

Sullivan County
**Indiana Land
AUCTION**

389.5±
Acres
in 11 Tracts

- 278.3 Cropland Acres • 4 Ponds
- Home, Grain Storage, Scale
- Modern Shop & Machine Sheds
 - Potential Home Sites
 - Hwy 41 Frontage
- 15 miles south of Terre Haute
- Wooded Acreage • Reesville Soils

Thursday

JUNE 30 • 6PM est

Held at the Sullivan County Fairgrounds
1301 E. Co. Rd. 75, Sullivan, IN



**INFORMATION
BOOKLET**

SCHRADER
Real Estate and Auction Company, Inc.



ONLINE BIDDING
AVAILABLE

800.451.2709 • SchraderAuction.com

DISCLAIMER:

This information booklet includes information obtained or derived from third-party sources. Although believed to be accurate and from reliable sources, such information is subject to verification and is not intended as a substitute for a prospective buyer's independent review and investigation of the property. Prospective buyers are responsible for completing their own due diligence.

THIS PROPERTY IS OFFERED "AS IS, WHERE IS". NO WARRANTY OR REPRESENTATION, STATED OR IMPLIED, IS MADE CONCERNING THE PROPERTY. Without limiting the foregoing, Owner and Auction Company and their respective agents and representatives, assume no liability for (and disclaim any and all promises, representations and warranties with respect to) the information and reports contained herein.

OWNER: Ernie Johnson Jr.

Auction Company: Schrader Real Estate and Auction Company, Inc.



SCHRADER REAL ESTATE & AUCTION CO., INC.

950 N. Liberty Dr., Columbia City, IN 46725

260-244-7606 or 800-451-2709

SchraderAuction.com

BOOKLET INDEX

- **BIDDER PRE-REGISTRATION**
- **ONLINE BIDDING REGISTRATION FORM**
- **LOCATION MAP**
- **AERIAL MAP**
- **SOIL INFORMATION**
- **FSA INFORMATION & MAPS**
- **BILLBOARD LEASE INFORMATION**
- **CRP CONTRACT**
- **REAL ESTATE TAX INFORMATION**
- **TRACT 7 SURVEY**
- **YIELD HISTORY**
- **PHOTOS**



REGISTRATION FORMS

BIDDER PRE-REGISTRATION FORM

389.5± ACRES – SULLIVAN COUNTY, INDIANA

THURSDAY, JUNE 30, 2016

This form must be received at Schrader Real Estate and Auction Company, Inc.,

P.O. Box 508, Columbia City, IN, 46725,

Fax # 260-244-4431, no later than Thursday, June 23, 2016

BIDDER INFORMATION

(FOR OFFICE USE ONLY)

Name _____

Bidder # _____

Address _____

City/State/Zip _____

Telephone: (Res) _____ (Office) _____

My Interest is in Property or Properties # _____

BANKING INFORMATION

Check to be drawn on: (Bank Name) _____

City, State, Zip: _____

Contact: _____ Phone No: _____

HOW DID YOU HEAR ABOUT THIS AUCTION?

Brochure Newspaper Signs Internet Radio TV Friend

Other _____

WOULD YOU LIKE TO BE NOTIFIED OF FUTURE AUCTIONS?

Regular Mail E-Mail E-Mail address: _____

Tillable Pasture Ranch Timber Recreational Building Sites

What states are you interested in? _____

Note: If you will be bidding for a partnership, corporation or other entity, you must bring documentation with you to the auction which authorizes you to bid and sign a Purchase Agreement on behalf of that entity.

I hereby agree to comply with terms of this sale including, but not limited to, signing and performing in accordance with the contract if I am the successful bidder. Schrader Real Estate and Auction Company, Inc. represents the Seller in this transaction.

Signature: _____ Date: _____

Online Auction Bidder Registration
389.5± Acres • Sullivan County, Indiana
Thursday, June 30, 2016

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

1. My name and physical address is as follows:

My phone number is: _____

2. I have received the Real Estate Bidder's Package for the auction being held on Thursday, June 30, 2016 at 6:00 PM.
3. I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read.
4. I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.
5. I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.
6. I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$_____. I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full if I am not the successful high bidder on any tract or combination of tracts.

Schrader Real Estate & Auction Company, Inc.
950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725
Phone 260-244-7606; Fax 260-244-4431

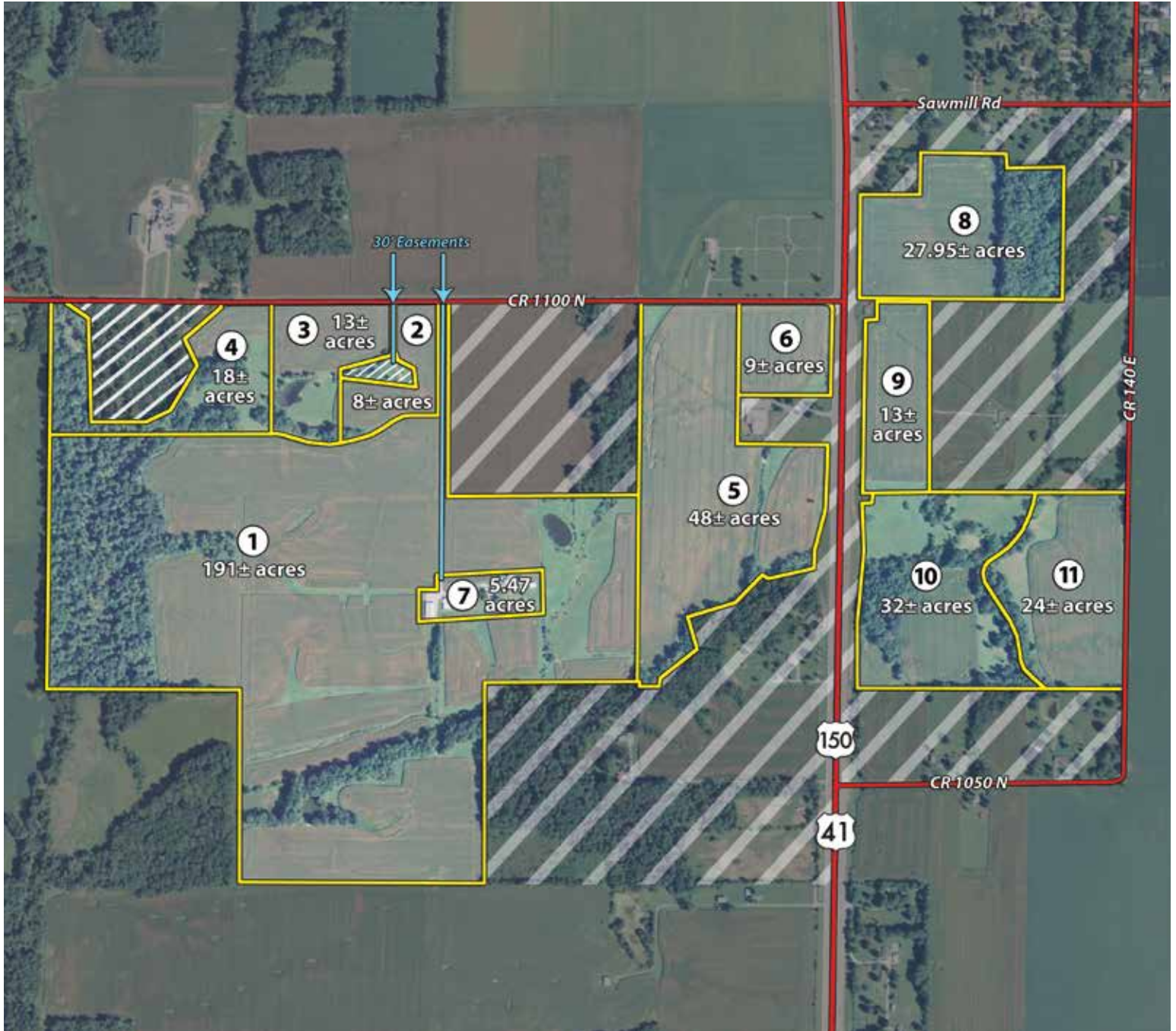
For wire instructions please call 1-800-451-2709.

MAPS

LOCATION MAP



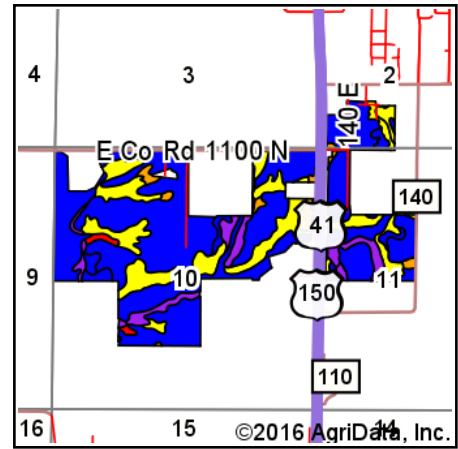
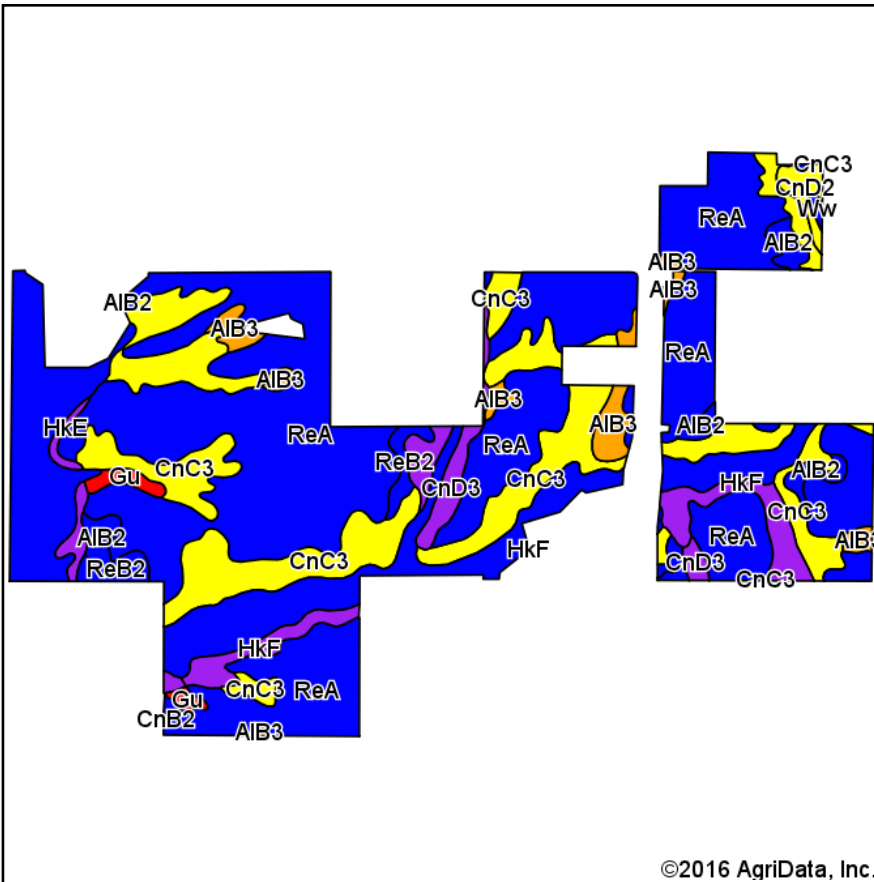
AERIAL MAP





SOIL INFORMATION

SOILS MAP



State: **Indiana**
 County: **Sullivan**
 Location: **10-9N-9W**
 Township: **Curry**
 Acres: **388.45**
 Date: **2/24/2016**



Soils data provided by USDA and NRCS.

