

Cover page for:

Preliminary Title Insurance Schedules (with copies of recorded exceptions)

Preliminary title insurance schedules prepared by:

Herbolsheimer, Duncan, Eiten, Hintz & Klinefelter, PC

(File Number: 4-4400)

Auction Company's Note: The parcel numbers in the preliminary title insurance schedules correspond to the parcels shown in the pre-auction survey, but do not correspond to the Auction Tracts. For purposes of bidding at the auction, and for purposes of the purchase documents, the Auction Tracts are identified by the tract numbers shown in the Revised Auction Tract Map (Exhibit A) in the Bidder Packets. The tract & parcel numbers are cross-referenced below.

Auction Tract Numbers:	Parcel Numbers in Prelim. Title:	Auction Tract Numbers:	Parcel Numbers in Prelim. Title:
1	6, 7	6	7, 9
2	6	7	9, 10, 11
3 *	6	8	9, 10, 11
4 *	5, 6	9 *	1, 2, 3, 4, 12
5	5, 6	10	8

* Auction Tracts 3 &/or 4 may also include a small part of Prelim. Title Parcels #3 &/or #12 near 2460 E. Street. Likewise, Auction Tract 9 may also include a small part of Prelim. Title Parcel #6 near 2460 E. Street.

For virtual / online auction to be conducted on November 11, 2020 by:

Schrader Real Estate and Auction Company, Inc.

With respect to:

**Approx. 372± acres in Bureau County, Illinois
offered in 10 Auction Tracts**



ATTORNEYS' TITLE GUARANTY FUND, INC.

Commitment No. 200029002293

CHAMPAIGN, ILLINOIS

COMMITMENT FOR TITLE INSURANCE

American Land Title Commitment for Title Insurance—adopted August 1, 2016

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST ATTORNEYS' TITLE GUARANTY FUND, INC., (ATG®) INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY ATG TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO ATG, WERE PERFORMED SOLELY FOR THE BENEFIT OF ATG, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

ATG'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. ATG HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Attorneys' Title Guaranty Fund, Inc., (ATG) commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when ATG has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and ATG's liability and obligation end.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by ATG or its issuing agent that may be in electronic form.

COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by ATG pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and ATG's liability and obligation end.

3. ATG's liability and obligation is limited by and this Commitment is not valid without:

- (a) the Notice;
- (b) the Commitment to Issue Policy;
- (c) the Commitment Conditions;
- (d) Schedule A;
- (e) Schedule B, Part I—Requirements;
- (f) Schedule B, Part II—Exceptions; and
- (g) a counter-signature by ATG or its issuing agent that may be in electronic form.

4. ATG'S RIGHT TO AMEND

ATG may amend this Commitment at any time. If ATG amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of ATG is limited by Commitment Condition 5. ATG shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) ATG's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between ATG's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with ATG's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) ATG shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify ATG about it in writing.

- (c) ATG will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) ATG's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) ATG shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall ATG be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I-Requirements have been met to the satisfaction of ATG.
- (g) In any event, ATG's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II-Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by ATG.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and ATG's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is ATG's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not ATG's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

ATG may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that ATG may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is \$2,000,000 or less shall be arbitrated at the option of either ATG or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at www.alta.org/arbitration.

ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® COMMITMENT FORM – SCHEDULE A

Transaction Identification Data for reference only:

Commitment No.: 200029002293
Issuing Agent: Herbolsheimer, Duncan, Eiten, Hintz & Klinefelter, P.C.
Issuing Office's ALTA® Registry ID: 1114990
Issuing Office File No.: 4-4400
Property Address: , IL
ATG licenses: Illinois: TU.0000002 Wisconsin: 000-51560

1. Commitment Date: September 27, 2020 at 5:00 pm

2. Policy or policies to be issued:

a. [] 2006 ALTA Owner's Policy
Proposed Insured: To Be Determined

Proposed Policy Amount:

b. [] 2006 ALTA Loan Policy
Proposed Insured:
Proposed Policy Amount: \$0.00

3. The estate or interest in the Land described or referred to in this Commitment: is a Fee Simple

4. The Title is, at the Commitment Date, vested in:

Charles Hanson, Trustee under a Trust Agreement dated November 2, 2020 and known as the Rawson Property Land Trust

5. The Land is described as follows:

Parcel #1

Five and three-fourths (5¾) acres of land, more or less, to wit: beginning at the southwest corner of the Northeast Quarter (NE¼) of the Northwest Quarter (NW¼) of Section number Seven (7), in Township number Fifteen (15) North, Range number Ten (10) East of the Fourth Principal Meridian, and running thence north six (6) chains and fifty-one (51) links, thence north eighty-four (84) degrees east, seven (7) chains and eighty-six (86) links, thence south seven (7) degrees and fifteen (15) minutes east, seven (7) chains and thirty-nine (39) links to the south line of said quarter quarter-section, and thence west on said south line eight (8) chains and seventy-five (75) links to the place of beginning; and also seven and eighty-four one-hundredths (7-84/100) acres of land, more or less, to-wit: beginning at the northwest corner of the Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) of said Section number Seven (7), in the Township and Range aforesaid, and running thence east eight (8) chains and seventy-five (75) links, thence south seven (7) degrees and fifteen (15) minutes east, eight (8) chains and thirty-six (36) links, thence east five (5) chains and seventy-five (75) links, thence south five (5) chains and fifty (50) links to a point which is six (6) chains and twenty-five (25) links North and five (5) chains west of a stone and iron casting set for the center of said Section number seven (7), thence west five (5) chains and nineteen (19) links, thence north, thirty-three (33) degrees west, two (2) chains and fifty-seven (57) links, thence north

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Herbolsheimer, Duncan, Eiten, Hintz & Klinefelter, P.C.
http://www.hlhdr.com
654 First Street, Suite 400
P.O. Box 539
La Salle, IL 61301
(815) 223-0111

290
Member No.

Signature of Member or Authorized Signatory

ATG® COMMITMENT FORM – SCHEDULE A

Commitment No.: 200029002293

three (3) degrees west, one (1) chain and forty-five (45) links, thence north forty (40) degrees and thirty (30) minutes west, three (3) chains and seventy-five (75) links, thence north, sixteen (16) degrees and thirty (30) minutes west, Two (2) chains and fifty (50) links, thence north fifty-three (53) degrees west, six (6) chains and seventy-five (75) links, and thence north thirty (30) links to the place of beginning containing 13.072 acres more or less.

