 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule A	

Transaction Identification Data for reference only:

Issuing Agent: American Abstract Company of McClain County, Inc.
 Issuing Office: 138 W. Main St, Purcell, OK 73080
 Issuing Office's ALTA © Registry ID: 0002360
 Loan ID No.:
 Commitment No.: 20201224-1
 Issuing Office File No.: 20201224
 Property Address:

SCHEDULE A

1. Commitment Date: June 30, 2020 at 07:59 AM

2. Policy to be issued:

(a) ALTA Owners Policy (06/17/06)

Proposed Insured:

Proposed Policy Amount: \$0.00

(b) ALTA Loan Policy (06/17/06)

Proposed Insured: , its successors and/or assigns as their respective interests may appear.

Proposed Policy Amount: \$0.00

3. The estate or interest in the Land described or referred to in this Commitment is Fee Simple.

4. The Title, at the Commitment Date, vested in:

Vendera Management III, LLC and Vendera Resources III, LP and Trapezium Cluster Holdings, LLC, by virtue of a Deed filed March 18, 2019 in Book 3289 at Page 223 all of S/2 of Lot 1 (S/2 NE/4 NE/4) and NW/4 SE/4 NE/4 and 5/24th interest NE SW NE

AND

Richard D. Brown and Denise E. Brown, by virtue of a Quit Claim Deed filed August 29, 2006 in Book 2112 at Page 211 an undivided 19/24th interest of NE/4 SW/4 NE/4

AND

Bill G. Cantrell, by virtue of a Personal Representatives Deed filed November 21, 1994 in Book 1438 at Page 427 an undivided 5/24ths interest into NE/4 SW/4 NE/4.

5. The Land is described as follows:

The S/2 of Lot 1 (NE/4 of NE/4) and NW/4 of SE/4 of NE/4 and NE/4 of SW/4 of NE/4 of Section 1, Township 4 North, Range 7 East. LESS AND EXCEPT the portion deeded to the State of Oklahoma in Book 470 at Page 174.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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SCHEDULE A
(Continued)

Gayle Helton

Authorized Signature or Signatory

Gayle Helton License No. 85561


American Abstract Company of McClain County, Inc.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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 First American Title™	ALTA Commitment for Title Insurance
	<small>ISSUED BY</small> First American Title Insurance Company
Schedule A (Continued)	

File No.: 20201224

LEGAL DESCRIPTION

The Land referred to in this policy is described as follows:

The S/2 of Lot 1 (NE/4 of NE/4) and NW/4 of SE/4 of NE/4 and NE/4 of SW/4 of NE/4 of Section 1, Township 4 North, Range 7 East. LESS AND EXCEPT the portion deeded to the State of Oklahoma in Book 470 at Page 174.

 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule BI & BII	

Commitment No.: 20201224-1

SCHEDULE B, PART I

Requirements


All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the premiums, fees, and charges for the Policy to the Company.
3. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
4. The General Partner of Vendera Resources III, LP, must execute any instrument conveying an interest in the subject property. Additionally, all formalities of execution must be properly completed.
5. The manager of Vendera Management III LLC and Trapezium Cluster Holdings, LLC, must execute any instrument conveying an interest in the subject property. Additionally, all formalities of execution must be properly completed.
6. Richard D. Brown and Denise E. Brown, husband and wife and Bill G. Cantrell a single person or joined by spouse if applicable, must execute any instrument conveying an interest in the subject property. Additionally, all formalities of execution must be properly completed.
7. Obtain a court search as TO BE DETERMINED in Seminole County, and satisfy any judgments or liens which might affect the subject property and have releases thereof filed of record.
8. Lien Affidavit and Indemnity executed by seller(s), mortgagor(s) and/or contactor (if any) stating that all bills are paid for labor and/or materials which might form the basis for a materialman's or mechanic's lien. Or in the case of a non-builder seller, obtain a Seller's affidavit stating that there does not exist any outstanding court judgments, contracts, or liens, which may affect subject property.
9. In the event the proposed insured requires deletion of the general survey exception set forth in Schedule B- Part II, we must be provided a satisfactory survey of the subject premises made in accordance with the Oklahoma Minimum Standards for Land Surveying as set for the by Oklahoma State Board of Licensure for Professional Engineers and Surveyors.
10. Obtain unmatured special assessment certificate and obtain full payment of all assessments listed; if certificate is not ordered, an exception will be taken in policy.

