

Cover page for:

**Preliminary Title Insurance Schedules
(with copies of recorded exceptions)**

Preliminary title insurance schedules prepared by:

First American Title Insurance Company

(File Number: NCS-1014212-2A-WA1)

**Auction Tracts 8 - 11
(Winnebago County, Illinois)**

For October 31, 2020 auction to be conducted by:

Schrader Real Estate and Auction Company, Inc.

On behalf of:

Iron Horse Acres LLC



* 2 0 1 7 1 0 0 5 6 2 4 4 *

20171005624

Filed for Record in
WINNEBAGO COUNTY, IL
NANCY MCPHERSON, RECORDER
02/24/2017 01:45:20PM

FIXTURE FILING

38.00

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1277 14160 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Winnebago)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S SURNAME Klinger	FIRST PERSONAL NAME Patricia	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 12203 Saunders Rd.	CITY Pecatonica	STATE IL	POSTAL CODE 61063
		COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S SURNAME Klinger	FIRST PERSONAL NAME Robb	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 12203 Saunders Rd.	CITY Pecatonica	STATE IL	POSTAL CODE 61063
		COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Forest City Farms LLC			
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 248 Southwoods Centre	CITY Columbia	STATE IL	POSTAL CODE 62236
		COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

(a) all crops growing on or to be grown on the Premises, (b) all crops harvested by Debtor from the Premises and crops stored on the Premises, (c) all livestock, (d) all warehouse receipts issued by any warehouse as evidence of the delivery and storage of the Debtor crops, (e) general intangibles, accounts, rents, issues and profits, (f) payments or entitlements under contracts or agricultural programs, and (g) any proceeds recovered upon insurance policies covering the Premises or crops, and any landlord liens available to Secured Party by statute, as amended, pursuant to a lease, that may be amended or extended, between Debtor and Secured Party.

Premises is defined as that certain real property located in Winnebago County, Illinois, as more fully described on Exhibit A attached hereto.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME
Klinger

FIRST PERSONAL NAME
Patricia

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME OR ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Forest City Farms LLC
248 Southwoods Centre
Columbia, IL 62236

16. Description of real estate:
Please see Exhibit A.

LICENSED DATA TREE AND M... FOR SUBLICENSE, RE... OR ANY OTHER BULK TRANSFER

LICENSED
OIL & GAS
FRANCHISING

EXHIBIT A

Description of the Premises

"Bowman Farm"

The Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Thirty-three (33), the South Half (1/2) of the Northeast Quarter (1/4) of Section Thirty-three and the North Half (1/2) of the Southwest Quarter (1/4) of Section Thirty-three (33), in Township Twenty-eight (28) North, Range Ten (10), East of the Fourth (4th) Principal Meridian, EXCEPT that part taken for highway purposes.

AND EXCEPT part of the South Half (1/2) of the Northeast Quarter (1/4) of Section 33, Township 28 North Range 10 East of the Fourth Principal Meridian, bounded and described as follows, to-wit: Beginning at the Northwest corner of the South Half (1/2) of the Northeast Quarter (1/4) of said Section, thence North 89 degrees 47 minutes 50 seconds East along the North line of the South Half (1/2) of the Northeast Quarter (1/4) of said Section, Five Hundred Eighty and Eight Tenths (580.80) feet; thence South 00 degrees 38 minutes 08 seconds East parallel with the West line of the Northeast Quarter (1/4) of said Section, Seven Hundred Fifty (750.00) feet; thence South 89 degrees 47 minutes 50 seconds West parallel with the North line of the South Half (1/2) of the Northeast Quarter (1/4) of said Section, Five Hundred Eighty and Eight Tenths (580.80) feet to a point in the West line of the Northeast Quarter (1/4) of said Section; thence North 00 degrees 38 minutes 08 seconds West along the West line of the Northeast Quarter (1/4) of said Section, Seven Hundred Fifty (750.00) feet to the Point of Beginning.

