

*Cover page for:*

**Preliminary Title Insurance Schedules  
(with copies of recorded exceptions)**

*Preliminary title insurance schedules prepared by:*

**First American Title Insurance Company**

**(File Number: NCS-1014212-2B-WA1)**

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**Auction Tracts 1 - 5**

**(Ogle County, Illinois)**

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*For October 31, 2020 auction to be conducted by:*

**Schrader Real Estate and Auction Company, Inc.**

*On behalf of:*

**Iron Horse Acres LLC**



**First American**

# Schedule A

## ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-1014212-2B-WA1

**Transaction Identification Data for reference only:**

Commitment No.: NCS-1014212-2B-WA1

Issuing Office: 920 Fifth Avenue, Suite 1200, Seattle, WA 98104

Property Address: Ogle County, IL, , IL  
Revision Date: Rev. 09/02/2020, Update eff date, taxes, waived Req.#12

Customer Reference:

**Title Inquiries to:**

**Escrow Inquiries to:**

### SCHEDULE A

1. Commitment Date: July 27, 2020
2. Policy to be issued:
  - (a)  2006 ALTA® Owner Policy  
Proposed Insured: To Be Furnished  
Proposed Policy Amount: \$1,000.00
  - (b)  2006 ALTA® Lender Policy  
Proposed Insured:None  
Proposed Policy Amount: \$0.00
3. The estate or interest in the Title described or referred to in this Commitment and covered herein is Fee Simple and Title to the estate or interest in said Land is [at the effective date hereof vested in:](#)

Iron Horse Acres LLC, a Delaware limited liability company

4. The Land referred to in this Commitment is described as follows:

A PART OF SECTION 9, AND ALSO A PART OF THE W 1/2 OF SECTION 10, ALL IN TOWNSHIP 25 NORTH, RANGE 11 EAST OF THE 4TH P.M., OGLE COUNTY, ILLINOIS, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A MAG NAIL AT THE NORTHWEST CORNER OF THE NW1/4 OF SAID SECTION 10; THENCE N 89°43'29" E, ALONG THE NORTH LINE OF SAID NW1/4, A DISTANCE OF 332.84 FEET TO MAG NAIL AT THE NORTHEAST CORNER OF THE W1/2 OF THE W1/2 OF THE NW1/4 OF SAID NW1/4; THENCE S 00°44'11" E, ALONG THE EAST LINE OF SAID W1/2 OF THE W1/2, A DISTANCE OF 1322.14 FEET TO AN IRON ROD AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE N 89°40'51" E, ALONG THE NORTH LINE OF THE SW1/4 OF SAID NW1/4, A DISTANCE OF 1000.50 FEET TO AN IRON ROD AT THE NORTHEAST CORNER OF SAID TRACT; THENCE S 00°49'24" E, ALONG THE EAST LINE OF THE SW1/4 OF SAID NW1/4, A DISTANCE OF 660.70 FEET TO AN IRON ROD; THENCE S 89°45'08" E, ALONG THE NORTH LINE OF THE SW1/4 OF THE SE1/4 OF SAID NW1/4, A DISTANCE OF 668.34 FEET TO AN IRON ROD; THENCE S 00°55'00" E, ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 653.57 FEET TO AN IRON ROD AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE N 89°38'15" E, ALONG THE NORTH LINE OF THE SW1/4 OF SAID SECTION 10, A DISTANCE OF 667.34 FEET TO AN IRON ROD AT THE NORTHEAST CORNER OF SAID SW1/4; THENCE S 00°56'07" E, ALONG THE EAST LINE OF SAID SW1/4, A DISTANCE OF 523.38 FEET TO AN IRON ROD; THENCE S 89°35'00" W, A DISTANCE

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its Issuing agent that may be in electronic form.*