Parcel #2

All of lot number Nine (9), being a part of the Northwest Quarter (NW¼) of said Section number Seven (7), in the Township and Range aforesaid; all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50; excepting, however, so much of the said tracts of land above described as is located on the south and west side of the said right-of-way of said Railroad Company above mentioned; and excepting also a tract containing 2.28 acres and another tract containing 1.56 acres, both of which tracts were conveyed by warranty deed dated May 26, 1906, made and executed by John A. Rawson, a single man, and Francis Rawson, a widower, to Illinois Valley Railway Company, a Corporation, and duly recorded in the Office of the Recorder of Deeds of Bureau County, Illinois, in Book 147 of Deeds, on page 11 thereof; and excepting also from said Lot nine (9), 1.3 acres, more or less, conveyed by Warranty Deed dated July 26, 1938 made and executed by John A. Rawson and Cecelia L. Rawson, his wife, to Frank O. Lowden, James E. Gorman, and Joseph B. Fleming, Trustees of the estate of the Chicago, Rock Island and Pacific Railway Company, and duly recorded in the office of the Recorder of Deeds of Bureau County, Illinois, in Book 256 of Deeds, on page 301 thereof containing 13.524 acres more or less.

Parcel #3

Lot number Ten (10) of Section number Seven (7) in Township number fifteen (15) North, range number Ten (10) east of the Fourth Principal Meridian as shown by the plat of the survey and subdivision of said Section number Seven (7), made for the purposes of assessment by F.W. Winship, ex-County Surveyor in June 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book A of Plats at page 50, and described as follows, to-wit: Commencing four (4) rods east of the southeast corner of the Northwest Quarter (NW¼) of said Section number Seven (7) and running west Twenty-six (26) rods to the top of the bank of the mill race, thence northerly on said bank twenty-five (25) rods, thence east to the east line of the land belonging to Abraham L. Phillips, deceased, at the time of his decease, and thence south to the place of beginning, containing 4.626 acres more or less.

Parcel #4

Beginning thirteen and one-half (13½) rods north of the southeast corner of Lot number Eight (8), the said lot being a part of the Northeast Quarter (NE¼) of the Southwest Quarter (SW¼) of Section number Seven (7) in Township number Fifteen (15) North of Range number Ten (10) east of the Fourth Principal Meridian, and running from thence North Sixteen and one-half (16½) rods, more or less, to the northeast corner of said Lot number eight (8), thence west to the right-of-way of the Chicago, Rock Island and Pacific Railroad Company, thence in a southwesterly course, along said right-of-way, to a point due west of the said place of beginning, and thence east to the place of beginning containing 3.222 acres more or less.

Parcel #5

All of Lot Two (2) being a part of Section number Seven (7), in the Township 15 North, Range 10 East of the Fourth Principal Meridian all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50.

Excepting therefrom that part of Lot Two (2), Lot Three (3) and Lot Four (4) being a part of the of said Section number Seven (7), in the Township 15 North, Range 10 East of the Fourth Principal Meridian all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50 described as follows:

ATG® COMMITMENT FORM – SCHEDULE A

Commitment No.: 200029002293

Commencing at the Northwest corner of said Lot 2; thence South 09 degrees 14 minutes 43 seconds West 447.70 feet along the West line of said Lot 2 to the Point of Beginning; thence South 87 degrees 15 minutes 49 seconds East 746.17 feet; thence South 83 degrees 49 minutes 19 seconds East 161.59 feet to a point on the existing waters edge of Rawson's Lake; thence in a Southeasterly and Southwesterly direction approximately 4944 feet along said waters edge; thence South 55 degrees 19 minutes 45 seconds West 66.00 feet; thence North 15 degrees 59 minutes 39 seconds West 200.00 feet; thence North 40 degrees 49 minutes 27 seconds West 1488.20 feet to a point on the West line of Southeast Quarter of said Section 7; thence North 00 degrees 17 minutes 28 seconds West 497.00 feet along said West line to the Northwest corner of the Southeast Quarter of said Section 7; thence North 89 degrees 30 08 seconds East 66.00 feet along the North line of the Southeast Quarter of said Section 7 to the intersection of said North line sand the centerline of 2640 East Street; thence Northeasterly along said centerline approximately 800 feet to a point on the North line of said Lot 2; thence North 89 degrees 10 minutes 32 seconds East 55.69 feet along said North line to the Point of Beginning containing 106.839 acres more or less and all situated in Bureau County, Illinois.

ALSO excepting that part of Lot Two (2) being a part of the of said Section number Seven (7), in the Township 15 North, Range 10 East of the Fourth Principal Meridian all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50 described as follows:

Commencing at the Northwest corner of said Lot 2; thence South 09 degrees 14 minutes 43 seconds West 447.70 feet along the West line of said Lot 2; thence South 89 degrees 10 minutes 32 seconds West 55.69 feet along the North line of said Lot 2 to the intersection of said North line and the centerline of 2460 East Street and the Point of Beginning; thence Southwesterly approximately 800 feet along said centerline to the intersection of said centerline and the West line of said Lot 2; thence North 00 degrees 17 minutes 29 seconds West 452.20 feet along the West line of said Lot 2 ; thence South 89 degrees 10 minutes 32 seconds West 386.43 feet along the South line of said Lot 2; thence North 00 degrees 17 minutes 28 seconds West 330.00 feet; thence North 89 degrees 10 minutes 32 seconds East 592.91 feet along the North line of said Lot 2 to the Point of Beginning containing 4.040 acres more or less and all situated in Bureau County, Illinois.