AND EXCEPT part of the South Half (1/2) of the Northeast Quarter (1/4) of Section 33, Township 28, North Range 10 East of the Fourth Principal Meridian, bounded and described as follows, to-wit: Commencing at the Northwest corner of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section; thence South 00 degrees 38 minutes 08 seconds East along the West line of the Northeast Quarter (NE 1/4) of said Section, Seven Hundred Fifty (750.00) feet to the Point of Beginning for the following described parcel; thence North 89 degrees 47 minutes 50 seconds East parallel with the North line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section, Five Hundred Eighty and Eight Tenths (580.80) feet; thence North 00 degrees 38 minutes 08 seconds West parallel with the West line of the Northeast Quarter (NE 1/4) of said Section, Seven Hundred Fifty (750.00) feet to a point on the North line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section; thence North 89 degrees 47 minutes 50 seconds East along the North line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section, Two Hundred Sixty-four and Thirty-five Hundredths (264.35) feet; thence South 00 degrees 06 minutes 14 seconds East, One Thousand Twenty-eight and Ninety-nine Hundredths (1,028.99) feet, thence South 89 degrees 58 minutes 36 seconds West, Eight Hundred Thirty-six (836.00) feet to a point in the West line of the Northeast Quarter (NE 1/4) of said Section; thence North 00 degrees 38 minutes 08 seconds West along the West line of the Northeast Quarter (NE 1/4) of said Section, Two Hundred Seventy-six and Four Tenths (276.40) feet to the Point of Beginning. Subject to the rights of the public and the State of Illinois in and to those portions used, taken or dedicated for public road purposes.

AND EXCEPT a parcel of land in the North Half of the Southwest Quarter of Section 33, Township 28 North Range 10 East of the Fourth Principal Meridian, Winnebago County, Illinois, described as follows: Beginning at the Northwest corner of the Southwest Quarter of said Section 33, thence Southerly on the West line of said Southwest Quarter, said line having a bearing of South 1 degree 12 minutes 12 seconds East, a distance of 1320.79 feet to the Northwest corner of the premises conveyed to Charles L. Swanson Jr. and Martha A. Swanson from Paul Carroll by Warranty Deed recorded 29 April 1982 as Document Number 82-06-0310 in the Recorder's Office of Winnebago County; thence Easterly on the North line of said premises so conveyed, said line having a bearing of North 89 degrees 23 minutes 01 seconds East, a distance of 43.95 feet to a point; thence Northerly on a line having a bearing of North 1 degree 37 minutes 52 seconds East, a distance of 259.38 feet to a point, thence Northerly on a line having a bearing of North 6 degrees 56 minutes 31 seconds West, a distance of 100.50 feet to a point, thence Northerly on a line having a bearing of North 1 degree 13 minutes 53 seconds West, a distance of 900.00 feet to a point; thence Northerly on a line having a bearing of North 3 degrees 03 minutes 28 seconds East, a distance of 61.85 feet to a point in the North line of said Southwest Quarter; thence Westerly on the North line of said Southwest Quarter, said line having a bearing of South 89 degrees 21 minutes 57 seconds West, a distance of 50.88 feet to the Point of

05-33-100-007 PL NW 1/4 }
05-33-200-006 PL NE 1/4 } 33-28-10
05-33-300-006 PL SW 1/4 }

Beginning. For the purpose of this description, said West line of the Southwest Quarter of Section 33 has been assigned the bearing of South 1 degree 12 minutes 12 seconds East.

Situated in the County of Winnebago and State of Illinois.

LICENSED TO DATA TREE AND NOT FOR SUBLICENSE, RELICENSE, OR ANY OTHER BULK TRANSFER



* 2 0 1 7 1 0 3 7 3 4 2 4 *

20171037342

Filed for Record in
WINNEBAGO COUNTY, IL
NANCY MCPHERSON, RECORDER
11/21/2017 04:20:29PM

ASGN UCC

38.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First American Title Insurance Company Attn: Mark W. Anderson, Esq. 800 Boylston Street, Suite 2820 Boston, MA 02199

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
20171005624 2/24/2017

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9
For partial assignment, complete Items 7 and 8 and also indicate affected collateral in Item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:
This Change affects Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete Item 6a or 6b; and Item 7a or 7b and Item 7c
ADD name: Complete Item 7a or 7b, and Item 7c
DELETE name: Give record name to be deleted in Item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
OR 6b. INDIVIDUAL'S SURNAME Klinger
FIRST PERSONAL NAME Robb
ADDITIONAL NAME(S) INITIAL(S)
SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME Wamble Mountain Farms, LLC
OR 7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)
SUFFIX

7c. MAILING ADDRESS P.O. Box 158
CITY Monterey
STATE LA
POSTAL CODE 71354
COUNTRY USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