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OF 2675.38 FEET TO THE EAST LINE OF THE SE1/4 OF SAID SECTION 9; THENCE S 89°32'59" W, A DISTANCE OF 1320.25 FEET TO AN IRON ROD; THENCE S 00°16'05" W, A DISTANCE OF 536.10 FEET; THENCE S 89°18'27" W, A DISTANCE OF 2617.98 FEET; THENCE N 04°44'44" E, A DISTANCE OF 217.57 FEET TO AN IRON ROD; THENCE N 85°15'12" W, A DISTANCE OF 209.56 FEET TO THE CENTER LINE OF KENNEDY HILL ROAD; THENCE N 04°49'30" E, ALONG SAID CENTER LINE, A DISTANCE OF 1250.65 FEET; THENCE S 85°10'30" E, A DISTANCE OF 1292.47 FEET TO AN IRON ROD; THENCE N 06°14'42" E, A DISTANCE OF 2407.50 FEET TO A MAG NAIL ON THE NORTH LINE OF THE NE1/4 OF SAID SECTION 9; THENCE S 89°36'53" E, ALONG SAID NORTH LINE, A DISTANCE OF 2437.26 FEET TO THE PLACE OF BEGINNING.

**THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.**

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*First American*

## Schedule BI & BII

### ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-1014212-2B-WA1

#### SCHEDULE B, PART I

##### Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. The Land is located within Cook, DuPage, Grundy, Jackson, Kane, Kankakee, Lake, La Salle, Logan, McDonough, McLean, Madison, Marion, Ogle, Peoria, Rock Island, Sangamon, Tazewell, Whiteside, Winnebago or Woodford counties which use the MyDec system for the completion of the state and county transfer tax forms. As of January 1, 2016, The City of Chicago Transfer Tax declaration must be completed in the MyDec system. The form and instructions can be found at <https://mytax.illinois.gov/MyDec/>.

Note: If the county is listed in MyDec, but the municipality is not, you may prepare your State and County Declaration with this site. However, you must contact the municipality for their current procedures and requirements.

6. We find no outstanding voluntary liens of record affecting subject property. Disclosure should be made concerning the existence of any unrecorded lien or other indebtedness which could give rise to any possible security interest in the subject property.
7. We should be furnished either (a) an affidavit from the owner indicating that there is no property manager employed; or (b) a final lien waiver from the property manager acting on behalf of the owner.
8. Relative to the deletion of Standard Exceptions 1 through 5, we should be furnished the following:
  - 1) A sworn statement disclosing all parties in possession of the land, including parties in possession under unrecorded leases and the terms and provisions thereof; options; and unrecorded contracts to purchase the land.
  - 2) A current survey of the land, properly certified to the Company, made in accordance with (i) the

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accuracy requirements of a survey pursuant to the 'Minimum Standard Detail Requirements for Land Title Surveys' Jointly Established and Adopted by the American Land Title Association and American Congress on Survey and Mapping; and (ii) the Laws of the State of Illinois.

3) An ALTA Extended Coverage Policy Statement. If new construction has taken place within the last six months, the following should be produced: Satisfactory evidence of the payment in full of the cost of furnishing services, labor and materials in connection with any improvements made on the land within six months of the date of this commitment. This evidence should consist of sworn contractors' and subcontractors' affidavits, together with all necessary waivers of lien.

9. This Company must be provided with the following for Iron Horse Acres LLC, a Delaware limited liability company , for review, prior to closing:
  1. Articles of Organization and all amendments thereto.
  2. Operating Agreement authorizing the sale or encumbrance of the property described under Schedule A hereof and setting forth the Entity authorized to act on behalf of said limited liability company in this transaction.
  3. Current Certificate of Good Standing for said limited liability company from the jurisdiction in which the limited liability company is chartered and evidence of authority to conduct business in the State of Illinois, if applicable.
  4. Receipt of an Affidavit signed by all members of the limited liability company certifying that:
    - i. They are the only members at the date of execution and delivery of the instrument(s) required herein;
    - ii. That said company has not been dissolved by a voluntary act;
    - iii. That said execution and delivery of the instruments required in the transaction to be insured are in accordance with all operative terms of the Operation Agreement of said company.
10. Submit proof satisfactory to the Company of completion of improvements, including tenant improvements, and satisfactory evidence that all contracts for labor, materials and services have been paid in full.
11. Note: If any contemplated deed of conveyance of the land is exempt from the operation of the provisions of paragraph 1(a) of 765 ILCS 205/1, the plat act, such deed should be accompanied by a proper affidavit establishing to the satisfaction of the recorder of deeds of Ogle County, Illinois, that the conveyance is so exempt. If said conveyance is not so exempt, compliance should be had with the provisions of said paragraph 1(a).
12. This item has been intentionally deleted.