Said parcel #5 containing 33.536 acres more or less.

Parcel #6

That part of Lot Two (2), Lot Three (3) and Lot Four (4) being a part of the of said Section numbers Seven (7) and Eight (8), in the Township 15 North, Range 10 East of the Fourth Principal Meridian all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50 described as follows:

Commencing at the Northwest corner of said Lot 2; thence South 09 degrees 14 minutes 43 seconds West 447.70 feet along the West line of said Lot 2 to the Point of Beginning; thence South 87 degrees 15 minutes 49 seconds East 746.17 feet; thence South 83 degrees 49 minutes 19 seconds East 161.59 feet to a point on the existing waters edge of Rawson's Lake; thence in a Southeasterly and Southwesterly direction approximately 4944 feet along said waters edge; thence South 55 degrees 19 minutes 45 seconds West 66.00 feet; thence North 15 degrees 59 minutes 39 seconds West 200.00 feet; thence North 40 degrees 49 minutes 27 seconds West 1488.20 feet to a point on the West line of Southeast Quarter of said Section 7; thence North 00 degrees 17 minutes 28 seconds West 497.00 feet along said West line to the Northwest corner of the Southeast Quarter of said Section 7; thence North 89 degrees 30 minutes 08 seconds East 66.00 feet along the North line of the Southeast Quarter of said Section 7 to the intersection of said North line and the centerline of 2640 East Street; thence Northeasterly along said centerline approximately 800 feet to a point on the North line of said Lot 2; thence North 89 degrees 10 minutes 32 seconds East 55.69 feet along said North line to the Point of Beginning containing 106.839 acres more or less and all situated in Bureau County, Illinois.

Parcel #7

Lot number Four (4) in Section Seven (7), in the Township and Range aforesaid, excepting the following, to-wit:

ATG® COMMITMENT FORM – SCHEDULE A

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Beginning Four Hundred and Ninety-seven (497) feet south of the center of said Section Seven (7) above mentioned, and running thence south Forty (40) degrees and thirty-three (33) minutes east, fourteen hundred and eighty-seven and nine-tenths (1487.9) feet to a stake, which is four hundred and twenty-one (421) feet from the center, and at right angles with the right-of-way of the Chicago, Rock Island & Pacific Railway Company, thence southeasterly on a line, making an angle of twenty-six (26) degrees and twelve (12) minutes, to the right of the first described line, to a point on the south line of said Section Seven (7), and Fifty (50) feet east of the center of said railway right-of-way, thence west, across said Railway right-of-way thence northwesterly along the west line of said Railway right-of-way, Nine Hundred and Fifty (950) feet from the south line of said Section Seven (7), thence westerly, twenty-six (26) degrees north, eight hundred and seven (807) feet, thence northwesterly, on a line parallel with said Railway right-of-way, Four Hundred and Fifty-two (452) feet, thence due North Six Hundred and Three (603) feet to a point Forty-nine and one-half (49½) feet west of the center line of said Railway right-of-way, and Four Hundred and Ninety-seven (497) feet south of the center line of said Section Seven (7), thence East Ten (10) feet to the west line of said Railway right-of-way, thence continuing east, across said Railway right-of-way, thence continuing east, from the east line of said Railway right-of-way, Two Hundred and Forty-two and one-tenth (242.1) feet to the place of beginning; said last described exception being that tract of land which was conveyed by David S. Miller and wife to the said Chicago, Rock Island & Pacific Railway Company, by Deed recorded in the Office of the Recorder of Deeds of Bureau County, Illinois, in Book 81 of Deeds, at page 515; the portion of said Lots Four (4), Five (5), Six (6), and Seven (7) hereby conveyed containing Eighty-seven and 59/100 (87.59) acres, more or less, said lands above described being as platted and recorded in the Recorder's Office of Bureau County, Illinois, in Plat Book "A", at Page 50.

Also excepting therefrom that part of Lot Two (2), Lot Three (3) and Lot Four (4) being a part of the of said Section number Seven (7), in the Township 15 North, Range 10 East of the Fourth Principal Meridian all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50 described as follows:

Commencing at the Northwest corner of said Lot 2; thence South 09 degrees 14 minutes 43 seconds West 447.70 feet along the West line of said Lot 2 to the Point of Beginning; thence South 87 degrees 15 minutes 49 seconds East 746.17 feet; thence South 83 degrees 49 minutes 19 seconds East 161.59 feet to a point on the existing waters edge of Rawson's Lake; thence in a Southeasterly and Southwesterly direction approximately 4944 feet along said waters edge; thence South 55 degrees 19 minutes 45 seconds West 66.00 feet; thence North 15 degrees 59 minutes 39 seconds West 200.00 feet; thence North 40 degrees 49 minutes 27 seconds West 1488.20 feet to a point on the West line of Southeast Quarter of said Section 7; thence North 00 degrees 17 minutes 28 seconds West 497.00 feet along said West line to the Northwest corner of the Southeast Quarter of said Section 7; thence North 89 degrees 30 08 seconds East 66.00 feet along the North line of the Southeast Quarter of said Section 7 to the intersection of said North line sand the centerline of 2640 East Street; thence Northeasterly along said centerline approximately 800 feet to a point on the North line of said Lot 2; thence North 89 degrees 10 minutes 32 seconds East 55.69 feet along said North line to the Point of Beginning containing 106.839 acres more or less and all situated in Bureau County, Illinois.

Said parcel #7 containing 48.295 acres more or less.

Parcel #8

All of that part of Lots 6 and 7 according to the Assessors plat of Section 7, Township 15 North, Range 10 East of the Fourth Principal Meridian recorded in the Recorder's Office of Bureau County, Illinois, in Plat Book "A", at Page 50 which lies West of the Westerly right of way line of the Hennepin Canal situated in Bureau County, Illinois containing 22.323 acres more or less.