©2016 AgriData, Inc.

Area Symbol: IN153, Soil Area Version: 18

Code	Soil Description	Acres	Percent of field	Non-Irr Class Legend	Non-Irr Class	Corn	Grass legume hay	Pasture	Soybeans	Winter wheat	Alfalfa hay	Tobacco
ReA	Reesville silt loam, 0 to 2 percent slopes	194.17	50.0%		IIw	159	6	10	52	72		
CnC3	Cincinnati silt loam, Wabash Lowland, 6 to 12 percent slopes, severely eroded	76.00	19.6%		IVe	102	3	7	36	46	4	130
Ww	Wilbur silt loam	61.88	15.9%		IIw	125			44			
HkF	Hickory silt loam, 25 to 35 percent slopes	13.74	3.5%		VIIe							
AIB3	Ava silt loam, 2 to 6 percent slopes, severely eroded	10.19	2.6%		IIIe	120	4	8	42	54		
CnD3	Cincinnati silt loam, 12 to 18 percent slopes, severely eroded	9.35	2.4%		VIe	100	3	7	35	45		
AIB2	Ava silt loam, 2 to 6 percent slopes, eroded	8.03	2.1%		Ile	131	4	9	46	59	5	
ReB2	Reesville silt loam, 2 to 4 percent slopes, eroded	5.06	1.3%		Ile	160	5	11	52	72		
HkE	Hickory silt loam, 18 to 25 percent slopes	3.23	0.8%		VIe							
CnD2	Cincinnati silt loam, 12 to 18 percent slopes, eroded	2.92	0.8%		IVe	105	4	7	37	47		
Gu	Gullied land	2.89	0.7%		VIIIe							
VgB2	Vigo silt loam, 2 to 4 percent slopes, eroded	0.89	0.2%		Ile	145	5	10	47	66		
CnB2	Cincinnati silt loam, 2 to 6 percent slopes, eroded	0.10	0.0%		Ile	130	4	9	46	59		
Weighted Average						130.8	4	7.2	44	50.2	0.9	25.4

Area Symbol: IN153, Soil Area Version: 18

Soils data provided by USDA and NRCS.

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk

Customer: Johson, Danny

Dates: 2015-10-07

Farm: All

Field: Homeplace and TV-2 214.5

Acres: 200.07

Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.6	7.0	36	144	6.4	2.0	1995	168	78.1	11.0	2.9	8.0
2	6.6	7.0	22	140	7.6	1.8	2331	231	76.9	12.7	2.4	8.0
3	6.8	7.0	120	236	7.8	2.1	2520	210	80.9	11.2	3.9	4.0
Avg.	6.7	7.0	59	173	7.3	2.0	2282	203	78.6	11.6	3.1	6.7

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk

Customer: Johson, Danny

Dates: 2015-10-07

Farm: All

Field: Homeplace and TV-2 214.5

Acres: 200.07

Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.6	7.0	30	232	7.9	2.3	2520	168	79.4	8.8	3.8	8.0
2	6.5	7.0	90	308	6.7	2.2	2037	126	76.2	7.9	5.9	10.0
3	6.8	7.0	44	180	6.2	2.1	2058	147	82.5	9.8	3.7	4.0
4	6.5	7.0	38	160	7.0	2.1	2163	168	77.1	10.0	2.9	10.0
5	6.5	7.0	68	184	7.3	2.3	2268	168	77.2	9.5	3.2	10.0
6	6.8	7.0	44	140	6.3	2.2	2121	126	84.7	8.4	2.9	4.0
Avg.	6.6	7.0	52	201	6.9	2.2	2195	151	79.5	9.1	3.7	7.7

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk

Customer: Johson, Danny

Dates: 2015-10-07

Farm: All

Field: New Hay Ground East TV2

Acres: 6.95

Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.9	7.0	32	108	7.6	2.2	2667	147	88.1	8.1	1.8	2.0
2	6.9	7.0	16	68	8.0	2.4	2877	126	90.3	6.6	1.1	2.0
Avg.	6.9	7.0	24	88	7.8	2.3	2772	137	89.2	7.4	1.5	2.0

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk

Customer: Johson, Danny

Dates: 2015-10-07

Farm: All

Field: New Hay Ground Home Place

Acres: 3.26

Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.8	7.0	56	192	6.0	2.0	1932	168	80.3	11.6	4.1	4.0
2	5.7	6.7	18	88	6.5	1.9	1659	126	64.1	8.1	1.7	26.0
Avg.	6.3	6.9	37	140	6.2	2.0	1796	147	72.2	9.9	2.9	15.0

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk
Customer: Johson, Danny
Dates: 2015-10-20

Farm: All
Field: South TV-2
Acres: 5.77
Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	S (lb/ac)	Zn (lb/ac)	B (lb/ac)	Fe (lb/ac)	Mn (lb/ac)	Cu (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.2	6.7	40	140	8.4	1.8	2436	189	14	1.0	0.4	70	15	1.1	72.5	9.4	2.1	16.0
Avg.	6.2	6.7	40	140	8.4	1.8	2436	189	14	1.0	0.4	70	15	1.1	72.5	9.4	2.1	16.0

SOIL TESTS

Soil Test Results



Location: CPS Shelburn - Blackhawk
Customer: Johson, Danny
Dates: 2015-10-20

Farm: All
Field: CR140 17.5
Acres: 16.37
Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	S (lb/ac)	Zn (lb/ac)	B (lb/ac)	Fe (lb/ac)	Mn (lb/ac)	Cu (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.6	7.0	60	144	6.0	1.9	1974	84	11	2.5	0.7	83	17	1.4	83.0	5.9	3.1	8.0
Avg.	6.6	7.0	60	144	6.0	1.9	1974	84	11	2.5	0.7	83	17	1.4	83.0	5.9	3.1	8.0

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk
Customer: Johson, Danny
Dates: 2015-10-07

Farm: All
Field: Across TV2 South Lane 26
Acres: 26.14
Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.7	7.0	44	140	6.7	1.8	2121	189	79.5	11.8	2.7	5.0
Avg.	6.7	7.0	44	140	6.7	1.8	2121	189	79.5	11.8	2.7	6.0



Soil Test Results

Location: CPS Shelburn - Blackhawk
Customer: Johnson, Danny
Dates: 2015-10-20

Farm: All
Field: Across TV2 South Lane 26
Acres: 26.14
Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	S (lb/ac)	Zn (lb/ac)	B (lb/ac)	Fe (lb/ac)	Mn (lb/ac)	Cu (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.4	7.0	20	144	6.2	2.0	1869	147	10	1.3	0.5	71	28	1.0	75.2	9.8	3.0	12.0
Avg.	6.4	7.0	20	144	6.2	2.0	1869	147	10	1.3	0.5	71	28	1.0	75.2	9.8	3.0	12.0

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk
Customer: Johson, Danny
Dates: 2015-10-07

Farm: All *around TV2*
Field: Across TV2 South Field
Acres: 9.77
Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	PerCa	PerMg	PerK	PerH
1	6.3	7.0	18	132	8.3	2.1	2436	210	73.4	10.6	2.0	14.0
2	5.2	6.9	14	108	7.2	2.0	1554	147	53.6	8.5	1.9	36.0
3	6.3	7.0	20	184	8.0	2.2	2184	273	68.7	14.3	3.0	14.0
4	6.7	7.0	44	176	7.5	2.1	2478	147	82.8	8.2	3.0	6.0
5	6.6	7.0	40	180	8.1	2.0	2625	147	81.5	7.6	2.9	8.0
Avg.	6.2	7.0	27	156	7.8	2.1	2255	185	72.0	9.8	2.6	15.6

SOIL TESTS



Soil Test Results

Location: CPS Shelburn - Blackhawk
Customer: Johson, Danny
Dates: 2015-10-20

Farm: All
Field: Across TV2 South Field
Acres: 9.77
Sub-Field:

ID	pH	bpH	P (lb/ac)	K (lb/ac)	CEC	om	Ca (lb/ac)	Mg (lb/ac)	S (lb/ac)	Zn (lb/ac)	B (lb/ac)	Fe (lb/ac)	Mn (lb/ac)	Cu (lb/ac)	PerCa	PerMg	PerK	PerH
1	5.1	6.4	20	164	6.2	1.8	1218	147	11	2.0	0.4	129	37	1.5	48.8	9.8	3.4	38.0
Avg.	5.1	6.4	20	164	6.2	1.8	1218	147	11	2.0	0.4	129	37	1.5	48.8	9.8	3.4	38.0

FSA INFORMATION

FSA INFORMATION

Indiana
Sullivan
Report ID: FSA-156EZ

U.S. Department of Agriculture
Farm Service Agency
Abbreviated 156 Farm Record

FARM: 4374
Prepared: 4/20/16 3:22 PM
Crop Year: 2016
Page: 2 of 2

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Tract Number: 28626 Description: SEC 10 T9N R9W CURRY 70R/E2 FAV/WR History
BIA Range Unit Number: N

HEL Status: HEL: conservation system is being actively applied

Wetland Status: Wetland determinations not complete

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
57.24	49.47	49.47	0.0	0.0	0.0	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP		
0.0	0.0	49.47	0.0	0.0		

	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
Crop				
CORN	23.6		160	0.0
SOYBEANS	23.5		44	0.0
Total Base Acres:	47.1			

Owners: ERNIE JOHNSON JR
Other Producers: None

Tract Number: 29599 Description: SEC 21 T9N R9W CURRY 70R/E2 FAV/WR History
BIA Range Unit Number: N

HEL Status: HEL: conservation system is being actively applied

Wetland Status: Wetland determinations not complete

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
119.49	89.02	89.02	0.0	0.0	0.0	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP		
0.0	0.0	89.02	0.0	0.0		

	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
Crop				
CORN	31.4		160	0.0
SOYBEANS	20.9		44	0.0
Total Base Acres:	52.3			

Owners: ERNIE JOHNSON JR
Other Producers: None

FSA INFORMATION

Indiana
Sullivan

U.S. Department of Agriculture
Farm Service Agency
Abbreviated 156 Farm Record

FARM: 4374
Prepared: 4/20/16 3:21 PM
Crop Year: 2016
Page: 1 of 2

Report ID: FSA-156EZ

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Operator Name DANIEL JOHNSON	Farm Identifier	Recon Number 2009 18153 83
---------------------------------	-----------------	-------------------------------

Farms Associated with Operator:
46, 1478, 3862, 4019

CRP Contract Number(s): 453

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP	Farm Status	Number of Tracts
430.77	308.78	308.78	0.0	0.0	0.6	0.0	Active	3
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP				FAV/WR History
0.0	0.0	308.18	0.0	0.0				N

ARC/PLC

ARC-IC NONE	ARC-CO NONE	PLC CORN , SOYBN	PLC-Default NONE
----------------	----------------	---------------------	---------------------

Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
CORN	129.5		160	0.0
SOYBEANS	128.7		44	0.0
Total Base Acres:	258.2			

Tract Number: 640 Description: SEC 10 T9N R9W CURRY 70R/E2 FAV/WR History: N

BIA Range Unit Number:

HEL Status: HEL: conservation system is being actively applied

Wetland Status: Wetland determinations not complete

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
254.04	170.29	170.29	0.0	0.0	0.6	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP		
0.0	0.0	169.69	0.0	0.0		

Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
CORN	74.5		160	0.0
SOYBEANS	84.3		44	0.0
Total Base Acres:	158.8			

Owners: ERNIE JOHNSON JR
Other Producers: None

FSA INFORMATION

USDA Farm 4374 Tract 640

Administered by: Sullivan County, Indiana

Map prepared on: 10/22/2015
 254.04 Tract acres
 170.29 Cropland acres
 0.6 CRP acres

Wetland Determination Identifiers:

- CRP
- CLU
- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions



Source: USDA Farm Service Agency - 2014 or 2013 (Ohio) NAIP Imagery; DHS Nov 2013 or Dynamap 2008 road names



CLU	Acres	HEL	Contract	Prac	Yr	CI
2	3.56	N				Y
3	12.16	N				Y
4	1.55	N				Y
5	3.53	N				Y
6	11.69	N				Y
7	22.32	N				Y
8	8.76	N				Y
9	26.31	H				Y
13	27.03	N				Y
14	19.75	N				Y
15	14.01	N				Y
20	0.6	N	453	8A	20	Y
22	19.02	N				Y

USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

FSA INFORMATION

USDA Farm 4374 Tract 28626

Map prepared on: 10/22/2015

- CRP
- CLU



Administered by: Sullivan County, Indiana

57.24 Tract acres
49.47 Cropland acres
0 CRP acres

Wetland Determination Identifiers:

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Source: USDA Farm Service Agency - 2014 or 2013 (Ohio) NAIP imagery; IDHS Nov 2013 or Dynarnap 2008 road names

CLU	Acres	HEL	Contract	Prac	Yr	C I
1	43.7	H				Y
2	5.77	H				Y



Farm 4374 Tract 28626

USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

FSA INFORMATION

USDA Farm 4374 Tract 29599

Map prepared on: 10/22/2015

CRP

CLU



Administered by: Sullivan County, Indiana

119.49 Tract acres

89.02 Cropland acres

0 CRP acres

Wetland Determination Identifiers:

● Restricted Use

▽ Limited Restrictions

□ Exempt from Conservation Compliance

Provisions

Source: USDA Farm Service Agency - 2014 or 2013 (Ohio) NAIP Imagery; IDHS Nov 2013 or Dynamap 2008 road names

CLU	Acres	HEL	Contract	Prac	Yr	C	I
1	10.24	N					Y
2	10.97	N					Y
3	10.42	N					Y
4	4.75	N					Y
6	22.59	N					Y
7	1.44	H					Y
8	8.33	N					Y
9	16.37	N					Y
12	3.91	N					Y



USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

FSA INFORMATION

Indiana

U.S. Department of Agriculture

FARM: 3862

Sullivan

Farm Service Agency

Prepared: 4/20/16 3:22 PM

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Crop Year: 2016

Page: 1 of 1

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Operator Name DANIEL JOHNSON	Farm Identifier CURRY TWSHP	Recon Number
---------------------------------	--------------------------------	--------------

Farms Associated with Operator:
46, 1478, 4019, 4374

CRP Contract Number(s): None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP	Farm Status	Number of Tracts
26.72	18.14	18.14	0.0	0.0	0.0	0.0	Active	1
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP			FAV/WR History	
0.0	0.0	18.14	0.0	0.0			N	

ARC/PLC

ARC-IC
NONE

ARC-CO
NONE

PLC
CORN , SOYBN

PLC-Default
NONE

Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
CORN	8.4		160	0.0
SOYBEANS	8.4		44	0.0
Total Base Acres:	16.8			

Tract Number: 29598	Description: SEC 2 T9N R9W	CURRY	70R/E2	FAV/WR History N
BIA Range Unit Number:				

HEL Status: HEL: conservation system is being actively applied

Wetland Status: Wetland determinations not complete

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
26.72	18.14	18.14	0.0	0.0	0.0	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP		
0.0	0.0	18.14	0.0	0.0		

Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
CORN	8.4		160	0.0
SOYBEANS	8.4		44	0.0
Total Base Acres:	16.8			

Owners: ERNIE JOHNSON JR

DANIEL JOHNSON

Other Producers: None

FSA INFORMATION

USDA Farm 3862 Tract 29598

Administered by: Sullivan County, Indiana

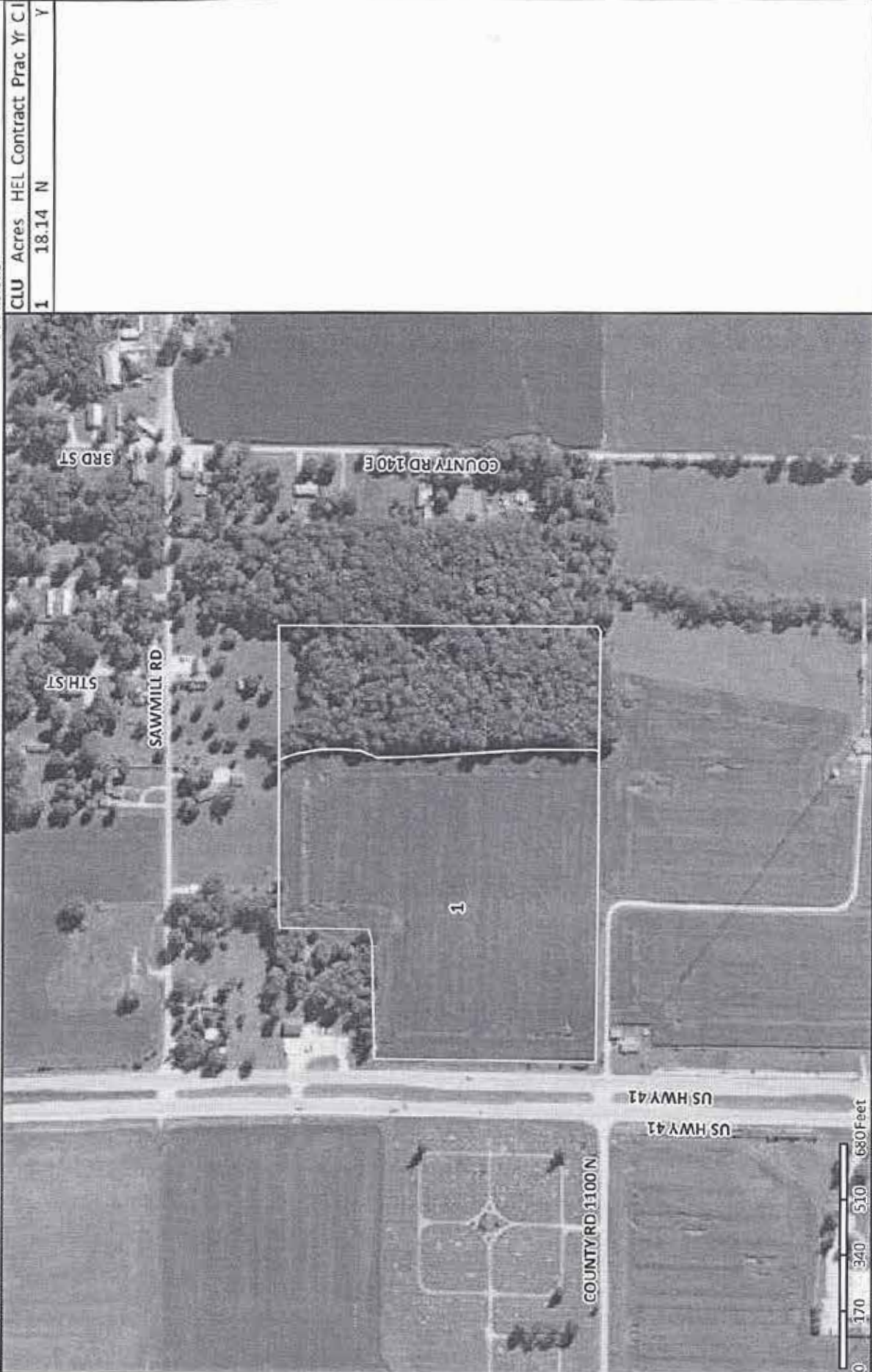
Map prepared on: 3/31/2015
 26.72 Tract acres
 18.14 Cropland acres
 0 CRP acres

Wetland Determination Identifiers:

- CRP
- CLU
- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions



Source: USDA Farm Service Agency - 2014 or 2013 (Ohio) NAIP imagery; IDHS Nov 2013 or Dynamap 2008 road names



CLU	Acres	HEL	Contract	Prac	Yr	C I	Y
1	18.14	N					

USDA FSA maps are for FSA program administration only. This map does not represent a legal survey or reflect actual ownership. Rather it depicts information provided directly from the producer and/or NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination [CPA-026 and attached maps] for exact boundaries and determinations or contact NRCS.

BILLBOARD LEASES

BILLBOARD LEASE #1 INFORMATION

BILLBOARD NO. T-9

BILLBOARD LOCATION LEASE

THIS BILLBOARD LOCATION LEASE (the "Lease") is entered into and is effective as of the date of the last signature by a party, (the "Effective Date"), between the ERNIE JOHNSON, JR. and BELLE L. JOHNSON LIVING TRUST DATED SEPTEMBER 1, 1999, whose mailing address is 10649 North PR 50 E, Farmersburg, Indiana 47850 ("Lessor"), and DRURY DEVELOPMENT CORPORATION by and through its manager, DRURY DISPLAYS, INC., d/b/a DDI Media, whose mailing address is 8315 Drury Industrial Parkway, St. Louis, Missouri 63114 ("Lessee").

1. **Leased Premises.** In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lessor leases to Lessee premises, sufficient in size to build an outdoor advertising structure ("Billboard"), along the east side of U.S. Highway 41, approximately 1,300 feet south of County Road 1100 North in Sullivan County, Indiana and being a fractional part of the NW ¼ of the NW ¼ of Section 11, Township 9 North, Range 9 West in Curry Township, Sullivan County, Indiana and having a real estate tax parcel number of 77-02-11-000-007.000-003, as depicted in the attached Exhibit B, with the right of access to and from the Billboard and a nonexclusive easement, for the term of this Lease, against the Leased Premises and Lessor's neighboring property, to allow Lessee to bring electricity to the Billboard at Lessee's cost and expense (collectively, the "Leased Premises"), for the purpose of erecting, maintaining and removing the Billboard, advertising on the Billboard and telecommunications antenna(s) on the Billboard.

2. **Term.** The term of this Lease shall be ten (10) years beginning on the Commencement Date defined below ("Original Term"). Lessee shall have options to renew this Lease for two (2) consecutive periods of ten (10) years each ("Option Terms"). This Lease shall be automatically extended into each consecutive Option Term unless Lessee notifies Lessor at least sixty (60) days prior to the expiration of the then current term of Lessee's election to terminate this Lease.

3. **Rental.** During the Original Term and any Option Term, Lessee shall pay Lessor the following amounts per Lease Year (defined as the twelve (12) month period which begins on the Commencement Date and each anniversary of the Commencement Date) which shall be rent on the Leased Premises ("Rent"): (i) during the Original Term, Lease Years 1-10, \$3,000.00 per Lease Year; (ii) during the First Option Term, Lease Years 11-20, \$3,600.00 per Lease Year; (iii) during the Second Option Term, Lease Years 21-30, \$4,200.00 per Lease Year. Rent shall be payable in equal monthly installments on or before the first day of each month during the term hereof, beginning on the Commencement.