When Recorded Return To:
First American Title Insurance Company
National Commercial Services
30 N. LaSalle Street, Suite 2700
Chicago, IL 60602
File No: NCS _____

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Forest City Farms LLC
OR 9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S) INITIAL(S)
SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

LICENSEE

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1e on Amendment form 20171005624 2/2A/2017	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form	
12a. ORGANIZATION'S NAME <input checked="" type="checkbox"/> Forest City Farms Llc	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit			
13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
Klinger	Robb		

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Additional Debtor:
Patricia Klinger

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a future filing	17. Description of real estate: Please see Exhibit A, as may have been amended.
16. Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest): Wamble Mountain Farms, LLC c/o Angelina Ag Company, LLC d/b/a Oak River Farms P.O. Box 158 Monterey, LA 71354 Attn: Controller	

18. MISCELLANEOUS:

SEE AND NOT F... SUB... LICENSE, RELICENSE, OR ANY OTHER BULK TRANSFER

LICENSED TO DATA TREE

EXHIBIT A

Description of the Premises

"Bowman Farm"

The Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Thirty-three (33), the South Half (1/2) of the Northeast Quarter (1/4) of Section Thirty-three and the North Half (1/2) of the Southwest Quarter (1/4) of Section Thirty-three (33); in Township Twenty-eight (28) North, Range Ten (10), East of the Fourth (4th) Principal Meridian, EXCEPT that part taken for highway purposes.

AND EXCEPT part of the South Half (1/2) of the Northeast Quarter (1/4) of Section 33, Township 28 North Range 10 East of the Fourth Principal Meridian, bounded and described as follows, to-wit: Beginning at the Northwest corner of the South Half (1/2) of the Northeast Quarter (1/4) of said Section, thence North 89 degrees 47 minutes 50 seconds East along the North line of the South Half (1/2) of the Northeast Quarter (1/4) of said Section, Five Hundred Eighty and Eight Tenths (580.80) feet; thence South 00 degrees 38 minutes 08 seconds East parallel with the West line of the Northeast Quarter (1/4) of said Section, Seven Hundred Fifty (750.00) feet; thence South 89 degrees 47 minutes 50 seconds West parallel with the North line of the South Half (1/2) of the Northeast Quarter (1/4) of said Section, Five Hundred Eighty and Eight Tenths (580.80) feet to a point in the West line of the Northeast Quarter (1/4) of said Section; thence North 00 degrees 38 minutes 08 seconds West along the West line of the Northeast Quarter (1/4) of said Section, Seven Hundred Fifty (750.00) feet to the Point of Beginning.

AND EXCEPT part of the South Half (1/2) of the Northeast Quarter (1/4) of Section 33, Township 28, North Range 10 East of the Fourth Principal Meridian, bounded and described as follows, to-wit: Commencing at the Northwest corner of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section; thence South 00 degrees 38 minutes 08 seconds East along the West line of the Northeast Quarter (NE 1/4) of said Section, Seven Hundred Fifty (750.00) feet to the Point of Beginning for the following described parcel; thence North 89 degrees 47 minutes 50 seconds East parallel with the North line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section, Five Hundred Eighty and Eight Tenths (580.80) feet; thence North 00 degrees 38 minutes 08 seconds West parallel with the West line of the Northeast Quarter (NE 1/4) of said Section, Seven Hundred Fifty (750.00) feet to a point on the North line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section; thence North 89 degrees 47 minutes 50 seconds East along the North line of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of said Section, Two Hundred Sixty-four and Thirty-five Hundredths (264.35) feet; thence South 00 degrees 06 minutes 14 seconds East, One Thousand Twenty-eight and Ninety-nine Hundredths (1,028.99) feet; thence South 89 degrees 58 minutes 36 seconds West, Eight Hundred Thirty-six (836.00) feet to a point in the West line of the Northeast Quarter (NE 1/4) of said Section; thence North 00 degrees 38 minutes 08 seconds West along the West line of the Northeast Quarter (NE 1/4) of said Section, Two Hundred Seventy-six and Four Tenths (276.40) feet to the Point of Beginning. Subject to the rights of the public and the State of Illinois in and to those portions used, taken or dedicated for public road purposes.