Parcel #9

The West half of the Southwest Quarter of Section 8, Township 15 North, Range 10 East of the Fourth Principal Meridian,

ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® COMMITMENT FORM – SCHEDULE A

Commitment No.: 200029002293

Bureau County, Illinois.2

Excepting from the above described premises, the lands granted to the State of Illinois for right-of-way for public road purposes involving an area of approximately 4.24 acres as shown by contract and agreement bearing date November 1, 1919, between John A. Rawson the State of Illinois, and recorded in the office of the Recorder of Deeds of Bureau County, Illinois, in Book 194 of Deeds, on page 35 thereof; and subject to all rights and privileges granted to the State of Illinois in and by said contract and agreement.

Also excepting also from the above described premises, the lands granted to the State of Illinois for right-of-way for public road purposes involving an area of approximately 6.88 acres as shown by contract and agreement bearing date December 31, 1932, between John A. Rawson and Cecelia L. Rawson, his wife, and The State of Illinois, and recorded in the office of the Recorder of Deeds of Bureau County, Illinois, in Book 236 of Deeds of page 121 thereof.

Also excepting therefrom that part of Lot Two (2), Lot Three (3) and Lot Four (4) being a part of the of said Section number Seven (7), in the Township 15 North, Range 10 East of the Fourth Principal Meridian all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50 described as follows:

Commencing at the Northwest corner of said Lot 2; thence South 09 degrees 14 minutes 43 seconds West 447.70 feet along the West line of said Lot 2 to the Point of Beginning; thence South 87 degrees 15 minutes 49 seconds East 746.17 feet; thence South 83 degrees 49 minutes 19 seconds East 161.59 feet to a point on the existing waters edge of Rawson's Lake; thence in a Southeasterly and Southwesterly direction approximately 4944 feet along said waters edge; thence South 55 degrees 19 minutes 45 seconds West 66.00 feet; thence North 15 degrees 59 minutes 39 seconds West 200.00 feet; thence North 40 degrees 49 minutes 27 seconds West 1488.20 feet to a point on the West line of Southeast Quarter of said Section 7; thence North 00 degrees 17 minutes 28 seconds West 497.00 feet along said West line to the Northwest corner of the Southeast Quarter of said Section 7; thence North 89 degrees 30 08 seconds East 66.00 feet along the North line of the Southeast Quarter of said Section 7 to the intersection of said North line sand the centerline of 2640 East Street; thence Northeasterly along said centerline approximately 800 feet to a point on the North line of said Lot 2; thence North 89 degrees 10 minutes 32 seconds East 55.69 feet along said North line to the Point of Beginning containing 106.839 acres more or less and all situated in Bureau County, Illinois.

Said parcel #9 containing 71.947 acres more or less.

Parcel #10

The Northeast Quarter of the Southwest Quarter of Section 8, Township 15 North, Range 10 East of the Fourth Principal Meridian, Bureau County, Illinois.

Excepting from the above described premises, however, the lands granted to the State of Illinois for right-of-way for public road purposes involving an area of approximately 4.24 acres as shown by contract and agreement bearing date November 1, 1919, between John A. Rawson the State of Illinois, and recorded in the office of the Recorder of Deeds of Bureau County, Illinois, in Book 194 of Deeds, on page 35 thereof; and subject to all rights and privileges granted to the State of Illinois in and by said contract and agreement.

Also excepting a cemetery in the northeast corner thereof, consisting of about 3.73 acres.

Also excepting that portion conveyed by Cecelia Rawson to Donald Bosnich per document number 1982-3675, recorded December 14, 1982 and recorded in the office of the Recorder of Deeds of Bureau County, Illinois.

Said parcel #10 containing 27.428 acres more or less.

Parcel #11

ATG® COMMITMENT FORM – SCHEDULE A

Commitment No.: 200029002293

The Southeast Quarter of the Southwest Quarter of Section 8, Township 15 North, Range 10 East of the Fourth Principal Meridian, Bureau County, Illinois.

Excepting from the above described premises, however, the lands granted to the State of Illinois for right-of-way for public road purposes involving an area of approximately 4.24 acres as shown by contract and agreement bearing date November 1, 1919, between John A. Rawson the State of Illinois, and recorded in the office of the Recorder of Deeds of Bureau County, Illinois, in Book 194 of Deeds, on page 35 thereof; and subject to all rights and privileges granted to the State of Illinois in and by said contract and agreement.

Also excepting that portion conveyed by Cecelia Rawson to Donald Bosnich per document number 1982-3675, recorded December 14, 1982 and recorded in the office of the Recorder of Deeds of Bureau County, Illinois.

Said parcel #11 containing 22.943 acres more or less.

Parcel #12

That part of Lot Two (2) being a part of the of said Section number Seven (7), in the Township 15 North, Range 10 East of the Fourth Principal Meridian all according to a plat of the survey and subdivision of said section, made, for assessment purposes, by F.W. Winship, ex-County Surveyor, in June, A.D. 1868, and recorded in the Recorder's Office of Bureau County, Illinois, in Book "A" of Plats at page 50 described as follows:

Commencing at the Northwest corner of said Lot 2; thence South 09 degrees 14 minutes 43 seconds West 447.70 feet along the West line of said Lot 2; thence South 89 degrees 10 minutes 32 seconds West 55.69 feet along the North line of said Lot 2 to the intersection of said North line and the centerline of 2460 East Street and the Point of Beginning; thence Southwesterly approximately 800 feet along said centerline to the intersection of said centerline and the West line of said Lot 2; thence North 00 degrees 17 minutes 29 seconds West 452.20 feet along the West line of said Lot 2 ; thence South 89 degrees 10 minutes 32 seconds West 386.43 feet along the South line of said Lot 2; thence North 00 degrees 17 minutes 28 seconds West 330.00 feet; thence North 89 degrees 10 minutes 32 seconds East 592.91 feet along the North line of said Lot 2 to the Point of Beginning containing 4.040 acres more or less and all situated in Bureau County, Illinois.

ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® COMMITMENT FORM – SCHEDULE B

Commitment No.: 200029002293

Commitment Date: September 27, 2020 at 5:00 pm

State Issued: IL

File Name: 4-4400

PART I Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify ATG® in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. ATG may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy.
4. Documents satisfactory to ATG that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. The following additional requirements must be satisfied at or prior to the closing:
a. The borrower and seller must bring a valid government issued photo ID bearing their signature to the closing.
b. Each seller must provide a valid forwarding address and social security number to be submitted to the IRS for 1099 purposes.
c. Payoff letters must be current and not subject to additional terms. We reserve the right to verify payoff figures prior to disbursement. Any additional funds required to satisfy a lien in full must be deposited by the parties involved immediately.
d. All funds brought to closing must be in the form of wire transfer, certified check, or cashier's check.
6. If the Property is Commercial and Extended Coverage over the five General Exceptions is requested, ATG should be furnished with the following:
a. A current ALTA/ASCM or Illinois Land Title Survey Certified to Attorneys' Title Guaranty Fund, Inc.;
b. A Properly executed ALTA Statement;
Matters disclosed by the above documentation will be shown specifically on Schedule B.
NOTE: There will be an additional charge for this coverage.
7. The Good Funds provision of the Illinois Title Insurance Act (215 ILCS 155/26) became effective January 1, 2010. This law imposes stricter rules on the type of funds that can be accepted for real estate closings and requires wired funds in many circumstances. Contact your settlement agent to confirm the type of funds that are required for your transaction.
8. Per Illinois law, for closings on or after January 1, 2011, ATG will issue Closing Protection Letters to the parties to the transaction if it is closed by ATG or its approved title insurance agent.
9. If you are a lender, your ATG Closing Protection Letter will be valid only if you receive it in one of the following two ways:
(1) as an email from the domain "@atgf.com," or
(2) as a fax from fax number 312.372.9509 or 217.403.7401.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by ATG or its issuing agent that may be in electronic form.

Herbolsheimer, Duncan, Eiten, Hintz & Klinefelter, P.C.

http://www.hlhdr.com

654 First Street, Suite 400

P.O. Box 539

La Salle, IL 61301

(815) 223-0111

290

Member No.

Signature of Member or Authorized Signatory

10. Execution of COVID-19 Indemnity and Hold Harmless Agreement by the parties to the transaction.

**PART II
Exceptions**

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of ATG:

Standard Exceptions

1. Rights or claims of parties in possession not shown by the Public Records.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance that would be disclosed by an inspection or an accurate and complete land survey of the Land.
3. Easements, or claims of easements, not shown by the Public Records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records; and
5. Taxes or special assessments that are not shown as existing liens by the Public Records.

Special Exceptions

1. Defects, liens, encumbrances, adverse claims, or other matters, if any, created, first appearing in the Public Records, or attaching subsequent to the Commitment Date hereof but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. Any Loan Policy issued pursuant to this Commitment will be subject to the following exceptions (a) and (b), in the absence of the production of the data and other matters contained in the ATG ALTA Statement form or an equivalent form:
 - a. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records;
 - b. Consequences of the failure of the lender to pay out properly the whole or any part of the loan secured by the mortgage described in Schedule A, as affecting: (i) the validity of the lien of said mortgage; and (ii) the priority of the lien over any other right, claim, lien, or encumbrance that has or may become superior to the lien of said mortgage before the disbursement of the entire proceeds of the loan.
3. Any Owner's Policy issued pursuant to this Commitment will be subject to the following exception:

The property address listed on Schedule A is provided solely for informational purposes, without warranty as to accuracy or completeness, and is not hereby insured and is not included in the Land as defined in Condition 1.

4. **Some counties are experiencing delays in recording of documents that will prevent timely recording of the transaction documents and issuance of the title policies. ATG will provide Gap Coverage to the proposed insureds upon satisfaction of the following requirements:**
 - a. **If e-recording or drop off recording is available in the county and the documents have met all of the requirements for recording (inspections, transfer stamps, etc.), nothing else is required from the buyer, seller or lender.**
 - b. **If e-recording or drop off recording is not available in the county or the documents have not met all of the recording requirements, then the following will be required:**

- 1). **Execution of the COVID-19 Indemnity and Hold Harmless Agreement (ATG Forms 3077 or 3077-B and 3077-S) by the buyers and sellers, and**
- 2). **Acknowledgement by the lender, either in its closing instructions, separate communication, or by execution of ATG Form 4266, that neither ATG nor its title agents can provide any estimate as to the date of recordation of such title documents and issuance of the final title insurance policies. Upon request by the lender, ATG will issue an ALTA Short Form Loan policy immediately after closing.**
5. The lien of taxes assessed for the year 2019 and thereafter:

First installment 2019 taxes in the amount of \$55.26 is Paid.
Second installment 2019 taxes in the amount of \$55.26 is Paid.
Taxes for the year 2020 are not yet due and payable.

Permanent Index No. 23-07-400-003
6. The lien of taxes assessed for the year 2019 and thereafter:

First installment 2019 taxes in the amount of \$57.73 is Paid.
Second installment 2019 taxes in the amount of \$57.73 is Paid.
Taxes for the year 2020 are not yet due and payable.

Permanent Index No. 23-07-100-007
7. The lien of taxes assessed for the year 2019 and thereafter:

First installment 2019 taxes in the amount of \$489.97 is Paid.
Second installment 2019 taxes in the amount of \$489.97 is Paid.
Taxes for the year 2020 are not yet due and payable.

Permanent Index No. 23-08-300-003
8. The lien of taxes assessed for the year 2020 and thereafter:

First installment 2019 taxes in the amount of \$42.46 is Paid.
Second installment 2019 taxes in the amount of \$42.46 is Paid.
Taxes for the year 2020 are not yet due and payable.