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*First American*

## Schedule BI & BII (Cont.)

ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-1014212-2B-WA1

### SCHEDULE B, PART II

#### Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

#### Part One:

1. Rights or claims of parties in possession not shown by the Public Records.
2. Easements or claims of easements, not shown by Public Records.
3. Any encroachments, encumbrance, violation, variation or adverse circumstance affecting Title that would be disclosed by an accurate and complete survey of the Land pursuant to the "Minimum Standards of Practice," 68 Ill. Admin Code, Sec. 1270.56(b)(6)(P) for residential property or the ALTA/NSPS land title survey standards for commercial/industrial property.
4. Any lien or right to a lien for services, labor, material or equipment, unless such lien is shown by the Public Records at Date of Policy and not otherwise excepted from coverage herein.
5. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.
6. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.

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*First American*

## Schedule BII (Cont.)

### ALTA Commitment for Title Insurance

ISSUED BY

**First American Title Insurance Company**

File No: NCS-1014212-2B-WA1

### SCHEDULE B, PART II (Continued)

#### Exceptions (Continued)

#### Part Two:

1. General real estate taxes for the year(s) 2019, 2020 and subsequent years.

The first installment of the 2019 taxes in the amount of \$3,306.17 is not paid and delinquent after due date July 01, 2020.

The final installment of the 2019 taxes in the amount of \$3,306.17 is due, September 11, 2020.

The 2020 taxes are not yet ascertainable or payable.

Permanent Index Number: 05-09-200-004

If applicable, an original tax bill must be presented if taxes are to be paid at time of closing.

2. A financing statement recorded December 16, 2016 as Document No. [201607027](#) of Official Records.  
Debtor: Patricia Klinger & Robb Klinger  
Secured party: Forest City Farms LLC

According to the public records, the security interest of the secured party was assigned to Wamble Mountain Farms, LLC by document recorded November 03, 2017 as Document No. [201706429](#) of Official Records.

According to the public records, the security interest of the secured party was assigned to Iron Horse Farms, LLC by document recorded July 18, 2018 as Document No. [201803951](#) of Official Records.

(Affects Leasehold Interest)

3. Unrecorded Lease in favor of Patricia Klinger and Robb Klinger as disclosed by UCC Financing Statement recorded December 16, 2016 as document [201607027](#) and all rights thereunder of and all acts done or suffered thereunder by said lessee.
4. Rights of the interested parties to the free and unobstructed flow of the waters of the Stream which may flow on or through the land as disclosed by prior title evidence.

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5. Terms, conditions, provisions and restrictions as contained in a Pole and Electric Line Right in favor of Illinois Northern Utilities Company recorded December 9, 1931 as document [201760](#).

(For further particulars, see document)

6. Rights of the Public, the State of Illinois and the Municipality in and to that part of the land, if any, taken or used for road purposes.

7. Rights of way for drainage tiles, ditches, feeders and laterals, if any.

8. Minerals or mineral rights or any other subsurface substances (including, without limitations, oil, gas and coal) and all rights incidents thereto, now or previously leased, granted, excepted or reserved.

9. Any claim that the Title is subject to a trust or lien created under The Perishable Agricultural Commodities Act, 1930 (7 U.S.C. §§499a, et seq.) or the Packers and Stockyards Act (7 U.S.C. §§181 et seq.) or under similar state laws.