AND EXCEPT a parcel of land in the North Half of the Southwest Quarter of Section 33, Township 28 North Range 10 East of the Fourth Principal Meridian, Winnebago County, Illinois, described as follows: Beginning at the Northwest corner of the Southwest Quarter of said Section 33, thence Southerly on the West line of said Southwest Quarter, said line having a bearing of South 1 degree 12 minutes 12 seconds East, a distance of 1320.79 feet to the Northwest corner of the premises conveyed to Charles L. Swanson Jr. and Martha A. Swanson from Paul Carroll by Warranty Deed recorded 29 April 1982 as Document Number 82-06-0310 in the Recorder's Office of Winnebago County; thence Easterly on the North line of said premises so conveyed, said line having a bearing of North 89 degrees 23 minutes 01 seconds East, a distance of 43.95 feet to a point; thence Northerly on a line having a bearing of North 1 degree 37 minutes 52 seconds East, a distance of 259.38 feet to a point, thence Northerly on a line having a bearing of North 6 degrees 56 minutes 31 seconds West, a distance of 100.50 feet to a point, thence Northerly on a line having a bearing of North 1 degree 13 minutes 53 seconds West, a distance of 900.00 feet to a point; thence Northerly on a line having a bearing of North 3 degrees 03 minutes 28 seconds East, a distance of 61.85 feet to a point in the North line of said Southwest Quarter; thence Westerly on the North line of said Southwest Quarter, said line having a bearing of South 89 degrees 21 minutes 57 seconds West, a distance of 50.88 feet to the Point of

05-33-100-007 PL NW 1/4
05-33-200-004 PL NE 1/4
05-33-300-006 PL SW 1/4
33-28-10

BLANK TRANSFER

Beginning For the purpose of this description, said West line of the Southwest Quarter of Section 33 has been assigned the bearing of South 1 degree 12 minutes 12 seconds East.

Situated in the County of Winnebago and State of Illinois.

Address *Saxver Road, Bowman Farm, Durant Township, IL Linois*
61063

05-33-300-006

05-33-200-007

05-33-100-007

LICENSED TO *DATA* AND NOT *FOR* PUBLIC USE, RELICENSE, OR ANY OTHER BULK TRANSFER



* 2 0 1 8 1 0 2 0 1 9 1 4 *

20181020191

Filed for Record in
WINNEBAGO COUNTY, IL
NANCY MCPHERSON, RECORDER
07/17/2018 03:20:53PM

ASGN UCC

38.00

38

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) David F. Gieg, Esq. phone: 843-579-5623
B. E-MAIL CONTACT AT FILER (optional) david.gieg@kigates.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) John R. Utzschneider Morgan, Lewis & Bockius LLP One Federal Street Boston, MA 02110-1726

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
20171005624 Filed: 02/24/2017

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
File: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9
For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes for:
CHANGE name and/or address: Complete Item 6a or 6b; and Item 7a or 7b and Item 7c
ADD name: Complete Item 7a or 7b, and Item 7c
DELETE name: Give record name to be deleted in Item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (see exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME Iron Horse Acres LLC			
OR 7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS c/o Hancock Natural Resources Group, Inc., 197 Clarendon Street, C-8-99	CITY Boston	STATE MA	POSTAL CODE 02116	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Wamble Mountain Farms, LLC			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
IL - Winnebago

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form
20171005624

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME
Wamble Mountain Farms, LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) **SUFFIX**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction Item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME Klinger	FIRST PERSONAL NAME Patricia	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
13b. continued (Additional Debtor):
Klinger, Robb

<p>15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Name and address of a RECORD OWNER of real estate described in Item 17 (if Debtor does not have a record interest): Iron Horse Acres LLC c/o Hancock Natural Resources Group, Inc. 197 Clarendon Street, C-8-99 Boston, MA 02116</p>	<p>17. Description of real estate: Please see Exhibit A</p>
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18. MISCELLANEOUS:

EXHIBIT A

ILLINOIS WEST PORTFOLIO

SARVER FARM - WINNEBAGO COUNTY, ILLINOIS

THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY-THREE (33), THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION THIRTY-THREE AND THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-THREE (33); IN TOWNSHIP TWENTY-EIGHT (28) NORTH, RANGE TEN (10), EAST OF THE FOURTH (4TH) PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF WINNEBAGO AND STATE OF ILLINOIS;

EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES;