Permanent Index No. 23-07-300-006
9. Covenants, restrictions and easements of record.
10. Rights of the public, the State of Illinois and the municipality in and to that part of the land, if any, taken or used for road purposes.
11. Rights of way for drainage tiles, ditches, feeders, laterals and underground pipes, if any.
12. Easement given to Illinois Power Company dated May 11, 1967 and recorded June 20, 1967 in Book 443 at Page 477 (affects Parcel 9).
13. Easement given to Illinois Bell Telephone Company dated July 23, 1966 and recorded February 15, 1967 in Book 439 at Page 471 as Document No. 316922 (affects Parcel 10 and 11).
14. Easement given to Illinois Power Company dated November 26, 1947 and recorded January 8, 1949 in Book 300 at Page 513 as Document No. 254888 (affects Parcels 10 and 11).
15. Easement given to Illinois Bell Telephone Company dated July 23, 1966 and recorded February 15, 1967 in Book 439 at Page 469 as Document No. 316920 (affects Parcels 9, 10 and 11)
16. The unrecorded Right of Way Easement given to Corn Belt Energy Corporation.

End of Schedule B

Jerry R. Finoglio

EASEMENT

County Clerk & Recorder

The undersigned Grantors, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, Convey and Warrant unto the ILLINOIS POWER COMPANY, an Illinois Corporation, Grantee, its successors and assigns, the right and easement to lay, operate, maintain, patrol, renew, alter, remove and re-lay a pipeline at a minimum depth of 30 inches, and all other equipment appurtenant thereto, for the transportation of gas through, over, and across certain lands owned by Grantors, situated in the County of Bureau, State of Illinois, and described as follows:

A strip of land 30 feet in width over, across and through the West Half of the Southwest Quarter of Section 8, Township 15 North, Range 10 East of the Fourth Principal Meridian; the centerline of said 30-foot strip being described as beginning on the South line of said Section 8 at a point 1251.44 feet East of the Southwest corner thereof; thence extending North 37° 52' West a distance of 400 feet; thence extending North 9° 52' West a distance of 130 feet; thence extending North 2° 52' West a distance of 145 feet to a point described as Point "A"; thence continuing Northerly along the last described course a distance of 755 feet to a point; thence extending North 12° 07' West a distance of 970 feet; thence extending North 18° 22' West a distance of 120.16 feet; thence extending North 16° 15' West a distance of 95.15 feet; thence deflecting left 5° 36' and extending Northerly to the point of exit on the North line of said West Half of the Southwest Quarter, said point being 22 feet Southwesterly of and perpendicular to the centerline of Illinois Route # 26 (F.A.P. Route # 27) extending Northerly and Southerly through said Half Quarter Section; AND ALSO,



~~Together with the further grant of the right and easement to construct reconstruct, operate, renew, remove and maintain an above ground gas regulator station consisting principally of pressure regulators, valves, piping and other appurtenances thereto, and principally enclosed within a suitable fence on a 25 feet by 25 feet tract of land being more particularly described as follows, to-wit: Commencing at the above described Point "A"; thence extending Easterly perpendicular to the above described centerline of the said 30-foot strip a distance of 5 feet to the true point of beginning; thence extending Northerly parallel with and 5 feet Easterly of said centerline a distance of 25 feet; thence deflecting right 90° and extending Easterly a distance of 25 feet, thence deflecting right 90° and extending Southerly a distance of 25 feet; thence deflecting right 90° and extending Westerly a distance of 25 feet to the true point of beginning;~~

except trees.

including the right to clear said easement of obstacles and obstructions, Grantors further grant the right to use for said purposes the adjacent roads, streets and alleys and the right to use reasonable working space adjacent to said easement during construction and maintenance of said pipeline, and the right of ingress to and egress from said easement for the purposes aforesaid over existing roadways or over a route designated by the Grantors.

Grantee, ILLINOIS POWER COMPANY, shall repair any damage to property of Grantors, or pay any substantial damages which may be caused to property of Grantors in the process of laying, construction, reconstruction, maintenance, renewal or removal of said pipeline; said damages, if not mutually agreed upon, shall be ascertained by three disinterested persons, one of whom shall be selected by each Grantors and Grantee, their heirs, successors, assigns or lessees, and the third by the two so selected. The damages determined by such persons or a majority of them shall be conclusive as to the facts, and Grantee shall immediately pay such damages.

Grantors hereby reserve the right to make other uses of the land within said easement provided that such uses shall not interfere with said gas pipeline and shall not create hazardous conditions and Grantors shall not excavate or erect permanent structures thereon.

This instrument is executed and accepted with the express understanding that the Grantee herein is not bound to do or perform any act, or pay any consideration except as herein expressly provided. Gas service for said premises will be provided subject to the rules, rates, and regulations on file with the Illinois Commerce Commission.

Grantors hereby release and waive all rights under and by virtue of the homestead exemption laws of this State.

WITNESS the hand and seal of the Grantors this 11th day of May, 1967.

* In the event the abovementioned real estate is improved with buildings, then the Grantee, Illinois Power Company, agrees to relocate the said gas line.

2024 5/16/11

Cecilia L. Rawson (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

ACCEPTED:
ILLINOIS POWER COMPANY

By Lawrence F. Berbaum
Real Estate and Tax Agent

Secured by: _____

The undersigned, tenant in possession of the land described in the foregoing instrument, in consideration of the payments to the Grantor as therein provided, hereby adopts and joins in the execution of same and consents to the enjoyment by the Grantee of the rights granted therein.

DATED: _____

_____ Tenant

STATE OF Illinois)
COUNTY OF Putnam) SS.

I, Jennie Miglio, a Notary Public in and for said County in the State aforesaid, do hereby certify that

Cecilia L. Rawson personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said instrument as free free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

GIVEN under my hand and seal this 11th day of May, A.D., 19 67.

Jennie Miglio
Notary Public

My Commission Expires Nov. 12, 1970.