4. **Commencement Date.** The Commencement Date shall be the first day of the month following the date when Lessee has completed construction of the Billboard. However, if construction is not completed within twelve (12) months of the Effective Date, this Lease shall terminate and be of no further effect. Within thirty (30) days after completing construction of the Billboard, Lessee will deliver a Certificate of Commencement to Lessor designating the Commencement Date.

5. **Lessee's Property.** All materials placed on the Leased Premises by Lessee will remain Lessee's property and may be removed by Lessee at any time.

6. **Representations.** As consideration for Lessee entering into this Lease, Lessor makes the following representations and warranties, each of which is true as of the Effective Date and will be true on the Commencement Date: (i) Lessor is the sole owner of the Leased Premises and has full authority to enter into this Lease; (ii) there are no uncorrected violations of any laws, regulations or rulings, whether federal, state or local, which affect the Leased Premises; (iii) there are not now and have not been any hazardous substances on or beneath the surface of the Leased Premises; and (iv) no taking by eminent domain of any part of the Leased Premises has occurred or is pending and Lessor has not learned of any plan for condemnation of any part of the Leased Premises.

BILLBOARD LEASE #1 INFORMATION

7. **Termination.** If any restriction, rule, regulation or tax on the construction or maintenance of advertising or billboards is imposed by federal, state or local law which in Lessee's judgment, decreases the value of the Leased Premises for advertising purposes, or if the view of the Billboard shall become obstructed, Lessee may terminate this Lease upon ten (10) days written notice. Lessee may terminate this Lease at any time, for any reason, upon thirty (30) days written notice to Lessor. In either case, Lessor shall refund any amounts paid by Lessee which apply to any time after the date of termination.

8. **View of Leased Premises.** Lessor agrees not to cause or permit the view of the Leased Premises from the neighboring interstates or highways to be obstructed by any improvements or vegetation on property owned, controlled, or acquired by Lessor within a distance of five hundred (500) feet in any direction from the Leased Premises ("Lessor's Adjacent Property"). Lessor grants Lessee the right to trim and/or remove any trees or vegetation which may be on the Leased Premises or Lessor's Adjacent Property during the term of this Lease in order to maintain visibility of the faces of the Billboard from the neighboring interstates and highways. Lessor shall not allow any billboard structure other than Lessee's to be placed on the Leased Premises or upon Lessor's Adjacent Property.

9. **Priority.** Lessor shall not allow any lien or encumbrance to take priority over Lessee's leasehold interest in the Leased Premises. From the Effective Date until this Lease terminates, any conveyance of any part of Lessor's interest in the Leased Premises shall be subject to the rights of Lessee under this Lease.

10. **Liability.** Lessee shall be responsible to Lessor for any damage to the Leased Premises or injury to person resulting from the acts of Lessee and Lessee's agents and employees. Lessor shall be responsible to Lessee for any damage to Lessee's property or injury to person occasioned by the acts of Lessor and Lessor's tenants, agents, employees and successors in interest.

11. **Right to Cure.** If Lessee fails to perform any of Lessee's obligations under this Lease, Lessor shall provide written notice to Lessee of such failure, and Lessee may cure such failure within ninety (90) days from the date of such written notice. If requested in writing, Lessor will provide the same notice and right to cure to any creditor of Lessee and will agree not to cancel, surrender, accept surrender, amend or modify this Lease without the consent of that creditor.

12. **Estoppel Certificates.** Each party agrees to provide the other within ten (10) days of request, a written statement that this Lease is in full force and effect, has not been modified and is not in default, if the same be true, and such other reasonable provisions as may be requested.

13. **Full Understanding.** Each party, by signing below, acknowledges (i) having completely read and understood this Lease; (ii) fully appreciates the effects of entering into this Lease; (iii) entering into this Lease freely and voluntarily, without any threat, coercion or undue influence.

14. **Miscellaneous.** This Lease is binding upon and for the benefit of the parties and their respective heirs, personal representatives, successors and assigns. Notices shall be deemed properly delivered on the date postmarked by the United States Postal Service if mailed by certified mail, return receipt requested, first class postage fully prepaid and addressed to the parties at their respective addresses listed above or at such other address as a party may notify the other in compliance with the provisions of this paragraph. This Lease contains the entire agreement between the parties and supersedes any prior representations, understandings or agreements, whether written or verbal. This Lease may not be modified unless by a writing signed by each of the parties. This Lease and the obligations of the parties hereunder shall be governed by the laws of the State in which the Leased Premises is located without regard to that State's conflicts of law provisions.

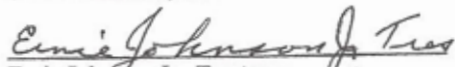

(The Remainder of this Page Intentionally Left Blank)

BILLBOARD LEASE #1 INFORMATION

IN WITNESS WHEREOF, the parties have hereunto set their respective hands the dates below written.

LESSOR:

ERNIE L. JOHNSON JR., AND BELLE L.
JOHNSON LIVING TRUST DATED
SEPTEMBER 1, 1999


Ernie Johnson, Jr., Trustee

Belle L. Johnson, Trustee

TIN/SS#: _____

Telephone No _____

Date: 11-30-04

LESSEE:

DRURY DEVELOPMENT CORPORATION
By And Through Its Manager
DRURY DISPLAYS, INC., d/b/a DDIMEDIA

By: 
Vincent J. Miller, Vice President
and General Manager

Date: 12/6/04

DIRECT DEPOSIT RENT PAYMENT OPTION:

____ Lessor to initial here and complete the ACH Authorization form to be attached hereto as Exhibit A for Rent payments to be made by direct deposit into Lessor's account.

BILLBOARD LEASE #1 INFORMATION

BILLBOARD NO. T-9

FIRST AMENDMENT TO BILLBOARD LOCATION LEASE

This First Amendment To Billboard Location Lease ("**First Amendment**") is entered into effective as of the date of latest execution by a party (the "**Amendment Date**") by and between **ERNIE JOHNSON, JR.**, whose mailing address is 10649 North PR 50 E., Farmersburg, Indiana 47850 ("**Lessor**") and **DRURY DEVELOPMENT CORPORATION**, by and through its manager, **DRURY DISPLAYS, INC.**, d/b/a **DDI MEDIA**, whose mailing address is 8315 Drury Industrial Parkway, St. Louis, Missouri 63114 ("**Lessee**").

WHEREAS, Ernie Johnson, Jr. and Belle L. Johnson Living Trust Dated September 1, 1999 ("**Original Lessor**") and Lessee entered into that certain Billboard Location Lease with an Effective Date of December 6, 2004 (the "**Lease**") wherein Original Lessor leased to Lessee a portion of the property located along the east side of U.S. Highway 41, approximately 1,300 feet south of County Road 1100 North in Sullivan County, Indiana as more fully described in said Lease for the purpose of erecting, maintaining and removing an outdoor advertising structure (the "**Billboard**"); and

WHEREAS, the term of the Lease commenced on June 1, 2005 for a period of ten (10) years (the "**Original Term**") with two (2) options to renew for ten (10) years each (the "**Option Terms**"); and

WHEREAS, Lessor is the successor to the interest of Original Lessor in the Leased Premises and the Lease; and

WHEREAS, the parties now desire to amend Section 3 of the Lease to modify the Rent to be paid during the First Option Term and the Second Option Term and such other modifications to the terms of the Lease as provided for herein.

NOW, THEREFORE, for and in consideration of the premises and the mutual promises and covenants in the Lease and herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. As of the Amendment Date, Section 3 of the Lease is amended to provide that during the First Option Term and the Second Option Term Lessee shall pay Lessor the following amounts per Lease Year as rent on the Leased Premises ("**Base Rent**"): (i) during the First Option Term, Lease Years 11-20 (June 1, 2015 through May 31, 2025), \$3,000.00 per Lease Year; and (ii) during the Second Option Term, Lease Years 21-30 (June 1, 2025 through May 31, 2035), \$3,600.00 per Lease Year. Base Rent shall be payable in equal monthly installments on or before the first day of each month during the term hereof, beginning on the first day of the First Option Term. In addition, for each Lease Year Lessee shall pay Lessor Additional Rent, in the amount by which 20% of the total advertising revenue, net of any third party agency commissions received from the Billboard (the "**Advertising Revenue**") exceeds the Base Rent for that Lease Year. Advertising Revenue and Additional Rent shall be calculated at the end of each Lease Year. Within thirty (30) days following the end of each Lease Year, Lessee shall deliver to Lessor a statement showing the calculation of Advertising Revenue for that Lease Year accompanied by payment of Additional Rent, if any is due.

BILLBOARD LEASE #1 INFORMATION

Lessor agrees to provide Lessee with a properly completed IRS Form W9 before Lessee shall be required to deliver any payment of Base Rent or Additional Rent to Lessor.

2. Except as expressly amended hereby, the Lease and all of the terms covenants and conditions thereof shall remain in full force and effect. This First Amendment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Capitalized terms in this First Amendment, not defined herein, shall have the same meaning as set forth in the Lease. The parties respectively acknowledge that, as of the Amendment Date, the other party is current in the other party's duties and obligations pursuant to the Lease.

IN WITNESS WHEREOF, the parties have set their respective hands the dates below written.

LESSOR:

LESSEE:

DRURY DEVELOPMENT CORPORATION
By And Through Its Manager
DRURY DISPLAYS, INC., d/b/a DDI MEDIA

Ernie Johnson, Jr.
Ernie Johnson, Jr.

By: V. J. Miller
Vincent J. Miller, Senior Vice President
and General Manager

Date: 4/7/15

Date: 4/9/15

BILLBOARD LEASE #2 INFORMATION

BILLBOARD NO. T-6

BILLBOARD LOCATION LEASE

THIS BILLBOARD LOCATION LEASE (the "Lease") is entered into and is effective as of the date of the last signature by a party, (the "Effective Date"), between the ERNIE JOHNSON, JR. and BELLE L. JOHNSON LIVING TRUST DATED SEPTEMBER 1, 1999, whose mailing address is 10649 North PR 50 E, Farmersburg, Indiana 47850 ("Lessor"), and DRURY DEVELOPMENT CORPORATION by and through its manager, DRURY DISPLAYS, INC., d/b/a DDI Media, whose mailing address is 8315 Drury Industrial Parkway, St. Louis, Missouri 63114 ("Lessee").

1. **Leased Premises.** In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lessor leases to Lessee premises, sufficient in size to build an outdoor advertising structure ("Billboard"), along the west side of U.S. Highway 41, approximately 1,400 feet south of County Road 1100 North in Sullivan County, Indiana and being a fractional part of the NE ¼ of Section 10, Township 9 North, Range 9 West in Curry Township, Sullivan County, Indiana and having a real estate tax parcel number of 77-02-10-000-001.001-003, as depicted in the attached Exhibit B which shall be replaced by the survey to be obtained by Lessee at Lessee's expense, with the right of access to and from the Billboard and a nonexclusive easement, for the term of this Lease, against the Leased Premises and Lessor's neighboring property, to allow Lessee to bring electricity to the Billboard at Lessee's cost and expense (collectively, the "Leased Premises"), for the purpose of erecting, maintaining and removing the Billboard, advertising on the Billboard and telecommunications antenna(s) on the Billboard.