AND EXCEPT PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 28 NORTH RANGE 10 EAST OF THE FOURTH PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION, THENCE NORTH 89 DEGREES 47 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION, FIVE HUNDRED EIGHTY AND EIGHT TENTHS (580.80) FEET; THENCE SOUTH 00 DEGREES 38 MINUTES 08 SECONDS EAST PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION, SEVEN HUNDRED FIFTY (750.00) FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION, FIVE HUNDRED EIGHTY AND EIGHT TENTHS (580.80) FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION; THENCE NORTH 00 DEGREES 38 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION, SEVEN HUNDRED FIFTY (750.00) FEET TO THE POINT OF BEGINNING;

AND EXCEPT PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 28, NORTH RANGE 10 EAST OF THE FOURTH PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE SOUTH 00 DEGREES 38 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION, SEVEN HUNDRED FIFTY (750.00) FEET TO THE POINT OF BEGINNING FOR THE FOLLOWING DESCRIBED PARCEL; THENCE NORTH 89 DEGREES 47 MINUTES 50 SECONDS EAST PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION, FIVE HUNDRED EIGHTY AND EIGHT TENTHS (580.80) FEET; THENCE NORTH 00 DEGREES 38 MINUTES 08 SECONDS WEST PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION, SEVEN HUNDRED FIFTY (750.00) FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE NORTH 89 DEGREES 47 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION, TWO HUNDRED SIXTY-FOUR AND THIRTY-FIVE HUNDREDTHS (264.35) FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 14 SECONDS EAST, ONE THOUSAND TWENTY-EIGHT AND NINETY-NINE HUNDREDTHS (1,028.99) FEET, THENCE SOUTH 89 DEGREES 58 MINUTES 36 SECONDS WEST, EIGHT HUNDRED THIRTY-SIX (836.00) FEET TO A POINT IN THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE NORTH 00 DEGREES 38 MINUTES

05-33-100-007 Pt NW 1/4 }
05-33-200-006 Pt NE 1/4 } 33-28-10
05-33-300-006 Pt SW 1/4 }

08 SECONDS WEST ALONG THE WEST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION, TWO HUNDRED SEVENTY-SIX AND FOUR TENTHS (276.40) FEET TO THE POINT OF BEGINNING, SUBJECT TO THE RIGHTS OF THE PUBLIC AND THE STATE OF ILLINOIS IN AND TO THOSE PORTIONS USED, TAKEN OR DEDICATED FOR PUBLIC ROAD PURPOSES;

AND EXCEPT A PARCEL OF LAND IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH RANGE 10 EAST OF THE FOURTH PRINCIPAL MERIDIAN, WINNEBAGO COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 33, THENCE SOUTHERLY ON THE WEST LINE OF SAID SOUTHWEST QUARTER, SAID LINE HAVING A BEARING OF SOUTH 1 DEGREE 12 MINUTES 12 SECONDS EAST, A DISTANCE OF 1320.79 FEET TO THE NORTHWEST CORNER OF THE PREMISES CONVEYED TO CHARLES L. SWANSON JR. AND MARTHA A. SWANSON FROM PAUL CARROLL BY WARRANTY DEED RECORDED 29 APRIL 1982 AS DOCUMENT NUMBER 82-06-0310 IN THE RECORDER'S OFFICE OF WINNEBAGO COUNTY; THENCE EASTERLY ON THE NORTH LINE OF SAID PREMISES SO CONVEYED, SAID LINE HAVING A BEARING OF NORTH 89 DEGREES 23 MINUTES 01 SECONDS EAST, A DISTANCE OF 43.95 FEET TO A POINT; THENCE NORTHERLY ON A LINE HAVING A BEARING OF NORTH 1 DEGREE 37 MINUTES 52 SECONDS EAST, A DISTANCE OF 259.38 FEET TO A POINT, THENCE NORTHERLY ON A LINE HAVING A BEARING OF NORTH 6 DEGREES 56 MINUTES 31 SECONDS WEST, A DISTANCE OF 100.50 FEET TO A POINT, THENCE NORTHERLY ON A LINE HAVING A BEARING OF NORTH 1 DEGREE 13 MINUTES 53 SECONDS WEST, A DISTANCE OF 900.00 FEET TO A POINT; THENCE NORTHERLY ON A LINE HAVING A BEARING OF NORTH 3 DEGREES 03 MINUTES 28 SECONDS EAST, A DISTANCE OF 61.85 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE WESTERLY ON THE NORTH LINE OF SAID SOUTHWEST QUARTER, SAID LINE HAVING A BEARING OF SOUTH 89 DEGREES 21 MINUTES 57 SECONDS WEST, A DISTANCE OF 50.88 FEET TO THE POINT OF BEGINNING. FOR THE PURPOSE OF THIS DESCRIPTION, SAID WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 33 HAS BEEN ASSIGNED THE BEARING OF SOUTH 1 DEGREE 12 MINUTES 12 SECONDS EAST.