Received of ILLINOIS BELL TELEPHONE COMPANY Five Dollars (\$5.00), in consideration of which the undersigned hereby grant unto said Company, its successors, assigns, lessees and agents, the right, to construct, operate, maintain, replace and remove a communication system of such underground cables, wires, , surface testing terminals, markers, and associated equipment as the grantee may from time to time require, upon, over, under and across the property which the undersigned own or have an interest in

A strip of land ten (10) feet wide the center line of which is indicated by the route of a proposed buried cable as shown on the sketch marked Exhibit "A" attached hereto and made a part hereof. Said strip of land is located in Part of the Southwest Quarter (SW $\frac{1}{4}$) of

Section 8
 Township 15 North, Range 10 East, County of Bureau, Illinois.

and upon, over, under and across the public roads, streets and highways, on or adjoining said property, including the right of ingress and egress over and across said property for the purpose of exercising the rights herein granted; to clear and keep cleared such trees, roots, brush and other obstructions from the surface and subsurface as may be required; and to carry in said system the wires, circuits and equipment of any other company.

ILLINOIS BELL TELEPHONE COMPANY agrees that if and when work is started, it will make an additional payment of None and will pay for damage to fences, drain tile and growing crops arising from the construction and maintenance of aforesaid system.

Witness my hand and seal, this 23 day of July, A. D. 1966.

Witness Ruth Herbolsheimer Cecelia L. Rawson (SEAL)
 (RUTH HERBOLSHEIMER) (CECELIA L. RAWSON) (SEAL)

E. A. WOOD
 ENGINEER - R/W

FORM 2861
 (1-62)

EST. 116122 LA SALLE CAMA PERMIT NO. 03571
 PART 36 SH#4094

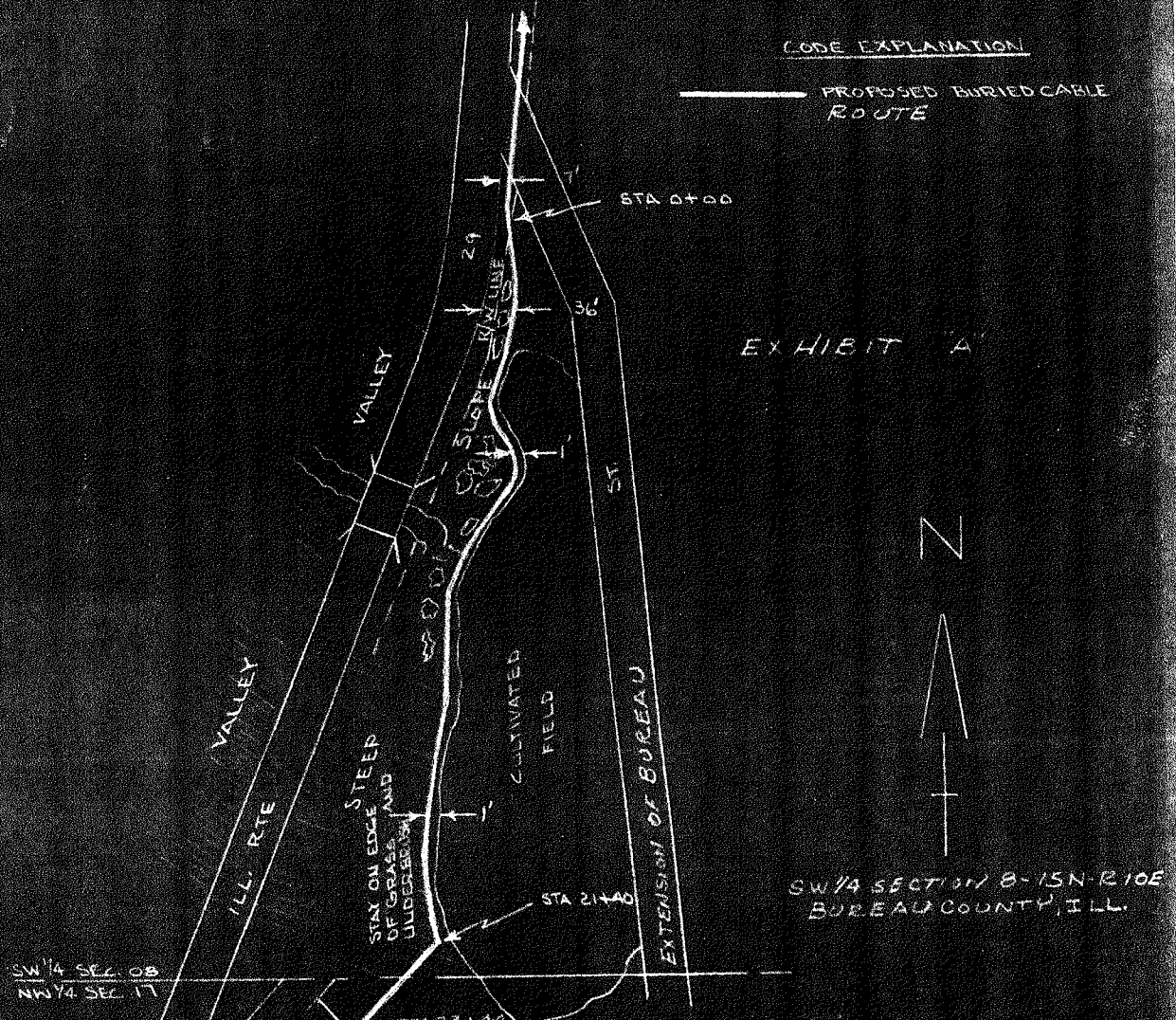
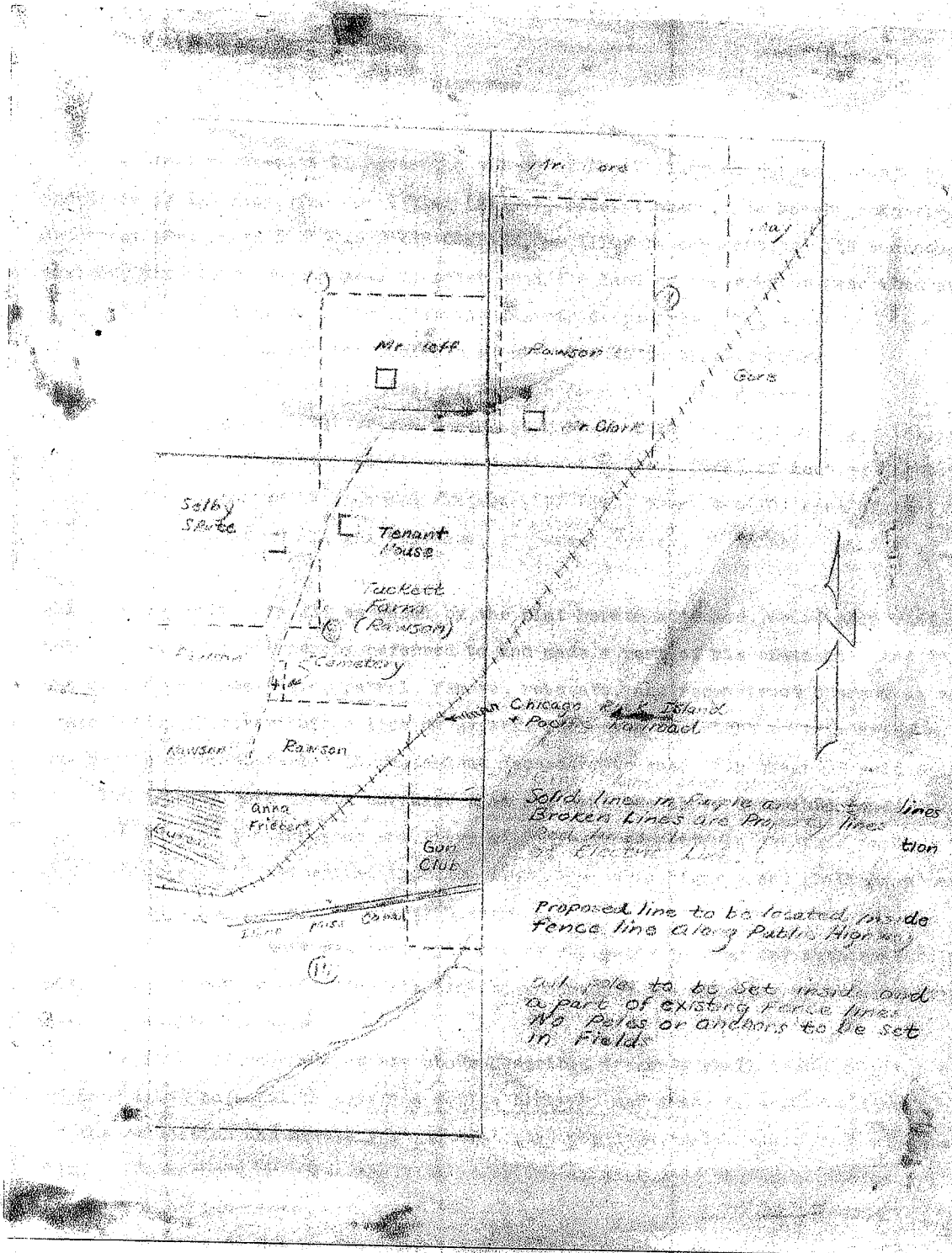