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 First American Title™	ALTA Commitment for Title Insurance
Schedule BI and BII (Cont.)	ISSUED BY First American Title Insurance Company


Commitment No.: 20201224-1

11. Obtain a Final Report for issuance of title policy.
12. If subject transaction does not close AND the instruments to be insured are not filed of record within 180 days from the abstract certification date, abstract must be extended to date, resulting in additional charges, before final policy can be issued.
13. Obtain a Uniform Commercial Code search as to Vendera Management III LLC and Vendera Resources III, LP and Trapezium Cluster Holdings, LLC and Richard D. Brown and Denise E. Brown and Bill G. Cantrell in Oklahoma County, and satisfy any judgments or liens which might affect the subject property and have releases thereof filed of record.
14. With respect to Vendera Management III LLC and Trapezium Cluster Holdings, LLC (the Company), furnish a satisfactory affidavit, executed by a Manager which establishes the identity of certain properly appointed Manager(s) or Member(s)/Manager(s) who is/are authorized to execute all instruments necessary to consummate the proposed insured transaction and which establishes that all required consents and authorizations to said transaction have been given or properly waived by all requisite parties, TOGETHER WITH true and correct copies of the Articles of Organization, and all amendments thereto, with evidence of filing in the appropriate governmental office of the state in which the Company was formed.
15. With respect to Vendera Resources III, LP, a limited partnership, furnish:
A copy of the certificate of limited partnership;
A full copy of the partnership agreement and any amendments;
Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.
16. Obtain and file of record a Release of a Judgment filed January 29, 2015 against Richard Brown and in favor of State Farm Mutual Automobile Insurance Company and Jennifer Green.
17. The predecessors in title to Vendera and Trapezium conveyed in sequence one to the next an undivided 5/24th interest in the NE SW NE of Section 1, Township 4 North, Range 7 East and it is an adverse claim to the ownership of both the Browns and Bill G. Cantrell, even though the most Cantrell has ever been granted is the undivided 5/24ths by the Personal Representatives Deed described more fully above. Submit for examination the valid recorded instruments that establish of relinquish the competing claims of all of the parties to this tract of land.
18. The last clear record title owner of the subject lands was George Wade. A series of questionable Decrees and other various court cases resulted in a Sheriffs Deed filed in the Office of the County Clerk of Pontotoc County Oklahoma in Book 691 at Page 172 that should have been a root of title. However, the Personal Representatives Deed described above was filed November 21, 1994 within the thirty year period and a Joint Quit Claim Deed in 1999 to the direct predecessor of Vendera and Trapezium defeat that premise. Submit for examination the valid recorded instrument or Judgment from a Court of competent jurisdiction that establishes the claim of the contending parties set out above and eliminates the claims of all of the known and unknown heirs of George Wade.

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 First American Title™	ALTA Commitment for Title Insurance
Schedule BI and BII (Cont.)	ISSUED BY First American Title Insurance Company

Commitment No.: 20201224-1

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 First American Title™	ALTA Commitment for Title Insurance
	ISSUED BY First American Title Insurance Company
Schedule BI and BII (Cont.)	

Commitment No.: 20201224-1

SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Statutory easement for roadway along Section line.
2. Highway easement in favor of the State of Oklahoma filed September 18, 1952 in Book 470 at Page 174.
3. Highway easement in favor of the State of Oklahoma filed September 18, 1952 in Book 470 at Page 176.
4. Right of Way Grant filed October 3, 1957 in Book 578 at Page 460.
5. Easement in favor of Arkansas Louisiana Gas Company filed April 30, 1973 in Book 834 at Page 1.
6. Easement for Rectifer Unit in favor of Arkansas Louisiana Gas Company filed January 3, 1982 in Book 1173 at Page 30.
7. Damage Receipt and Release filed November 5, 2009 in Book 2406 at Page 274.

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#3

174
DEDICATION DEED
PUBLIC HIGHWAY

KNOW ALL MEN BY THESE PRESENTS:

That Wick Adair and Lena Adair, husband and wife,

of Pontotoc County, State of Okla., hereinafter

called the Grantors (whether one or more), for and in consideration of the sum of _____

FIFTY- - - - - dollars (\$ 50.00) and other good,

valuable and sufficient considerations, do hereby grant, bargain, sell, convey and dedicate unto the State of Oklahoma the following described lots or parcels of land for the purpose of establishing thereon a public highway or facilities necessary and incidental thereto, to-wit:

A strip, piece or parcel of land lying in the S $\frac{1}{2}$ Lot 1 (S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 1, T 4 N, R 7 E in Pontotoc County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Beginning at a point on the West line of said S $\frac{1}{2}$ Lot 1 a distance of 304.2 feet North of the SW corner of said S $\frac{1}{2}$ Lot 1, thence South along said West line a distance of 119.8 feet, thence Southeasterly on a curve to the left having a radius of 1482.4 feet a distance of 417.1 feet to a point on the South line of said S $\frac{1}{2}$ Lot 1 a distance of 377.9 feet East of the SW corner of said S $\frac{1}{2}$ Lot 1, thence East along said South line a distance of 928.2 feet to the SE corner of said S $\frac{1}{2}$ Lot 1, thence North along the East line of said S $\frac{1}{2}$ Lot 1 a distance of 17.5 feet, thence S 88°34'W a distance of 482.2 feet, thence Southwesterly and Northwesterly on a curve to the right having a radius of 1382.4 feet a distance of 872.9 feet to point of beginning.

Containing 1.24 acres, more or less, of new right-of-way, the remaining area included in the above description being right-of-way occupied by the present highway and the 16.5 foot section line right-of-way.

Land donated

For removing approx. 1320 ft. of fence \$50.00

For the same considerations hereinbefore recited, said Grantors hereby waive, relinquish and release any and all right, title or interest in and to the surface of the above granted and dedicated tract of land and the appurtenances thereunto belonging, including any and all dirt, rock, gravel, sand and other road building materials, reserving and excepting unto said Grantors the mineral rights therein; provided, however, that any explorations or development of said reserved mineral rights shall not directly or indirectly interfere with the use of said land for the purposes herein granted; and reserving unto said Grantors the right of ingress and egress to said public highway from the remaining lands of the Grantors.

To have and to hold said above described premises unto the said State of Oklahoma, free, clear and discharged from any and all claims of damages or injury that may be sustained directly or indirectly to the remaining lands of the Grantors by reason of the construction and maintenance of a public highway and all highway excavations, embankments, structures, bridges, drains, sight distance or safety areas and other facilities that may now or hereafter be, in the discretion of the grantee, necessary for the construction and maintenance of a public highway and incidental facilities over, across or along the above described real estate; the supervision and control of said public highway to be in such municipality, county or other agency of the State of Oklahoma as has or may have jurisdiction thereof by the laws of the State of Oklahoma; and said State of Oklahoma, its officers, agents, contractors and employees are hereby granted free access to said property for the purpose of entering upon, constructing, maintaining or regulating the use of said public highway and incidental facilities.

Said Grantors hereby covenant and warrant that at the time of the delivery of these presents they are the owners in fee simple of the above described premises and that same are free and clear of all liens and claims whatsoever, except _____

The undersigned Grantors hereby designate and appoint Wick Adair
as agent to execute the claim and receive the compensation herein named.

In witness whereof the Grantors herein named have hereunto set their hands and seals this the 5

day of Aug. 1952

Wick Adair
Lena Adair

#5

175

State of Oklahoma,

County of Pontotoc } ss.

Before me, a Notary Public in and for said county and state, on this 5 day of Aug. 1952, personally appeared Wick Adair and Lena Adair

to me known to be the identical person ss. who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.
Witness my hand and seal the day and year last above written.

My commission expires Sept. 26, 1953.

Harry DeVinna
Harry DeVinna Notary Public

DEDICATION DEED

FOR

RIGHT-OF-WAY

PONTOTOC }
County

STATE OF OKLAHOMA, }
SS.

This instrument was filed for record on the

18 day of Sept 1952

at 8.00 o'clock AM, and recorded

in Book 470 of

on Page 174 Fees, \$

CLAUD ROBBITT
County Clerk.

By H. DeVinna Deputy

Return to
Department of Highways
Right-of-Way Department
Oklahoma City 5, Oklahoma.

176

#10

DEDICATION DEED
PUBLIC HIGHWAY

KNOW ALL MEN BY THESE PRESENTS:

That Wick Adair and Lena Adair, husband and wife,

of Pontotoc County, State of Okla, hereinafter

called the Grantors (whether one or more), for and in consideration of the sum of _____

ONE- - - - - dollars (\$1.00) and other good, valuable and sufficient considerations, do hereby grant, bargain, sell, convey and dedicate unto the State of Oklahoma the following described lots or parcels of land for the purpose of establishing thereon a public highway or facilities necessary and incidental thereto, to-wit:

A strip, piece or parcel of land lying in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, T 4 N, R 7 E in Pontotoc County, Oklahoma. Said parcel of land being described by metes and bounds as follows:

Beginning at the NE corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence South along the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 62.3 feet, thence Northwesterly on a curve to the right having a radius of 1482.4 feet a distance of 281.7 feet to a point on the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, 377.9 feet East of the NW corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence East along said North line a distance of 275.1 feet to point of beginning.