 WAMBLE MOUNTAIN FARM
54060291 IL
FIRST AMERICAN ELS
UNIFORM COMMERCIAL CODE TERMINAT


15

GRANT OF EASEMENT

9656409 11/12/1996 01:25P 1 of 1
Ken Staaf, Winnebago County Recorder

Ken Staaf

The Grantor (s)

ROBERT L. BOWMAN and
MILDRED R. BOWMAN

in consideration of the sum of One Dollar and other valuable consideration, receipt of which is hereby acknowledged, hereby give(s) and grant(s) to COMMONWEALTH EDISON COMPANY, an Illinois Corporation, its successors and assigns, an easement to construct, operate, maintain, renew, relocate and remove, from time to time, poles, wires, cables, conduits, manholes, transformers, pedestals and other facilities used in connection with, overhead and underground transmission

RECEIVED
WINNEBAGO CTY RECORDER

NOV 12 1996

TIME 11:10
BY CYS

and distribution of electricity, together with right of access to the same and the right, from time to time, to trim or remove trees, bushes and saplings and to clear obstructions from the surface and subsurface as may be reasonably required incident to the grant herein given, in, over, under, across, along and upon the surface of property situated in Section 33, Township 28 North, Range 10, East of the Fourth Principal Meridian in Winnebago County, Illinois, described as follows:

The property lying within the public roadway known as Sarver Road and property immediately adjacent for overhang rights which extends along the East side of or through the Southeast Quarter of the Northwest Quarter of Section 33 and the North Half of the Southwest Quarter of Section 33; all in Township 28 North, Range 10 East of the Fourth Principal Meridian in Winnebago County, Illinois.

Property Code 357-252 and 357-501.

This instrument prepared by John M. Herkel, 123 Energy Avenue, Rockford, Illinois 61109, on behalf of Commonwealth Edison Company.

For Individual Signatures

IN WITNESS WHEREOF, the Grantor(s), set(s) _____ hand(s) and seal(s) hereto this 23rd day of OCTOBER 1996

Robert L. Bowman Seal

Mildred R. Bowman Seal

ROBERT L. BOWMAN Seal

MILDRED R. BOWMAN Seal

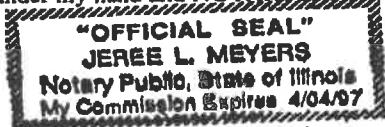
If Grantors are individuals, complete the following:

State of Illinois, I, the undersigned, a Notary Public in and for the said county
County of Winnebago and state aforesaid, do hereby certify that ROBERT L. BOWMAN
Mildred R. Bowman

personally

known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered this instrument as his/her/their free and voluntary act for the uses and purposes there set forth.

GIVEN under my hand and NOTARIAL SEAL this 23rd day of October, 1996.



no questions in field
R.L.B. M.R.B.

Jeree L. Meyers
Notary Public

AFTER RECORDING
RETURN TO:
COMED
% REAL ESTATE DEPT.
REGINA HENSON
125 S. CLARK ST., P.O. BOX 762
CHICAGO, ILLINOIS 60690

