its capacity as Managing General Partner of Enerfin Resources I Limited Partnership, a Texas limited partnership.

Rebecca R. Ray
(Signature of Notary)

Rebecca R. Ray
(Print Name)



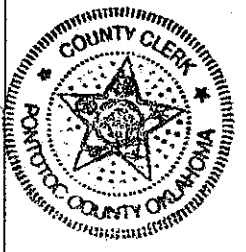
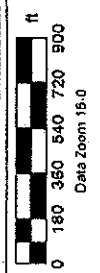
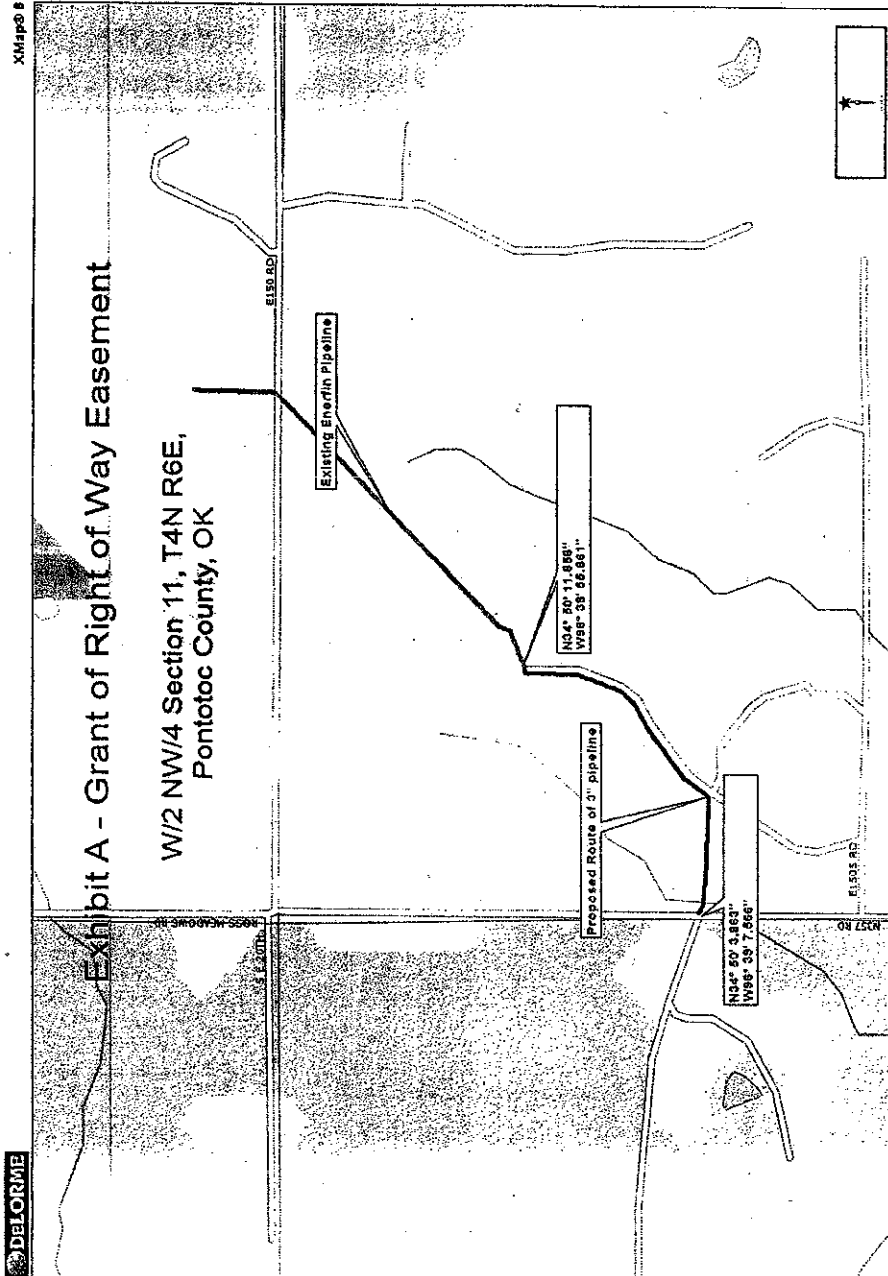
Notary Public
In and for the State of Texas
My Commission Expires 08-30-18

Grant of Right of Way Easement – EnergyQuest Operating, LLC

AFE#_AG0035 _____
Tract # _____
Parcel ID: _____

1-2018-005299 Book 3250 Pg: 17
09/27/2018 10:13 am Pg 0014-0018
Fee: \$ 21.00 Doc: \$ 0.00
Tammy Brown - Pontotoc County Clerk
State of Oklahoma

#10



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 www.delorme.com