Containing 0.01 acres, more or less, of new right-of-way, the remaining area included in the above description being right-of-way occupied by the present highway.

For the same considerations hereinbefore recited, said Grantors hereby waive, relinquish and release any and all right, title or interest in and to the surface of the above granted and dedicated tract of land and the appurtenances thereunto belonging, including any and all dirt, rock, gravel, sand and other road building materials, reserving and excepting unto said Grantors the mineral rights therein; provided, however, that any explorations or development of said reserved mineral rights shall not directly or indirectly interfere with the use of said land for the purposes herein granted; and reserving unto said Grantors the right of ingress and egress to said public highway from the remaining lands of the Grantors.

To have and to hold said above described premises unto the said State of Oklahoma, free, clear and discharged from any and all claims of damages or injury that may be sustained directly or indirectly to the remaining lands of the Grantors by reason of the construction and maintenance of a public highway and all highway excavations, embankments, structures, bridges, drains, sight distance or safety areas and other facilities that may now or hereafter be, in the discretion of the grantee, necessary for the construction and maintenance of a public highway and incidental facilities over, across or along the above described real estate; the supervision and control of said public highway to be in such municipality, county or other agency of the State of Oklahoma as has or may have jurisdiction thereof by the laws of the State of Oklahoma; and said State, of Oklahoma, its officers, agents, contractors and employees are hereby granted free access to said property for the purpose of entering upon, constructing, maintaining or regulating the use of said public highway and incidental facilities.

Said Grantors hereby covenant and warrant that at the time of the delivery of these presents they are the owners in fee simple of the above described premises and that same are free and clear of all liens and claims whatsoever, except _____

The undersigned Grantors hereby designate and appoint _____ as agent to execute the claim and receive the compensation herein named.

In witness whereof the Grantors herein named have hereunto set their hands and seals this the 5

day of Aug. 19 52

Wick Adair
Lena Adair

#6

177

State of Oklahoma, }
County of Pontotoc } ss.

Before me, a Notary Public in and for said county and state, on this 5 day of Aug. 1952, personally appeared Wick Adair and Lena Adair

to me known to be the identical person 8 who executed the within and foregoing instrument, and acknowledged to me that They executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal the day and year last above written.

My commission expires Sept. 26, 1955.

Harry DeVinna
Harry DeVinna Notary Public

DEDICATION DEED
FOR
RIGHT-OF-WAY

PONTOTOC }
County, } ss.
STATE OF OKLAHOMA,

This instrument was filed for record on the

18 day of Sept 1952

at 8:00 o'clock am M., and recorded

in Book 470 of _____

on Page 176 Fees, \$ _____

CLAUD BOBBITT

County Clerk

By H. DeVinna Deputy

Return to
Department of Highways
Right-of-Way Department
Oklahoma City 5, Oklahoma



#17

WARRANT OF WAY GRANT

KNOW ALL MEN BY THESE PRESENTS

THAT Wick Adair and Lena Adair, husband and wife, of Ada, Pontotoc County, Oklahoma, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations to us in hand paid by JOHN H. FAGAN, receipt of which is hereby acknowledged, to hereby give, grant, bargain, sell and convey unto the said John H. Fagan, his Heirs, Grantees and Assigns, right of egress, ingress and regress in, upon and over the following described property situated in Pontotoc County, Oklahoma to-wit:

The South Twenty (20) acres of Lot One (1) and the Northeast Quarter (NE/4) of Southwest Quarter (SW/4) of Northeast Quarter (NE/4) and the Northwest Quarter (NW/4) of Southeast Quarter (SE/4) of Northeast Quarter (NE/4) of Section One (1), Township Four (4) North, Range Seven (7) East, Pontotoc County, Oklahoma, containing 40 acres, more or less.

for the purpose of installing and maintaining roads, well locations, tank batteries, salt water disposal pits, and pipelines necessary for the drilling, exploring, producing, transporting and marketing oil, and gas and casing head gas, and the removal of equipment thereon.