2. **Term.** The term of this Lease shall be ten (10) years beginning on the Commencement Date defined below ("Original Term"). Lessee shall have options to renew this Lease for two (2) consecutive periods of ten (10) years each ("Option Terms"). This Lease shall be automatically extended into each consecutive Option Term unless Lessee notifies Lessor at least sixty (60) days prior to the expiration of the then current term of Lessee's election to terminate this Lease.

3. **Rental.** During the Original Term and any Option Term, Lessee shall pay Lessor the following amounts per Lease Year (defined as the twelve (12) month period which begins on the Commencement Date and each anniversary of the Commencement Date) which shall be rent on the Leased Premises ("Rent"): (i) during the Original Term, Lease Years 1-10, \$3,000.00 per Lease Year; (ii) during the First Option Term, Lease Years 11-20, \$3,600.00 per Lease Year; (iii) during the Second Option Term, Lease Years 21-30, \$4,200.00 per Lease Year. Rent shall be payable in equal monthly installments on or before the first day of each month during the term hereof, beginning on the Commencement.

4. **Commencement Date.** The Commencement Date shall be the first day of the month following the date when Lessee has completed construction of the Billboard. However, if construction is not completed within ~~only (60)~~ ^{thirty (30)} months of the Effective Date, this Lease shall terminate and be of no further effect. Within thirty (30) days after completing construction of the Billboard, Lessee will deliver a Certificate of Commencement to Lessor designating the Commencement Date.

5. **Lessee's Property.** All materials placed on the Leased Premises by Lessee will remain Lessee's property and may be removed by Lessee at any time.

6. **Representations.** As consideration for Lessee entering into this Lease, Lessor makes the following representations and warranties, each of which is true as of the Effective Date and will be true on the Commencement Date: (i) Lessor is the sole owner of the Leased Premises and has full authority to enter into this Lease; (ii) there are no uncorrected violations of any laws, regulations or rulings, whether federal, state or local, which affect the Leased Premises; (iii) there are not now and have not been any hazardous substances on or beneath the surface of the Leased Premises; and (iv) no taking by eminent domain of any part of the Leased Premises has occurred or is pending and Lessor has not learned of any plan for condemnation of any part of the Leased Premises.

BILLBOARD LEASE #2 INFORMATION

7. **Termination.** If any restriction, rule, regulation or tax on the construction or maintenance of advertising or billboards is imposed by federal, state or local law which in Lessee's judgment, decreases the value of the Leased Premises for advertising purposes, or if the view of the Billboard shall become obstructed, Lessee may terminate this Lease upon ten (10) days written notice. Lessee may terminate this Lease at any time, for any reason, upon thirty (30) days written notice to Lessor. In either case, Lessor shall refund any amounts paid by Lessee which apply to any time after the date of termination.

8. **View of Leased Premises.** Lessor agrees not to cause or permit the view of the Leased Premises from the neighboring interstates or highways to be obstructed by any improvements or vegetation on property owned, controlled, or acquired by Lessor within a distance of five hundred (500) feet in any direction from the Leased Premises ("Lessor's Adjacent Property"). Lessor grants Lessee the right to trim and/or remove any trees or vegetation which may be on the Leased Premises or Lessor's Adjacent Property during the term of this Lease in order to maintain visibility of the faces of the Billboard from the neighboring interstates and highways. Lessor shall not allow any billboard structure other than Lessee's to be placed on the Leased Premises or upon Lessor's Adjacent Property.

9. **Priority.** Lessor shall not allow any lien or encumbrance to take priority over Lessee's leasehold interest in the Leased Premises. From the Effective Date until this Lease terminates, any conveyance of any part of Lessor's interest in the Leased Premises shall be subject to the rights of Lessee under this Lease.

10. **Liability.** Lessee shall be responsible to Lessor for any damage to the Leased Premises or injury to person resulting from the acts of Lessee and Lessee's agents and employees. Lessor shall be responsible to Lessee for any damage to Lessee's property or injury to person occasioned by the acts of Lessor and Lessor's tenants, agents, employees and successors in interest.

11. **Right to Cure.** If Lessee fails to perform any of Lessee's obligations under this Lease, Lessor shall provide written notice to Lessee of such failure, and Lessee may cure such failure within ninety (90) days from the date of such written notice. If requested in writing, Lessor will provide the same notice and right to cure to any creditor of Lessee and will agree not to cancel, surrender, accept surrender, amend or modify this Lease without the consent of that creditor.

12. **Estoppel Certificates.** Each party agrees to provide the other within ten (10) days of request, a written statement that this Lease is in full force and effect, has not been modified and is not in default, if the same be true, and such other reasonable provisions as may be requested.

13. **Full Understanding.** Each party, by signing below, acknowledges (i) having completely read and understood this Lease; (ii) fully appreciates the effects of entering into this Lease; (iii) entering into this Lease freely and voluntarily, without any threat, coercion or undue influence.

14. **Miscellaneous.** This Lease is binding upon and for the benefit of the parties and their respective heirs, personal representatives, successors and assigns. Notices shall be deemed properly delivered on the date postmarked by the United States Postal Service if mailed by certified mail, return receipt requested, first class postage fully prepaid and addressed to the parties at their respective addresses listed above or at such other address as a party may notify the other in compliance with the provisions of this paragraph. This Lease contains the entire agreement between the parties and supersedes any prior representations, understandings or agreements, whether written or verbal. This Lease may not be modified unless by a writing signed by each of the parties. This Lease and the obligations of the parties hereunder shall be governed by the laws of the State in which the Leased Premises is located without regard to that State's conflicts of law provisions.

[The remainder of this page is intentionally left blank]

BILLBOARD LEASE #2 INFORMATION

IN WITNESS WHEREOF, the parties have hereunto set their respective hands the dates below written.

LESSOR:

ERNIE L. JOHNSON JR., AND BELLE L.
JOHNSON LIVING TRUST DATED
SEPTEMBER 1, 1999

X Ernie Johnson Jr. Trustee
Ernie Johnson, Jr., Trustee
X Belle L. Johnson
Belle L. Johnson, Trustee

LESSEE:

DRURY DEVELOPMENT CORPORATION
By And Through Its Manager
DRURY DISPLAYS, INC., d/b/a DDI MEDIA

By: V. J. Miller
Vincent J. Miller, Vice President
and General Manager

TIN/SS#: _____

Telephone No. _____

Date: 9 18 03

Date: 9/27/03

DIRECT DEPOSIT RENT PAYMENT OPTION:

EJ Lessor to initial here and complete the ACH Authorization form to be attached hereto as Exhibit A for Rent payments to be made by direct deposit into Lessor's account.

BILLBOARD LEASE #2 INFORMATION

BILLBOARD NO. T-6

FIRST AMENDMENT TO BILLBOARD LOCATION LEASE

This First Amendment To Billboard Location Lease ("First Amendment") is entered into effective as of the date of latest execution by a party (the "**Amendment Date**") by and between the **ERNIE JOHNSON, JR. and BELLE L. JOHNSON LIVING TRUST DATED SEPTEMBER 1, 1999**, whose mailing address is 10649 North PR 50 E., Farmersburg, Indiana 47850 ("**Lessor**") and **DRURY DEVELOPMENT CORPORATION**, by and through its manager, **DRURY DISPLAYS, INC., d/b/a DDI MEDIA**, whose mailing address is 8315 Drury Industrial Parkway, St. Louis, Missouri 63114 ("**Lessee**").

WHEREAS, Lessor and Lessee entered into that certain Billboard Location Lease with an Effective Date of September 27, 2003 (the "Lease") wherein Lessor leased to Lessee a portion of the property located **along the west side of U.S. Highway 41, approximately 1,400 feet south of County Road 1100 North in Sullivan County, Indiana** (the "Leased Premises") as more fully described in said Lease for the purpose of [erecting, maintaining and removing an outdoor advertising structure (the "Billboard"); and

WHEREAS, Section 4 of the Lease provides that if the construction of the Billboard has not completed within twelve (12) months of the Effective Date the Lease shall terminate and be of no further effect; and

WHEREAS, the parties now desire to amend Section 4 of the Lease to provide additional time for Lessee to complete construction of the Billboard.

NOW, THEREFORE, in consideration of the premises, the mutual promises and covenants herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties, intending to be legally bound, agree as follows:

1. As of the Amendment Date Section 4 of the Lease is amended to read as follows:

"Commencement Date. The Commencement Date shall be the first day of the month following the date when Lessee completes construction of the Billboard, provided, however, that if construction is not completed within fourteen (14) months after the Effective Date, this Lease shall terminate and be of no further effect. Within thirty (30) days after completing construction of the Billboard, Lessee shall provide Lessor a Certificate of Commencement designating the Commencement Date."

2. Except as expressly amended hereby, the Lease and all of the terms, covenants and conditions thereof shall remain in full force and effect.

3. This First Amendment shall bind and inure to the benefit of the parties hereto and their respective heirs, personal representatives, successors and assigns.

BILLBOARD LEASE #2 INFORMATION

4. Capitalized terms in this First Amendment, not defined herein, shall have the same meaning as provided in the Lease.

IN WITNESS WHEREOF, the parties have set their respective hands the dates below written.

LESSOR:

ERNIE L. JOHNSON JR., AND BELLE L.
JOHNSON LIVING TRUST DATED
SEPTEMBER 1, 1999

Ernie Johnson, Jr. Trustee
Ernie Johnson, Jr., Trustee
Belle L. Johnson Trustee
Belle L. Johnson, Trustee

Date: 9/10/04

LESSEE:

DRURY DEVELOPMENT CORPORATION
By And Through Its Manager
DRURY DISPLAYS, INC., d/b/a DDI MEDIA

By: V. J. Miller
Vincent J. Miller, Vice President
and General Manager

Date: 9/22/04

BILLBOARD LEASE #2 INFORMATION

BILLBOARD NO. T-6

SECOND AMENDMENT TO BILLBOARD LOCATION LEASE

This Second Amendment To Billboard Location Lease ("**Second Amendment**") is entered into effective as of the date of latest execution by a party (the "**Second Amendment Date**") by and between **ERNIE JOHNSON, JR.**, whose mailing address is 10649 North PR 50 E., Farmersburg, Indiana 47850 ("**Lessor**") and **DRURY DEVELOPMENT CORPORATION**, by and through its manager, **DRURY DISPLAYS, INC., d/b/a DDI MEDIA**, whose mailing address is 8315 Drury Industrial Parkway, St. Louis, Missouri 63114 ("**Lessee**").

WHEREAS, Ernie Johnson, Jr. and Belle L. Johnson Living Trust Dated September 1, 1999 ("**Original Lessor**") and Lessee entered into that certain Billboard Location Lease with an Effective Date of September 27, 2003 (the "**Lease**") wherein Original Lessor leased to Lessee a portion of the property located along the west side of U.S. Highway 41, approximately 1,400 feet south of County Road 1100 North in Sullivan County, Indiana as more fully described in the Lease for the purpose of erecting, maintaining and removing an outdoor advertising structure (the "**Billboard**"); and

WHEREAS, Original Lessor and Lessee entered into that certain First Amendment To Billboard Location Lease dated September 22, 2004 (the "**First Amendment**"), wherein the parties amended Section 4 of the Lease to provide additional time for Lessee to complete construction of the Billboard; and

WHEREAS, the term of the Lease commenced on November 1, 2004 for a period of ten (10) years (the "**Original Term**") with two (2) options to renew for ten (10) years each (the "**Option Terms**"); and

WHEREAS, Lessor is the successor to the interest of Original Lessor in the Leased Premises and the Lease; and

WHEREAS, the First Option Term commenced November 1, 2014; and

WHEREAS, the parties now desire to amend Section 3 of the Lease to modify the Rent to be paid during the last nine (9) Lease Years of the First Option Term and all of the Second Option Term and such other modifications to the terms of the Lease as provided for herein.