10. Existing unrecorded leases, if any, and rights of all parties claiming thereunder.

End of Schedule B

JM

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50-1941



\* 2 0 1 6 0 7 0 2 7 3 \*

201607027

Filed for Record in  
OGLE COUNTY, ILLINOIS  
LAURA J COOK, CLERK/RECORDER  
12/16/2016 11:18:51AM  
FS LAND \$60.00  
RHSP FEE: 9.00

HBW

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1248 80754 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Ogle)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME Klinger	FIRST PERSONAL NAME Patricia	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 12203 Saunders Rd.		CITY Pecatonica	STATE IL	POSTAL CODE 61063
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME Klinger	FIRST PERSONAL NAME Robb	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 12203 Saunders Rd.		CITY Pecatonica	STATE IL	POSTAL CODE 61063
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Forest City Farms LLC				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 248 Southwoods Centre		CITY Columbia	STATE IL	POSTAL CODE 62236
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

(a) all crops growing on or to be grown on the Premises, (b) all crops harvested by Debtor from the Premises and crops stored on the Premises, (c) all livestock, (d) all warehouse receipts issued by any warehouse as evidence of the delivery and storage of the Debtor crops, (e) general intangibles, accounts, rents, issues and profits, (f) payments or entitlements under contracts or agricultural programs, and (g) any proceeds recovered upon insurance policies covering the Premises or crops, and any landlord liens available to Secured Party by statute, as amended, pursuant to a lease, that may be amended or extended, between Debtor and Secured Party.

Premises is defined as that certain real property located in Ogle County, Illinois, as more fully described on Exhibit A attached hereto.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 023723-0337

1248 80754

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
Klinger	
FIRST PERSONAL NAME	
Patricia	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
				SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Forest City Farms LLC  
248 Southwoods Centre  
Columbia, IL 62236

16. Description of real estate:

Please see Exhibit A.

17. MISCELLANEOUS:

**EXHIBIT A**

**Description of the Premises**

**"Byron Farm"**

A part of Section 9, and also a part of the W½ of Section 10, all in T25N, R11E of the 4th P.M., Ogle County, Illinois. More particularly bounded and described as follows:-

Beginning at a Mag Nail at the Northwest Corner of the NW¼ of said Section 10; Thence N 89°43'29" E, along the North line of said NW¼, a distance of 332.84 feet to Mag Nail at the Northeast corner of the W½ of the W½ of the NW¼ of said NW¼; Thence S 00°44'11" E, along the East line of said W½ of the W½, a distance of 1322.14 feet to an iron rod at the Southeast corner of said tract; Thence N 89°40'51" E, along the North line of the SW¼ of said NW¼, a distance of 1000.50 feet to an iron rod at the Northeast corner of said tract; Thence S 00°49'24" E, along the East line of the SW¼ of said NW¼, a distance of 660.70 feet to an iron rod; Thence S 89°45'08" E, along the North line of the SW¼ of the SE¼ of said NW¼, a distance of 668.34 feet to an iron rod; Thence S 00°55'00" E, along the East line of said tract, a distance of 653.57 feet to an iron rod at the Southeast corner of said tract; Thence N 89°38'15" E, along the North line of the SW¼ of said Section 10, a distance of 667.34 feet to an iron rod at the Northeast corner of said SW¼; Thence S 00°56'07" E, along the East line of said SW¼, a distance of 523.38 feet to an iron rod; Thence S 89°35'00" W, a distance of 2675.38 feet to the East line of the SE¼ of said Section 9; Thence S 89°32'59" W, a distance of 1320.25 feet to an iron rod; Thence S 00°16'05" W, a distance of 536.10 feet; Thence S 89°18'27" W, a distance of 2617.98 feet; Thence N 04°44'44" E, a distance of 217.57 feet to an iron rod; Thence N 85°15'12" W, a distance of 209.56 feet to the center line of Kennedy Hill Road; Thence N 04°49'30" E, along said center line, a distance of 1250.65 feet; Thence S 85°10'30" E, a distance of 1292.47 feet to an iron rod; Thence N 06°14'42" E, a distance of 2407.50 feet to a Mag Nail on the North line of the NE¼ of said Section 9; Thence S 89°36'53" E, along said North line, a distance of 2437.26 feet to the Place of Beginning and containing 345.37 acres, more or less.