This grant and receipt is also for the purpose of releasing the said John H. Fagan, his Heirs, Grantees and Assigns of and from all claim for damages to the surface of the above described lands, or any part thereof, which might ever be claimed by the undersigned grantors, their Heirs, Grantees or Assigns, as a result of the use to which any part of said lands is put or used for the purpose hereinabove set forth; it being the intention of the undersigned for the recited considerations of releasing the said John H. Fagan, his Heirs, Grantees and Assigns, of and from all claim for present or future damages to said land on any account whatsoever.

DATED this 16 day of August, 1955

Wick Adair
Wick Adair

Lena Adair
Lena Adair

STATE OF OKLAHOMA
COUNTY OF PONTOTOC

Before me, the undersigned, a Notary Public, in and for the said county and state on this 16 day of August, 1955 personally appeared Wick Adair and Lena Adair, husband and wife to me known to be the identical persons who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

H. W. Constant
Notary Public H. W. Constant.

My commission Expires Feb. 23, 1956

#18

Line A.D. Sec. # I
Items # 205-A 206-
207&208

LD 114-OK

2093

35791

ARKANSAS LOUISIANA GAS COMPANY

FOR AND IN CONSIDERATION of the sum of Ten and More Dollars,
to us in hand paid, receipt of which is hereby acknowledged, Theodore Cash and Georgia Cash
Husband and Wife

WE do hereby grant to the Arkansas Louisiana Gas Company, its successors, or assigns, the right of way to lay, maintain, alter, repair, operate and remove pipe lines for the transportation of oil or gas, or products of oil or gas, and to construct Meter Houses and other Appurtenances if the same shall be found necessary on, over and through certain lands situated in County of Pontotoc, State of OKLAHOMA, described as follows:

A strip of land 60 feet wide across the Southwest Quarter of the Northeast Quarter and the southeast Quarter of the Northeast Quarter and Part of the North Half of the South Half of Section Two, and the Northwest Quarter of the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southwest Quarter of the North East Quarter and the Southwest Quarter of the Northeast Quarter, and t South Half of the Northwest Quarter of Section one, all in Township four, North, Range Seven East, Pontotoc County Oklahoma, for one pipeline. it is expressly understood and agreed that an additional pipeline may be laid on the north side of the existing pipeline, using an additional 20 feet right of way on the north; for which is to be paid \$2.00 per rod, if and when, additional pipeline is constructed. (A) Grantee agrees to provide a tap for gas service upon proper application with rates to be fixed by the appropriate regulatory agency. (B) Grantee agrees to fertilize and reseed R/W after construction.

- (C) Restrictions. Rocks over (4") inches diameter shall BE disposed of or put in gulleys.
- (D) All steep grades and Hills shall be sacked so as not to wash.
- (E) Stumps shall be buried or put in gullys

Right of way is to be left in a clean and orderly condition.

with ingress and egress to and from the same. The said grantor, heirs or assigns, to fully use and enjoy the said premises except for the purposes hereinbefore granted to the said grantee, who hereby agrees to pay any damages which may arise to crops, timber and fences from laying, maintaining and operating said lines, said damage if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said grantor, heirs or assigns, one by said grantee, successors or assigns, and the third by the two so appointed as aforesaid, and the award of three such persons shall be final and conclusive. ~~Should more than one pipeline be laid on the right of way, the grantor shall be responsible for the cost of the same.~~

IN WITNESS WHEREOF, The parties hereto have set their hands and seals, this 2nd day of April A. D., 1973

x Theodore Cash (Seal)
 x Georgia Cash (Seal)
Willie Knight (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)



Filed for record on the 30 day
of April, 1973 at 9:30
o'clock a M., and recorded in
Book 834 at Page 1
DOW THOMPSON, County Clerk
Smith Deputy

#8

STATE OF OKLAHOMA
COUNTY OF PONTOTOC } SS.

Before me, the undersigned, a Notary Public, in and for said County and State, on this 2nd day of April, 1973, personally appeared Georgia Cash and

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and seal the day and year last above written.
My commission expires Oct 5, 1976 Clair F. Mcke Notary Public.

STATE OF _____ } SS.
COUNTY OF _____

Before me, the undersigned, a Notary Public, in and for said County and State, on this _____ day of _____, 19____, personally appeared _____ and

2093 ✓

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and seal the day and year last above written.
My commission expires _____ Notary Public.

STATE OF _____ } SS.
COUNTY OF _____

Before me, the undersigned, a Notary Public, in and for said County and State, on this _____ day of _____, 19____, personally appeared _____ and

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and seal the day and year last above written.
My commission expires _____ Notary Public.