NOW, THEREFORE, for and in consideration of the premises and the mutual promises and covenants in the Lease and herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. As of the Second Amendment Date, Section 3 of the Lease is amended to provide that during the last nine (9) Lease Years of the First Option Term and during the Second Option Term Lessee shall pay Lessor the following amounts per Lease Year as rent on the Leased Premises ("**Base Rent**"): (i) Lease Years 12-20 (November 1, 2015 through October 31, 2024), \$3,000.00 per Lease Year; and (ii) during the Second Option Term, Lease Years 21-30 (November 1, 2024 through October 31, 2034), \$3,600.00 per Lease Year. Base Rent shall be payable in equal monthly

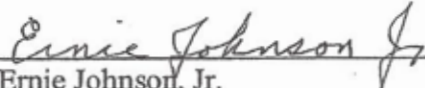
BILLBOARD LEASE #2 INFORMATION

installments on or before the first day of each month during the term hereof, beginning on November 1, 2015. In addition, for each Lease Year Lessee shall pay Lessor Additional Rent, in the amount by which 20% of the total advertising revenue, net of any third party agency commissions received from the Billboard (the "Advertising Revenue") exceeds the Base Rent for that Lease Year. Advertising Revenue and Additional Rent shall be calculated at the end of each Lease Year. Within thirty (30) days following the end of each Lease Year, Lessee shall deliver to Lessor a statement showing the calculation of Advertising Revenue for that Lease Year accompanied by payment of Additional Rent, if any is due. Lessor agrees to provide Lessee with a properly completed IRS Form W9 before Lessee shall be required to deliver any payment of Base Rent or Additional Rent to Lessor.

2. Except as expressly amended hereby, the Lease as amended by the First Amendment and all of the terms covenants and conditions thereof shall remain in full force and effect. This Second Amendment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. Capitalized terms in this Second Amendment, not defined herein, shall have the same meaning as set forth in the Lease and the First Amendment. The parties respectively acknowledge that, as of the Second Amendment Date, the other party is current in the other party's duties and obligations pursuant to the Lease as previously amended.

IN WITNESS WHEREOF, the parties have set their respective hands the dates below written.

LESSOR:


Ernie Johnson, Jr.

Date: 4/7/15

LESSEE:

DRURY DEVELOPMENT CORPORATION
By And Through Its Manager
DRURY DISPLAYS, INC., d/b/a DDIMEDIA

By: 
Vincent J. Miller, Senior Vice President
and General Manager

Date: 4/9/15

CRP CONTRACT

CRP CONTRACT

This form is available electronically.

CRP-1 (03-26-04)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO CODE & ADMIN. LOCATION 18-153-8	2. SIGN-UP NUMBER 38
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 453	4. ACRES FOR ENROLLMENT 0.6
7. COUNTY OFFICE ADDRESS (Include Zip Code) SULLIVAN COUNTY FSA OFFICE 2306 N SECTION ST SULLIVAN IN 47882		5. FARM NUMBER 4374	6. TRACT NUMBER(S) 640
8. TELEPHONE NUMBER (Include Area Code): 812-268-5157		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 2-1-2010 9-30-2020

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.**

10A. Rental Rate Per Acre \$ 168.00 <i>EJ BY DS RL 1-14-2010</i>	11. Identification of CRP Land (See Page 2 for additional space)				
B. Annual Contract Payment \$ 101.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment \$	640	20	CP-8A	0.6	3,990
<i>(Item 10C applicable only to continuous signup when the first year payment is prorated.)</i>					

12. PARTICIPANTS					
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SOCIAL SECURITY NUMBER:			
ERNIE JOHNSON JR 10649 N PRIVATE RD 50 E FARMERSBURG IN 47850-8204	100 %	(4) SIGNATURE DATE (MM-DD-YYYY) <i>Ernie Johnson Jr</i> 1-14-2010 <i>Ernie Johnson P.O.A</i> <i>(If more than three individuals are signing, continue on attachment.)</i>			
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SOCIAL SECURITY NUMBER:			
	%	(4) SIGNATURE DATE (MM-DD-YYYY) <i>(If more than three individuals are signing, continue on attachment.)</i>			
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE	(3) SOCIAL SECURITY NUMBER:			
	%	(4) SIGNATURE DATE (MM-DD-YYYY) <i>(If more than three individuals are signing, continue on attachment.)</i>			

13. CCC USE ONLY – Payments according to the shares are approved.	B. DATE (MM-DD-YYYY)
A. SIGNATURE OF CCC REPRESENTATIVE <i>Doug Walker</i>	01-14-2010

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotope, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

Original – County Office Copy
 Owner's Copy
 Operator's Copy

RECEIVED
 JAN 14 2010

CRP CONTRACT

Conservation Plan Map

Date: 12/10/2009

Customer(s): ERNIE JOHNSON JR
District: SULLIVAN COUNTY SOIL & WATER CONSERVATION DISTRICT


Field Office: SULLIVAN SERVICE CENTER
Agency: USDA, NRCS
Assisted By: Miranda M McGillem

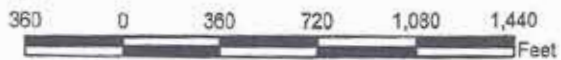
Legal Description: Curry Township
Sec 10 T9N R9W

Land Units: Tract: 640 Field: 2



Legend

-  CP 8A Grass Waterway
- Consplan_CRP 2010



REAL ESTATE TAX INFORMATION

REAL ESTATE TAX INFORMATION

Exhibit A

Parcel #	Section	Township	Range	Acres
77-02-10-000-003.000-003	10	9	9	97.007
77-02-02-000-019.000-003	2	9	9	29.77
77-02-11-000-007.000-003	11	9	9	68.994
77-02-10-000-014.000-003	10	9	9	130.33
77-02-10-000-001.001-003	10	9	9	57.216
77-02-10-000-016.000-003	10	9	9	8.21

REAL ESTATE TAX INFORMATION

PAY FIRST (2nd) INSTALLMENT
2014 Pay 2015
 See information on reverse side

A SULLIVAN COUNTY TREASURER'S COPY Check here for Change of Address
(make changes to address shown below)

TAX ID NUMBER 03.03.00.000469	DUPLICATE NUMBER 2265	2014 Payable 2015	PROPERTY TYPE Real	BELED MORTGAGE COMPANY Johnson, Emmie & Belle (83)
PARCEL NUMBER 77-02-10-000-016.000-003	TAXING UNIT NAME Curry Township	TOTAL TAX RATE 1.8366		

Pl No Not Except 10' Off E Side Section: 10 Township: 09 Range: 09
 Acres: 8.21



Remit Payment by Mail To:
 Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882

Section:
 0010
 Township:
 0009 Range:
 09 Acres:
 8.21

Johnson, Emie Jr
 10649 N Pr Rd 50 E
 Farmersburg IN 47850

PAYMENT DUE BY 05/11/2015

Net Property Tax Spring:	\$168.96
Delinquent Tax:	\$0.00
Penalty and Fees:	\$0.00
Other Assessments:	\$0.00
Current Tax:	\$0.00
Delinquent Tax:	\$0.00
Delinquent Penalty:	\$0.00
Less Spring Payments:	\$0.00

PAY THIS AMOUNT FOR SPRING PAYMENT
\$168.96

PAY SECOND (2nd) INSTALLMENT
2014 Pay 2015
 See information on reverse side

B SULLIVAN COUNTY TREASURER'S COPY Check here for Change of Address
(make changes to address shown below)

TAX ID NUMBER 03.03.00.000469	DUPLICATE NUMBER 2265	2014 Payable 2015	PROPERTY TYPE Real	BELED MORTGAGE COMPANY Johnson, Emmie & Belle (83)
PARCEL NUMBER 77-02-10-000-016.000-003	TAXING UNIT NAME Curry Township	TOTAL TAX RATE 1.8366		

Pl No Not Except 10' Off E Side Section: 10 Township: 09 Range: 09
 Acres: 8.21



Remit Payment by Mail To:
 Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882

PAYMENT DUE BY 11/10/2015

Net Property Tax Fall:	\$168.96
------------------------	----------

REAL ESTATE TAX INFORMATION

PAY FIRST (2nd) INSTALLMENT
A SULLIVAN COUNTY TREASURER'S COPY
 2014 Pay 2015
 See information on reverse side

TAX ID NUMBER 03.03.00.000461	DUPLICATE NUMBER 2257	2014 Payable 2015	PROPERTY TYPE Real	Check here for Change of Address (make changes to address shown below)
PARCEL NUMBER 77-02-10-000-003-003	TAXPAYER NAME Curry Township	TOTAL TAX RATE 1.8366	BILLED MORTGAGE COMPANY Johnson, Ernie & Belle (83)	

NW 1/4 11.67 ac. & 20.68 ac. PR. SW 1/4 23.16 ac. PR. and 16.05 ac. PR. NE NW 1/4 about 10' OFF E SIDE 21/4 N. S. 2008.

Remit Payment by Mail To:
 Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882



PAYMENT DUE BY 11/10/2015

Net Property Tax Spring: \$938.50
 Delinquent Tax: \$0.00
 Delinquent Penalty: \$0.00
 Penalties and Fees: \$0.00
 Other Assessments: \$0.00
 Current Tax: \$0.00
 Delinquent Tax: \$0.00
 Delinquent Penalty: \$0.00
 Loss Spring Payments: \$0.00

Johnson, Ernie Jr
 10649 N Pr Rd 50 E
 Farmersburg IN 47850

PAY THIS AMOUNT FOR SPRING PAYMENT \$938.50

PAY SECOND (2nd) INSTALLMENT
B SULLIVAN COUNTY TREASURER'S COPY
 2014 Pay 2015
 See information on reverse side

TAX ID NUMBER 03.03.00.000461	DUPLICATE NUMBER 2257	2014 Payable 2015	PROPERTY TYPE Real	Check here for Change of Address (make changes to address shown below)
PARCEL NUMBER 77-02-10-000-003-003	TAXPAYER NAME Curry Township	TOTAL TAX RATE 1.8366	BILLED MORTGAGE COMPANY Johnson, Ernie & Belle (83)	

Remit Payment by Mail To:
 Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882



PAY THIS AMOUNT FOR SPRING PAYMENT \$938.50

Net Property Tax Fall: \$938.50

REAL ESTATE TAX INFORMATION

A SULLIVAN COUNTY TREASURER'S COPY

2014 Pay 2015

TAXID NUMBER: 03.03.00.000464
 PARCEL NUMBER: 77-02-11-000-007-000-003

DUPLICATE NUMBER: 2260

TAXING UNIT NAME: Curry Township

PROPERTY TYPE: Real

TOTAL TAX RATE: 1.8366

2014 Payable 2015

W112 So Nw E12 Sw Nw Pr W12 N12, W12 Sw Nw Section: 09
 11, Township: 09 Range: 09 Acres: 00050.58

Remit Payment by Mail To:

Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882

Section:
 0011
 Township:
 0009 Range:
 09 Acres:
 58.994

Johnson, Ernie & Belle (83)