LOT 357-252 - SE 1/4 NW 1/4 33-28-10
PT 357-501 - N 1/2 SW 1/4 33-28-10

RECEIVED
WINNEBAGO CTY RECORDER

FEB 10 1998

TIME 11 Am
BY h m

NEKT-003
Non-Freeway
Blanket Subordination

FAS Route 49 (Pecatonica Road)
Section (Ya-15d)
Winnebago County

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBORDINATION OF SURFACE RIGHTS FOR PUBLIC ROAD PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That the Grantor, COMMONWEALTH EDISON COMPANY f/k/a NORTHERN ILLINOIS UTILITIES COMPANY, of the County of Cook and State of Illinois, for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid by the State of Illinois, Department of Transportation, the receipt of which is hereby acknowledged, does hereby subordinate unto the People of the State of Illinois all of its interest which has been acquired in, through or by easements granted to it, or its predecessors in title, and as now exist over and across the lands described as over and across F.A.S. Route 49, Section (Ya-15d), (Y-15d, 111, 1MFT) W&RS-2, designated Pecatonica Road, commencing at a public highway designated Illinois Route 75, being at a point in the Northeast Corner of Section 20, Township 28 North (Durand Township), Range 10 East of the Fourth Principal Meridian, Winnebago County, Illinois, thence running Southerly through said Durand Township and into Pecatonica Township, a distance of seven miles to the Pecatonica River near the Southeast Corner of Section 20, Township 27 North (Pecatonica Township), Range 10 East of the Fourth Principal Meridian. This project also extends Easterly one mile on a public road designated Trask Bridge Road, being a road which is situated on the East-West Township Line between said Durand and Pecatonica Township.

104
Pt. 17-27-10
Pt. 16-27-10
Pt. 20-27-10
Pt. 21-27-10

Pt. 33-28-10
Pt. 5-27-10
Pt. 4-27-10
Pt. 8-27-10

Pt. 20-28-10
Pt. 29-28-10
Pt. 32-28-10
Pt. 21-28-10
Pt. 34-28-10

Road way

Ken Staaf
DOCUMENT NO.

<u>DATED</u>	<u>BOOK</u>	<u>PAGE</u>	<u>DOCUMENT NO.</u>
08-24-46	541	94	---
08-27-46	540	257	---
05-05-36	400	527	---
12-08-46	560	386	---
04-29-36	400	530	---
03-24-36	400	528	---
01-27-28	314	499	---
04-21-36	400	448	---
04-21-36	---	---	400-449
09-27-73	---	---	73-24-1373
10-28-31	---	---	373-42

to the paramount right of the State of Illinois to construct, reconstruct, operate and maintain FAS Route 49, Section (Ya-15d), said subordination of easements to be confined and limited to that part of existing easements which lie between the right-of-way and permanent easement lines for said FAS 49, Section (Ya-15d) as planned, laid out and constructed over and across the lands described above.

Any alteration and/or relocation of said Grantor's facilities now or hereafter made within or adjacent to the aforesaid described land, which is required by order of the State in connection with any exercise by the State of its rights hereunder shall be performed by the Grantor; but the Grantee shall reimburse the Grantor for the actual reasonable cost of such performance except for any relocation of facilities presently situated within the original right-of-way for FAS 49.

This subordination of the Grantor's easement or easements shall be effective only as to such air and surface rights, and to such distances below the surface as may reasonably be required to construct, reconstruct, operate and maintain said highway, to insure adequate and sufficient lateral and vertical support thereof, and that otherwise this subordination shall in no way affect or impair the rights of the Grantor, its successors or assigns, under and by virtue of said easement or easements, including but not limited to, the right to construct additional facilities under, over and across said highway, provided, that the construction on any future facility under, over and across said highway shall be performed in such a manner as not to interfere with or impair the use of said highway and shall conform to reasonable rules and regulations as to such construction as may be promulgated by Federal or State authorities.

Ken Staaf

IN WITNESS WHEREOF, the Grantor(s) _____ hereunto set
hand(s) and seal(s) this 20th day of January, A.D., 1998.

(S E A L)

COMMONWEALTH EDISON COMPANY

By *John M. Schuh*
Title REAL ESTATE ADMINISTRATOR

Attest:

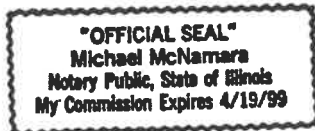
Title _____

STATE OF ILLINOIS)
COUNTY OF _____)SS.

I, Michael McNamara, a Notary Public in and for
said County in the State aforesaid, do hereby certify that
John M. Schuh,
and
of
COMMONWEALTH EDISON COMPANY who are personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as
such REAL ESTATE and ADMINISTRATOR, appeared
before me this day in person and severally acknowledged that they signed,
sealed and delivered the said instrument of writing as their free and voluntary
act, and as the free and voluntary act of said Corporation for the uses and
purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of January,
A.D., 1998.

(S E A L)



Michael McNamara
Notary Public

My Commission Expires 4-19-99.

INSTRUMENT PREPARED BY:

State of Illinois
Department of Transportation
819 Depot Avenue
Dixon, IL 61021

Return to the Above Address