CERTIFICATE OF RECORD

STATE OF _____ } SS.
County of _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____, A. D. 19____, at _____ o'clock _____ M., and the same is now duly recorded, with the acknowledgments and certificates thereon, in "Record Book _____" page _____.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said court, this _____ day of _____, 19____.

WHEN RECORDED RETURN TO
ARKANSAS LOUISIANA GAS COMPANY
P. O. Box 1734
Shreveport, La.
J. G. COOKE, JR.

Circuit Clerk and Ex-Officio Recorder.
By _____ D. C.

XX9

EASEMENT FOR RECTIFIER UNIT

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of the sum of Ten and more -----
DOLLARS (\$ 10.00) paid by ARKANSAS LOUISIANA GAS COMPANY to _____
Philip Busby, P.O. Box 1446 - Ada, Oklahoma 74820

the receipt of which is acknowledged, the undersigned, hereinafter referred to as Grantor, does hereby grant and devise unto the said Arkansas Louisiana Gas Company, hereinafter called Grantee, its successors and assigns, an easement and servitude for the purpose of constructing and maintaining a rectifier and ground bed upon the following described land owned by the Grantor, situated in the County of Pontotoc, State of Oklahoma, to-wit:

The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 1, Township 4 North, Range 7 East 1.M.

The Grantee herein has a pipe line right of way across the above described land and owns and maintains on said right of way, a pipe line for the transmission of gas and desires to install for the protection of said pipe line, at the point X designated on the attached plat, a cathodic protection rectifier. This Unit consists of an electric rectifier mounted on a pole with wires connected to an electric power circuit, a ground-bed and underground cables, extending from the electric rectifier pole to the pipe line and ground-bed, the rectifier to be located on the pipe line right of way. The Grantee is hereby given the right to construct the Rectifier Unit at the points designated with the understanding that the cables and other installations extending beyond the pipe line right of way shall be buried underground.

The Grantee shall have the further right to erect, or have erected, and construct a power line for the transmission of electric power to serve the rectifier unit on the lands above described, said pole and power line to be located on the present right of way.

The Grantee at any and all reasonable times shall have the right of ingress and egress to and from such cathodic protection unit, cables and ground-beds for the purpose of inspection and maintenance and may remove the same in part or in whole at will.

TO HAVE AND TO HOLD the rights herein granted unto the Arkansas Louisiana Gas Company its successors and assigns, so long as such structures are maintained, and Grantee agrees to pay any and all damages to the property of Grantor, which may be suffered from the construction, operation, maintenance or removal of such cables, ground-bed, rectifier and poles, and to further indemnify the Grantor against any damage or liability resulting to Grantor or to any person or their property, from or arising out of the installation, use or maintenance of the said Rectifier Unit on the lands of the Grantor.

IN WITNESS WHEREOF the parties have caused this agreement to be executed on the 22nd day of November, 1982.

Rectifier # 3C-AD-0K6

Philip Busby
Philip Busby

WHEN RECORDED RETURN TO
ARKANSAS LOUISIANA GAS COMPANY
P. O. Box 21734
Shreveport, Louisiana 71151
ALBERT A. WALKER, JR.

#9

EO 27 REV. 10-72

ARKANSAS LOUISIANA GAS COMPANY

ENGINEERING DIAGRAM

46707

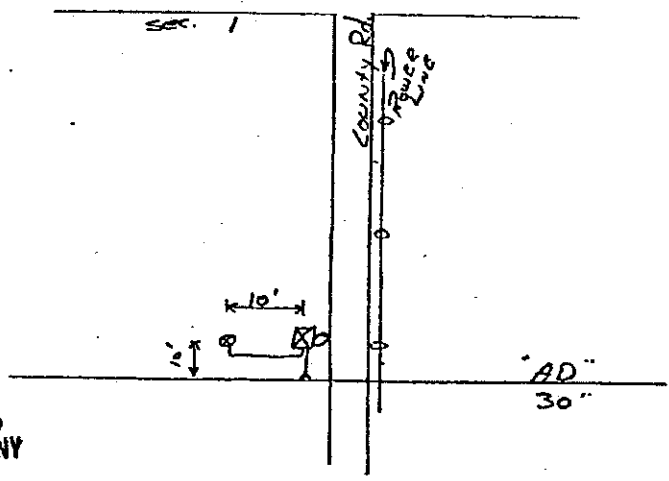
D. No. C-25950 W. O. No. _____ COUNTY Pontiac STATE OKLAHOMA