Check here for Change of Address (make changes to address shown below)

PAYMENT DUE BY 05/11/2015

Net Property Tax Spring: \$919.22
 Delinquent Tax: \$0.00
 Delinquent Penalty: \$0.00
 Penalty and Fees: \$0.00
 Other Assessments: \$0.00
 Current Tax: \$0.00
 Delinquent Tax: \$0.00
 Delinquent Penalty: \$0.00
 Less Spring Payments: \$0.00

Johnson, Ernie Jr
 10649 N Pr Rd 50 E
 Farmersburg IN 47850

B SULLIVAN COUNTY TREASURER'S COPY

PAY SECOND (2nd) INSTALLMENT
 2014 Pay 2015

TAXID NUMBER: 03.03.00.000464
 PARCEL NUMBER: 77-02-11-000-007-000-003

DUPLICATE NUMBER: 2260

TAXING UNIT NAME: Curry Township

PROPERTY TYPE: Real

TOTAL TAX RATE: 1.8366

2014 Payable 2015

W112 So Nw E12 Sw Nw Pr W12 N12, W12 Sw Nw Section: 09
 11, Township: 09 Range: 09 Acres: 00050.58

Remit Payment by Mail To:

Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882

Section:
 0011
 Township:
 0009 Range:
 09 Acres:
 58.994

Johnson, Ernie & Belle (83)

Check here for Change of Address (make changes to address shown below)

PAYMENTS REQUIRED FOR SPRING PAYMENT

\$919.22

PAYMENT DUE BY 11/10/2015

Net Property Tax Fall: \$919.22

REAL ESTATE TAX INFORMATION

A SULLIVAN COUNTY TREASURER'S COPY

2014 Pay 2015

TAX ID NUMBER: 03.03.00.002136

PARCEL NUMBER: 77-02-10-000-001.001-003

DUPLICATE NUMBER: 2853

TAXING UNIT NAME: Curry Township

2014 Payable 2015

PROPERTY TYPE: Real

TOTAL TAX DUE: 1,8366

Check here for Change of Address (make changes to address shown below)

BILLED MORTGAGE COMPANY: Johnson, Ernie & Belle (83)

Section: 0010
Township: 0009
Range: 09
Acres: 57.216

Remit Payment by Mail To: Sullivan County Treasurer, 100 Courthouse Square, Room 201, Sullivan, IN 47882

NP/E12/E12 Section: 10 Township: 09 Range: 09 Acres: 0057.216

PAYMENT DUE BY: 05/11/2015

Net Property Tax Spring:	\$899.94
Delinquent Tax:	\$0.00
Penalty and Fees:	\$0.00
Other Assessments:	\$0.00
Current Tax:	\$0.00
Delinquent Tax:	\$0.00
Less Spring Payments:	\$0.00
Total:	\$899.94

Johnson, Ernie Jr
10649 N Pr Rd 50 E
Farmersburg IN 47850

B SULLIVAN COUNTY TREASURER'S COPY

PAY SECOND (2nd) INSTALLMENT

2014 Pay 2015

TAX ID NUMBER: 03.03.00.002136

PARCEL NUMBER: 77-02-10-000-001.001-003

DUPLICATE NUMBER: 2853

TAXING UNIT NAME: Curry Township

2014 Payable 2015

PROPERTY TYPE: Real

TOTAL TAX DUE: 1,8366

Check here for Change of Address (make changes to address shown below)

BILLED MORTGAGE COMPANY: Johnson, Ernie & Belle (83)

Section: 0010
Township: 0009
Range: 09
Acres: 57.216

Remit Payment by Mail To: Sullivan County Treasurer, 100 Courthouse Square, Room 201, Sullivan, IN 47882

NP/E12/E12 Section: 10 Township: 09 Range: 09 Acres: 0057.216

PAYMENT DUE BY: 11/10/2015

Net Property Tax Fall:	\$899.94
------------------------	----------

REAL ESTATE TAX INFORMATION

A SULLIVAN COUNTY TREASURER'S COPY Check here for Change of Address (make change to address shown below)

2014 Pay 2015
 TAX ID NUMBER 03.03.00.000468
 PARCEL NUMBER 77-02-10-000-014.000-003
 DUPLICATE NUMBER 2264
 PROPERTY TYPE Real
 TAXING UNIT NAME 2014 Payable 2015
 CURRY TOWNSHIP
 TOTAL TAX RATE 1.8366
 W P1 Nw 50, N12 S10 10' Of E 500 Nw N12 & S1/2 S0 Nw, S1/2 Nw, No Sw S1/2 Nw Section: 10 Township: 0



Remit Payment by Mail To:
 Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882

PAYMENT DUE BY: 05/11/2015

Net Property Tax Spring	\$2,646.30
Delinquent Tax	\$0.00
Penalty and Fees	\$0.00
Other Assessments	\$0.00
Current Tax	\$0.00
Delinquent Penalty	\$0.00
Less Spring Payments	\$0.00

Johnson, Ernie Jr
 10649 N Pr Rd 50 E
 Farmersburg IN 47850

PAY THIS AMOUNT FOR SPRING PAYMENT

\$2,646.30

B SULLIVAN COUNTY TREASURER'S COPY Check here for Change of Address (make change to address shown below)

PAY SECOND (2nd) INSTALLMENT
 2014 Pay 2015
 TAX ID NUMBER 03.03.00.000468
 PARCEL NUMBER 77-02-10-000-014.000-003
 DUPLICATE NUMBER 2264
 PROPERTY TYPE Real
 TAXING UNIT NAME 2014 Payable 2015
 CURRY TOWNSHIP
 TOTAL TAX RATE 1.8366
 W P1 Nw 50, N12 S10 10' Of E 500 Nw N12 & S1/2 S0 Nw, S1/2 Nw, No Sw S1/2 Nw Section: 10 Township: 0



Remit Payment by Mail To:
 Sullivan County Treasurer
 100 Courthouse Square
 Room 201
 Sullivan, IN 47882

PAYMENT DUE BY: 11/10/2015

Net Property Tax Fall: \$2,646.30

REAL ESTATE TAX INFORMATION

A **SULLIVAN COUNTY TREASURER'S COPY** Check here for Change of Address
(make changes to address shown below)

2014 Pay 2015

03.03.00.000356 **2166** **2014 Payable 2015** **Real** **1.8366**

77-02-02-000-019-000-003 **Curry Township**

Parcel Number **DUPLICATE NUMBER** **TAXING UNIT NAME** **PROPERTY TYPE** **TOTAL TAX RATE**

Sw Cor Sw Sw, W Pt S1/2 Sw Section 02 Township 09 Range: 09
Acres: 00029.770



Remit Payment by Mail To:

Sullivan County Treasurer
100 Courthouse Square
Room 201
Sullivan, IN 47882

Section: 0002
 Township: 0009 Range: 09 Acres: 29.77

Johnson, Ernie Jr and Ernie Daniel Johns
10650 N Pr Rd 50 E
Farmersburg IN 47850

PAYMENT DUE BY: 05/11/2015

Net Property Tax Spring:	\$473.84
Delinquent Tax:	\$0.00
Delinquent Penalty:	\$0.00
Penalty and Fees:	\$0.00
Other Assessments:	\$0.00
Current Tax:	\$0.00
Delinquent Tax:	\$0.00
Delinquent Penalty:	\$0.00
Less Spring Payments:	\$0.00

PAY THIS AMOUNT FOR SPRING PAYMENT: \$473.84

B **SULLIVAN COUNTY TREASURER'S COPY** Check here for Change of Address
(make changes to address shown below)

2014 Pay 2015

03.03.00.000356 **2166** **2014 Payable 2015** **Real** **1.8366**

77-02-02-000-019-000-003 **Curry Township**

Parcel Number **DUPLICATE NUMBER** **TAXING UNIT NAME** **PROPERTY TYPE** **TOTAL TAX RATE**

Sw Cor Sw Sw, W Pt S1/2 Sw Section 02 Township 09 Range: 09
Acres: 00029.770



Remit Payment by Mail To:

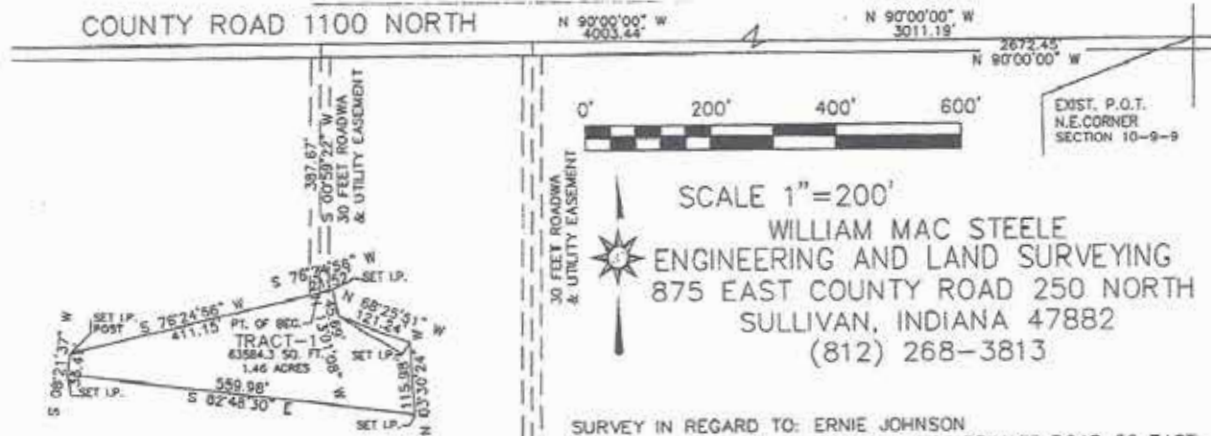
Sullivan County Treasurer
100 Courthouse Square
Room 201
Sullivan, IN 47882

PAYMENT DUE BY: 11/20/2015

Net Property Tax Fall: \$473.84

TRACT 7 SURVEY

TRACT 7 SURVEY



SURVEY IN REGARD TO: ERNIE JOHNSON
10649 NORTH PRIVATE ROAD 50 EAST
FARMERSBURG, INDIANA 47850

SEPARATE TWO PARCELS FROM THE PARENT TRACT.

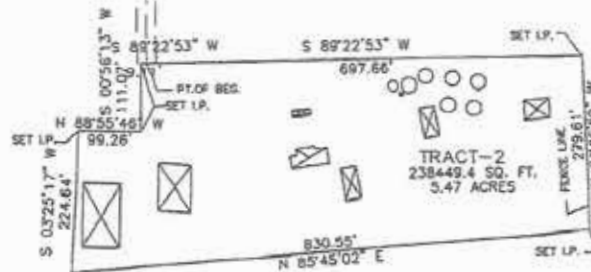
DESCRIPTION TRACT-1:
BEING A PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 9 WEST, OF CURRY TOWNSHIP, SULLIVAN COUNTY, SECOND PRINCIPAL MERIDIAN, INDIANA; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT N-90°00'00"-W (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SECTION 10 3,011.19 FEET, AND S-00°59'22"-W 387.67 FEET, FROM THE NORTHEAST CORNER OF THE NORTHEAST QUARTER, OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 9 WEST; THENCE S-76°24'56"-W 411.15 FEET; THENCE S-06°21'37"-W 33.47 FEET; THENCE S-82°48'30"-E 559.98 FEET; THENCE N-03°30'24"-W 115.98 FEET; THENCE N-68°25'51"-W 121.24 FEET; THENCE N-13°01'08"-W 45.69 FEET; THENCE S-76°24'56"-W 21.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.46 ACRES MORE OR LESS.