Exhibit "A"
 This exhibit is being recorded to show the location of the parcel of land and roadway easement for the Illinois Bell Telephone Company only, as set forth in the accompanying instrument and therefore does not require the County Clerk's endorsement as set forth in section 516, chapter 120, Revenue Law of Illinois.

BOOK 439 PAGE 471

STATE OF ILLINOIS } 316922
 Bureau County } ss. No.
 Filed for Record on this 15 day of July, A. D. 1967, at 439 of book 439,
 and duly recorded in Vol. 439 of Records, Page 471
Jerry A. Fenwick
 County Clerk & Recorder



#####

Noted W. Anderson Job No. 116122 Est. LA SALLE AREA CAMA Permit No. 03570
 RIGHT-OF-WAY SUPERINTENDENT PART 35436 SH 4094

In consideration of Five Dollars (\$5.00), and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned hereby grants and conveys to ILLINOIS BELL TELEPHONE COMPANY, its lessees, successors and assigns, the right, to construct, reconstruct, operate and maintain its telephone lines, consisting of such ~~lines~~ wires, cables, conduits, manholes and other fixtures as the grantee may from time to time require, with the right to permit the attachment of and to carry in conduit wires and cables of any other companies and to clear and keep cleared such trees, roots, bushes and other obstructions from the surface and subsurface as may be required upon, along, and under the public roads, streets and highways, on or adjoining the property which the undersigned own, or have an interest in

THAT PART OF THE EAST-HALF OF THE PUBLIC HIGHWAY KNOWN AND DESIGNATED AS ILLINOIS ROUTE 29 AS SAID HIGHWAY IS PRESENTLY LOCATED IN PART OF THE NORTHEAST QUARTER (NE 1/4) AND IN PART OF THE SOUTHWEST QUARTER (SW 1/4) OF

Township 15 NORTH, Range 10 EAST, County of BUREAU, Illinois. in Section 8
 IT IS AGREED THAT SAID LINES WILL BE PLACED WITHIN THE CONFINES OF THE PUBLIC HIGHWAY.

Witness my hand and seal, this 23 day of July, A. D. 1966.

Witness Ruth Herbolshaimer Cecilia L. Rawson (SEAL)

Witness (RUTH HERBOLSHAIMER) (CECELIA L. RAWSON) (SEAL)

E. A. WOOD
 ENGINEER - R/W

FORM 4900
 (1-62)

STATE OF ILLINOIS, } 316920
 Bureau County } ss. No.
 Filed for Record on this 15 day of Feb.
Feb. A. D. 1967 at 11:30 o'clock
a M, and duly recorded in Vol. 439
 of Records Page 469
Jerry A. Thompson
 County Clerk & Recorder

BOOK 439 PAGE 469

PLEASE RETURN TO:
 MR. H. W. PETERSON
 ENGINEER R/W
 ILLINOIS BELL TELEPHONE CO
 7 E. CLINTON STREET
 JOLIET, ILLINOIS 60431