PIPE LAID OR REMOVED

SIZE	STEEL, C. I., PLASTIC	HOW COUPLED	AMOUNT	WEIGHT PER FOOT	WALL THK.	GRADE	NEW OR RE	COATING	MANUFACTURER	OTHER
FITTINGS AND OTHER MATERIAL		10 3"x60" graphite anodes - VARIABLE Lengths 1-30v-30amp Rect. 3000 lbs petroleum coke BRAEZE 280ft 3/4" plastic vent pipe 10 3" centralizers								

WORK COMPLETED _____ IS _____ INV. MAP _____ SERVICE MAP _____ STREET _____
 FOREMAN _____ TOWN N 1/4 Sec 1 T4N R7E Plat # 3C-AO-OKL

- Rectifier + Power Pole
- Deepwell 8" x 300ft. deep



WHEN RECORDED RETURN TO
 ARKANSAS LOUISIANA GAS COMPANY
 P. O. Box 21734
 Shreveport, Louisiana 71151
 ALBERT A. WALKER, JR.

BELOW FOR USE OF ENGINEERING DEPARTMENT

C. P.; STA.; ETC.	NO SCALE	LAID	L.G.	REMOVED	INV. MAP
SIZE					

DIAG. NO. _____ CHECKED _____ POSTED AT 31 SPORT _____

#10

This instrument was prepared by CenterPoint Energy Gas Transmission Company,
P.O. Box 21734, Shreveport, LA 71151. Attn: Right of Way Department

DAMAGE RECEIPT AND RELEASE

RECEIVED OF CenterPoint Energy Gas Transmission Company (CEGT), Two Hundred and no/100's Dollars (\$200.00), and other good and valuable consideration the receipt of which is hereby acknowledged which is in full payment, settlement and satisfaction for all detriment, injuries and damages of whatsoever nature and character to land, crops, timber, fences and improvements growing out of, incident to or in connection with the installation of a cathodic protection rectifier unit pursuant to the terms and conditions of that certain right of way agreement (RW #35791) dated April 2, 1973, recorded in Book 834, Page 1 of the Official Records of the County Clerk of Pontotoc County, OK, describing the Northwest Quarter of the Southeast Quarter of the Northeast Quarter (NW SE NE) of Section 1-4N-7E, Pontotoc County, OK, the said cathodic protection rectifier unit to be located within the existing sixty (60) foot wide right of way of CEGT Line no. AD-East as described herein and more particularly described on Exhibit "A" attached hereto and made a part hereof.

AND by these presents do hereby release, acquit and discharge CEGT from any and all claims and detriment, injuries and damages of whatsoever nature and character to land, crops, timber, fences and improvements associated with and/or resulting from the installation of a cathodic protection rectifier unit within the existing right of way of CEFS Line no. AD-East located in Right of Way # 35791 in the Northwest Quarter of the Southeast Quarter of the Northeast Quarter (NW SE NE) of Section 1-4N-7E, Pontotoc County, OK.

Grantor represents said lands are not rented or leased.

EXECUTED this 30 day of August, 2009.

Pontotoc Production Co., Inc.

by: *[Signature]*

09

1-2009-015209 Book 2406 Pg: 274
11/05/2009 8:00 am Pg 0274-0276
Fee: \$ 17.00 Doc: \$ 0.00
Pam Walker - Pontotoc County Clerk
State of Oklahoma

#10

Line No. AD-East
Job No. 27-13068027
R/W # 35791

STATE OF ~~OKLAHOMA~~ OKLAHOMA
COUNTY OF ~~OK~~ TULSA

This instrument was acknowledged before me on this 2nd day of ~~August~~ September,
2009 by Tully W. Davis as Vice President - bond
of Pontotoc Production Co., Inc..