PIN: 05-09-200-004

20-12-11  
3



# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

**201706429**  
**FILED FOR RECORD IN**  
**OGLE COUNTY, ILLINOIS**  
**LAURA J COOK, CLERK/RECORDER**  
**11/03/2017 02:57 PM**  
**FIN STAT 60.00**  
**NUMBER OF PAGES: 3**  
**RHSP FEE 9.00**

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

First American Title Insurance Company  
Attn: Mark W. Anderson, Esq.  
800 Boylston Street, Suite 2820  
Boston, MA 02199

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**201607027 12/16/2016**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
**Wamble Mountain Farms, LLC**

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

<b>P.O. Box 158</b>	<b>Monterey</b>	<b>LA</b>	<b>71354</b>	<b>USA</b>
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

When Recorded Return To: *(Handwritten)* Deborah Cross  
First American Title Insurance Company  
National Commercial Services  
30 N. LaSalle Street, Suite 2700  
Chicago, IL 60602  
File No: NCS \_\_\_\_\_

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**Forest City Farms LLC**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
**IL - Ogle**

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
**FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**201607027 12/16/2016**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME  
**Forest City Farms LLC**

OR  
 12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR  
 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

**Klinger** **Robb**

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

17. Description of real estate:

**Please see Exhibit A, as may have been amended.**

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (If Debtor does not have a record interest):

**Wamble Mountain Farms, LLC**  
**c/o Angelina Ag Company, LLC d/b/a Oak River Farms**  
**P.O. Box 158**  
**Monterey, LA 71354**  
**Attn: Controller**

18. MISCELLANEOUS:

**EXHIBIT A**

**Description of the Premises**

**"Byron Farm"**

A part of Section 9, and also a part of the W½ of Section 10, all in T25N, R11E of the 4th P.M., Ogle County, Illinois. More particularly bounded and described as follows:--

Beginning at a Mag Nail at the Northwest Corner of the NW¼ of said Section 10; Thence N 89°43'29" E, along the North line of said NW¼, a distance of 332.84 feet to Mag Nail at the Northeast corner of the W½ of the W½ of the NW¼ of said NW¼; Thence S 00°44'11" E, along the East line of said W½ of the W½, a distance of 1322.14 feet to an iron rod at the Southeast corner of said tract; Thence N 89°40'51" E, along the North line of the SW¼ of said NW¼, a distance of 1000.50 feet to an iron rod at the Northeast corner of said tract; Thence S 00°49'24" E, along the East line of the SW¼ of said NW¼, a distance of 660.70 feet to an iron rod; Thence S 89°45'08" E, along the North line of the SW¼ of the SE¼ of said NW¼, a distance of 668.34 feet to an iron rod; Thence S 00°55'00" E, along the East line of said tract, a distance of 653.57 feet to an iron rod at the Southeast corner of said tract; Thence N 89°38'15" E, along the North line of the SW¼ of said Section 10, a distance of 667.34 feet to an iron rod at the Northeast corner of said SW¼; Thence S 00°56'07" E, along the East line of said SW¼, a distance of 523.38 feet to an iron rod; Thence S 89°35'00" W, a distance of 2675.38 feet to the East line of the SE¼ of said Section 9; Thence S 89°32'59" W, a distance of 1320.25 feet to an iron rod; Thence S 00°16'05" W, a distance of 536.10 feet; Thence S 89°18'27" W, a distance of 2617.98 feet; Thence N 04°44'44" E, a distance of 217.57 feet to an iron rod; Thence N 85°15'12" W, a distance of 209.56 feet to the center line of Kennedy Hill Road; Thence N 04°49'30" E, along said center line, a distance of 1250.65 feet; Thence S 85°10'30" E, a distance of 1292.47 feet to an iron rod; Thence N 06°14'42" E, a distance of 2407.50 feet to a Mag Nail on the North line of the NE¼ of said Section 9; Thence S 89°36'53" E, along said North line, a distance of 2437.26 feet to the Place of Beginning and containing 345.37 acres, more or less.

PIN: 05-09-200-004

600-70-1-1  
3-1-1

WHEN RECORDED, RETURN TO (Fedex)  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114



**201803951**  
**FILED FOR RECORD IN**  
**OGLE COUNTY, ILLINOIS**  
**LAURA J COOK, CLERK/RECORDER**  
**07/18/2018 10:26 AM**  
**FS ASSIGN 70.00**  
**NUMBER OF PAGES: 3**  
**RHSP FEE 9.00**

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>David F. Gleg, Esq. phone: 843-579-5623</b>
B. E-MAIL CONTACT AT FILER (optional) <b>david.gleg@kdgates.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>John R. Utzschneider Morgan, Lewis &amp; Bockius LLP One Federal Street   Boston, MA 02110-1726</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER <b>201607027 Filed: 12/16/2016</b>	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9. For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record AND Check one of these three boxes for:  CHANGE name and/or address: Complete Item 6a or 6b, and Item 7a or 7b and Item 7c  ADD name: Complete Item 7a or 7b, and Item 7c  DELETE name: Give record name to be deleted in Item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
**Iron Horse Farms LLC**

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

7c. MAILING ADDRESS **c/o Hancock Natural Resources Group, Inc., 197 Clarendon Street, C-8-99** CITY **Boston** STATE **MA** POSTAL CODE **02116** COUNTRY **USA**

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral. Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**Wamble Mountain Farms, LLC**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
**IL - Ogle**

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM:  
FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form  
**201607027**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME <b>Wamble Mountain Farms, LLC</b>	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in states filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME			
OR			
13b. INDIVIDUAL'S SURNAME <b>Klinger</b>	FIRST PERSONAL NAME <b>Patricia</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Optional):

13b. continued (Additional Debtor):  
**Klinger, Robb**

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut     covers as-directed collateral     is filed as a future filing

17. Description of real estate:  
**Please see Exhibit A**

16. Name and address of a RECORD OWNER of real estate described in Item 17  
(If Debtor does not have a record interest):

**Iron Horse Acres LLC  
c/o Hancock Natural Resources Group, Inc.  
197 Clarendon Street, C-8-99  
Boston, MA 02116**

18. MISCELLANEOUS:





No. 201760. Filed December 9, A. D. 1931 at 1:30 o'clock P.M. Lillie Shelly, Recorder.

POLE AND ELECTRIC LINE RIGHT  
ILLINOIS NORTHERN UTILITIES COMPANY

KNOW ALL MEN BY THESE PRESENTS:

That the grantor Mrs. Ruth Hanna McCormick of Byron Illinois, in consideration of the sum of One Dollar in hand paid by the Illinois Northern Utilities Company, a corporation organized under the laws of the State of Illinois (receipt of which is hereby acknowledged), hereby grants to the said Illinois Northern Utilities Company, its successors and assigns, the right to place and maintain its poles, wires and necessary fixtures, with the right of access to the same for the maintaining thereof and to operate an electric transmission line upon and over the same; also to trim or cut such saplings and trees as may be necessary for the proper construction, operation and maintenance of said poles, wires and necessary fixtures, upon and over the West side of highway that passes through grantors property in the N.W. 1/4 of Sec. 16, and over the north side of highway that passes through grantors property in the S. 1/2 of Sec. 9 all in Twp. 25, R. 11 E. of the 4th P.M., also over private property beginning approximately 650 ft. more or less, East from the N.W. corner of Sec. 15, Twp. 25 R. 11 E. of 4th P.M. thence S.W. approximately 1500 ft. more or less to residence thence east along bluff to east line of grantors property thence south to State Highway. Trees may be cut or trimmed for 10 ft. clearance.

-----Ogle County, Illinois,  
It is understood and agreed that said Illinois Northern Utilities Company, its successors and assigns shall be responsible for all loss, injury or damage caused by its negligence, by reason of the construction, operation and maintenance of said electric transmission line.

In Testimony Whereof, I have hereunto set my hand and seal this 12 day of  
October A. D. 1931

Witness

James W. Rodgers

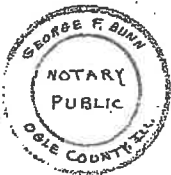
Ruth Hanna McCormick (SEAL)

STATE OF ILLINOIS, }  
County of Ogle } ss.

I, Geo. F. Bunn a Notary Public in and for the County of Ogle and State of Illinois, do hereby certify that Ruth Hanna McCormick known to me to be the same person

whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and seal this 12 day of Oct 1931



Geo. F. Bunn  
Notary Public