Karen D. Lawwill
NOTARY PUBLIC

My Commission Expires: 12-03-2011

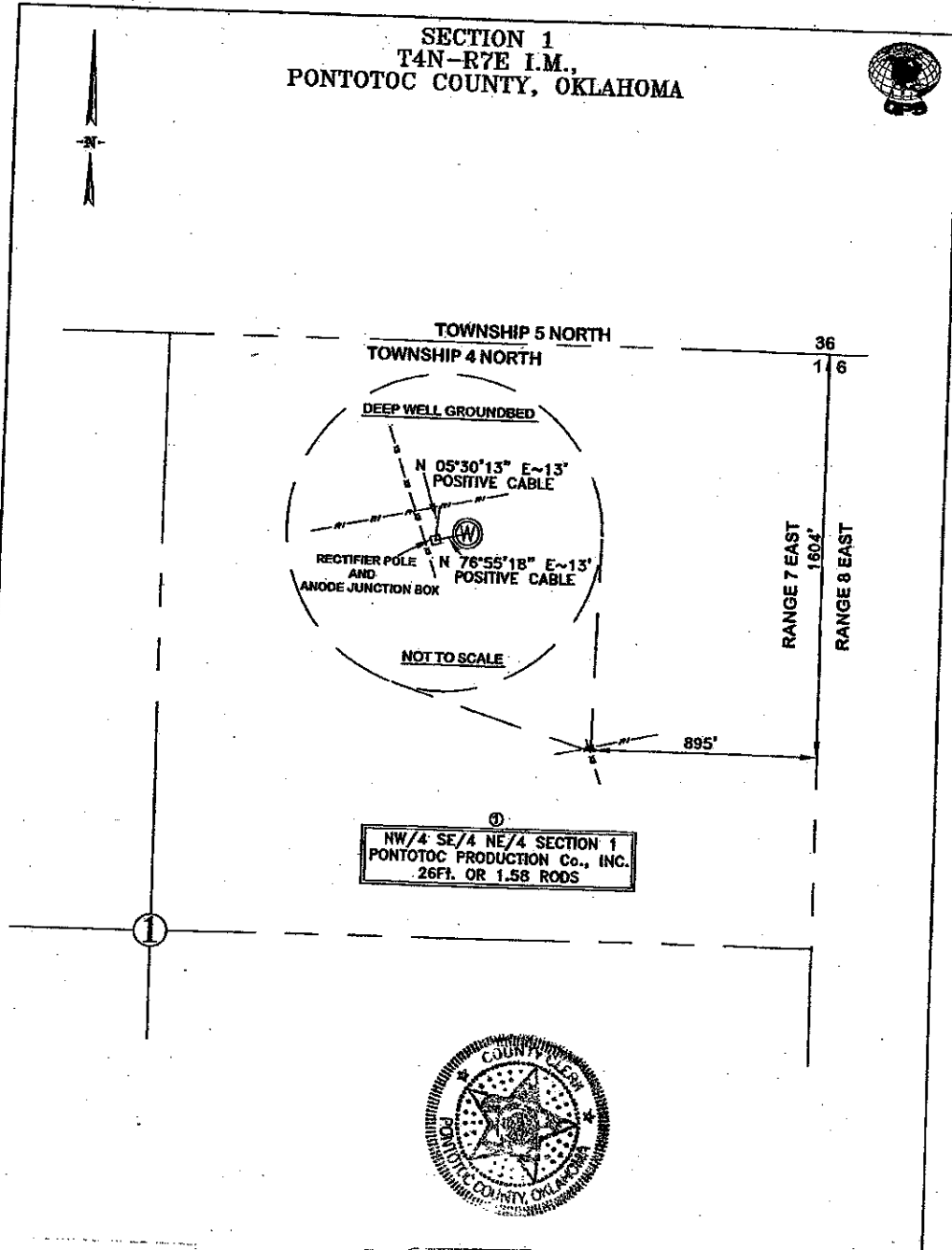
My Commission Number: 09011513



EXHIBIT "A"

#10

SECTION 1
T4N-R7E I.M.,
PONTOTOC COUNTY, OKLAHOMA



NW/4 SE/4 NE/4 SECTION 1
PONTOTOC PRODUCTION Co., INC.
26FT. OR 1.58 RODS



I-2009-015209 Book 2406 Pg: 276
11/05/2009 8:00 am Pg 0274-0276
Fee: \$ 17.00 Doc: \$ 0.00
Pam Walker - Pontotoc County Clerk
State of Oklahoma



Randall Campo 7/27/09
RANDALL CAMPO
OKLAHOMA R.L.S. NO. 1462

PRELIMINARY			
LINE AD East - STATION 3472+10			
SECTION 1			
T4N-R7E I.M.,			
PONTOTOC COUNTY, OKLAHOMA			
DEEP WELL GROUNDBED			
DWG No.: 09-162	DRAWN BY: R.C.		
SCALE: 1"=500'	SURVEYED BY: S.D.		
DATE: 07/14/09	CHECKED BY: R.C.		
REV.	DESCRIPTION	DWN.	DATE

CenterPoint
Energy
Gas Transmission Co.



Great Plains
Surveying
DRAFTING
& DESIGN
1705 Venture Road
En: City, Ok 73664
CH: 580-225-9960
Fax: 580-225-9961
CAR: 4931 (OK)
Exp. June 30, 2010