30 FEET WIDE ROADWAY AND UTILITY EASEMENT; BEING 15.0 FEET RIGHT AND LEFT OF THE FOLLOWING DESCRIBED BASE LINE; BEGINNING AT A POINT N-90°00'00"-W (ASSUMED BEARING) ALONG THE NORTH LINE OF SECTION 10 3,011.19 FEET FROM THE NORTHEAST CORNER OF SECTION 10; THENCE S-00°59'22"-W 387.67 FEET TO THE NORTH LINE OF TRACT -2 AND THE POINT OF TERMINATION FOR THIS EASEMENT.

I, WILLIAM MAC STEELE, CERTIFIES THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH SURVEY RULES IN RULE 865-IAC-12; THAT ALL MONUMENT OR MARKERS SHOWN HEREIN, ACTUALLY EXISTS, AND THAT THEIR LOCATION, SIZE, AND MATERIALS, ARE ACCURATELY SHOWN.

CERTIFIED BY: *William Mac Steele*
WILLIAM MAC STEELE, P.L.S.
DATE: JANUARY 6, 2012
FILE NO. 010612-JOHNSON-DANNY



TRACT-2:

BEING A PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 9 WEST, OF CURRY TOWNSHIP, SULLIVAN COUNTY, SECOND PRINCIPAL MERIDIAN, INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOW:
BEGINNING AT A POINT N-90°00'00"-W (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SECTION 10; 2,672.45 FEET, AND S-00°45'07"-W 1,860.23 FEET, FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 9 WEST; THENCE S-89°22'53"-W 9.11 FEET; THENCE S-00°56'13"-W 111.07 FEET; THENCE N-88°55'46"-W 99.26 FEET; THENCE S-03°25'17"-W 224.64 FEET; THENCE N-85°45'02"-E 830.55 FEET; THENCE N-01°26'59"-W 279.61 FEET; THENCE S-89°22'53"-W 697.66 FEET; TO THE POINT OF BEGINNING.

CONTAINING 5.47 ACRES MORE OR LESS.

30 FEET WIDE ROADWAY AND UTILITY EASEMENT; BEING 15 FEET RIGHT AND LEFT OF THE FOLLOWING DESCRIBED BASE LINE; BEGINNING AT A POINT N-90°00'00"-W (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SECTION 10 2,672.45 FEET, FROM THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 9 WEST; THENCE S-00°45'07"-W 1,860.23 FEET TO THE NORTH LINE OF TRACT-2, AND THE TERMINATION OF THIS EASEMENT.

YIELD HISTORY

YIELD HISTORY

AGRI GENERAL INSURANCE COMPANY RAIN AND HAIL LLC.		Policy # MP-070002	State INDIANA 11	Date 06/20/2015	Page 1 of 12	SR
MP/CI Application/Cancellation/Transfer/Policy Change/Reporting Form						
Applicant/Insured Information ERNIE DAN JOHNSON 10650 N PR SO E FARMERSBURG IN 47850-0000		Spouse Information NO SPOUSE Signature Authorization: I am the insured and hereby authorize any and all my insurance documents on my behalf to be issued by the insurance company to any and all my insurance agents, brokers, and other persons who are authorized to issue such documents on my behalf. I hereby authorize the insurance company to issue such documents on my behalf. I understand that this authorization may be revoked at any time upon written notice signed and delivered to my Agent or Insurance Provider.		Agency/Agent Information INDEPENDENT ENTERPRISES INC 1467 W MAIN ST TERRE HAUTE IN 47803-0619 Email: 4432PHYLIS@EMAIL.COM		
Name: ERNIE DAN JOHNSON SSN/EMI/Rat: 000-00-0000 Person Type: Individual	Phone: 812-377-4638 Agency Code: 752-000		The person who is insuring the other's share must provide evidence of the other party's approval, such as the lease agreement or power of attorney.			
Form Action Requested (check all that apply): <input type="checkbox"/> New Application <input type="checkbox"/> Transfer <input type="checkbox"/> Coverage Change <input type="checkbox"/> Cancellation <input type="checkbox"/> Rely on Field Review <input type="checkbox"/> Average Report <input type="checkbox"/> Production Report						
Other Changes: <input type="checkbox"/> Add/Change/Remove insured's authorized representative <input type="checkbox"/> Add/Change/Remove insured's address <input type="checkbox"/> Add/Change/Remove insured's identification number <input type="checkbox"/> Correct the spelling of insured's name <input type="checkbox"/> Correct the spelling of SBI's name <input type="checkbox"/> Rely on Signature Authorization <input type="checkbox"/> Rely on SBI's Identification Number						
APPLICATION INFORMATION						
County	Name of Crop	Eligible Crop Year	Plan of Insurance	Coverage Level	Percentage of Price Election or Amount of Insurance	Projected Price
SULLIVAN	CORN	2015	RP	A 0.05	4.15	4.15
	SOYBEANS	2015	RP	A 0.05	0.73	0.73
REMARKS/OTHER: POLICY LOSS PAYEE AND ADDRESS BMO HARRIS BANK 135 N PENNSYLVANIA ST SUIT 900 INDIANAPOLIS IN 46204-0000						
SBI INFORMATION - List all persons with a substantial beneficial interest (10% or more) in the insured's operation as defined in the applicable policy provisions (include individuals or insurers insured under the applicant). If more, also NONE.						
SBI Request	Name	Complete Address	Telephone Number	Identification Number	Identification Number Type	Person Type
<input type="checkbox"/> ADD						

YIELD HISTORY

AGRI GENERAL INSURANCE COMPANY
RAIN AND HAIL, L.L.C.

County: 153 SULLIVAN
Practitioner: NON IRR
Legal Description: 2 9N 9W

Unit Description: ERNIE JOHNSON JR.
ERNE D. JOHNSON
3862

Insured's Share: 1.000 Name of other persons sharing in crop

Policy: MPACT00002
For 2015 and succeeding years

State: IOWA 13
Insured: ERNIE DAN JOHNSON

County: 153 SULLIVAN
Practitioner: NON IRR
Legal Description: 23 9N 9W

Unit Description: ERNIE JOHNSON JR.
ERNE D. JOHNSON
3862

Insured's Share: 1.000 Name of other persons sharing in crop

Date: 06/30/2015
Page: 0 of 12
SR

SCAF#: 50315793051012030084 2015

County: 153 SULLIVAN
Practitioner: NON IRR
Legal Description: 23 9N 9W

Unit Description: ERNIE JOHNSON JR.
ERNE D. JOHNSON
3862

Insured's Share: 1.000 Name of other persons sharing in crop

AGRI General Insurance Company
MPCI Acreage and Production Reporting Form with FarmTract

County: 153 SULLIVAN
Practitioner: MFACAMBR
Legal Description: 2 9N 9W

Unit Description: ERNIE JOHNSON JR.
ERNE D. JOHNSON
3862

Insured's Share: 1.000 Name of other persons sharing in crop

Unit Number	OU	FSN	3862	Hold #	33.0
Year	Total Production	Acre	Yield	Yield/Ton	Acres
05	0.0	0.00	0.00	0.0	0.0
06	0.0	0.00	0.00	0.0	0.0
07	0.0	0.00	0.00	0.0	0.0
08	0.0	0.00	0.00	0.0	0.0
09	0.0	0.00	0.00	0.0	0.0
10	0.0	0.00	0.00	0.0	0.0
11	0.0	0.00	0.00	0.0	0.0
12	0.0	0.00	0.00	0.0	0.0
13	0.0	0.00	0.00	0.0	0.0
14	4307.9	18.10	238.0	A	182.0
Total					

Unit Number	OU	FSN	3862	Hold #	33.0
Year	Total Production	Acre	Yield	Yield/Ton	Acres
05	0.0	0.00	0.00	0.0	0.0
06	0.0	0.00	0.00	0.0	0.0
07	0.0	0.00	0.00	0.0	0.0
08	0.0	0.00	0.00	0.0	0.0
09	0.0	0.00	0.00	0.0	0.0
10	0.0	0.00	0.00	0.0	0.0
11	0.0	0.00	0.00	0.0	0.0
12	0.0	0.00	0.00	0.0	0.0
13	0.0	0.00	0.00	0.0	0.0
14	3650.5	21.20	172.0	TA L	164.0
Total					

Unit Number	OU	FSN	3862	Hold #	33.0
Year	Total Production	Acre	Yield	Yield/Ton	Acres
05	0.0	0.00	0.00	0.0	0.0
06	0.0	0.00	0.00	0.0	0.0
07	0.0	0.00	0.00	0.0	0.0
08	0.0	0.00	0.00	0.0	0.0
09	0.0	0.00	0.00	0.0	0.0
10	0.0	0.00	0.00	0.0	0.0
11	0.0	0.00	0.00	0.0	0.0
12	0.0	0.00	0.00	0.0	0.0
13	0.0	0.00	0.00	0.0	0.0
14	3196.0	21.20	151.0	TA 0	150.0
Total					

YIELD HISTORY

AGRI GENERAL INSURANCE COMPANY
RAH AND HAIL L.L.C.

MPIC1 Average and Production Reporting Form with Farm Tract

Policy: MP-0700082 State: INDIANA 13 Date: 06/20/2015 Page 10 of 12 SR

County: 153 SULLIVAN Crop: RP-CORN Type: GSG

County: 153 SULLIVAN Crop: RP-SOYBEANS

For: 2015 and succeeding years ERNIE DAN JOHNSON

Practitioner: NON IRR Unit Description: CHANDEL 10

Practitioner: HIFAC-NIRR Unit Description: 1,000 Name of other persons sharing in crop

Legal Description: 11 9th 9W FANIE JOHNSON JR.

Legal Description: 10 6th 9W FANIE JOHNSON JR.

Legal Description: 4374 2828-1 4374 2828-1

Legal Description: 4374 2828-1 4374 2828-1

Unit Description: CHANDEL 10 1,000 Name of other persons sharing in crop

Unit Description: 1,000 Name of other persons sharing in crop

Unit Description: 1,000 Name of other persons sharing in crop

Unit Number: 04 7.06 FSN 4374 Yield # 9.0

Unit Number: 05 7.04 FSN 4374 Yield # 8.0

Unit Number: 06 7.04 FSN 4374 Yield # 8.0

Yield History Table (Crop 04)

Crop Year	Total Production	Acres	Yield	Yield Description	Yield Type	High Risk	Low Risk
02	12,307.0	88.40	139.2	TA	10 - Years	139.2	0.0
03	25,664.0	149.00	172.0	TA	10 - Years	172.0	0.0
04	27,050.0	136.50	198.0	TA	10 - Years	198.0	0.0
05	6,754.0	38.10	177.0	TA	10 - Years	177.0	0.0
06	22,999.0	138.50	166.0	TA	10 - Years	166.0	0.0
07	5,600.0	40.00	140.0	TA	10 - Years	140.0	0.0
08	22,475.0	74.70	300.0	TA	10 - Years	300.0	0.0
09	8,610.0	52.30	164.0	TA	10 - Years	164.0	0.0
10	3,619.0	52.30	69.0	TA	10 - Years	69.0	0.0
11	12,064.3	52.10	231.0	TA	10 - Years	231.0	0.0
Total							

Yield History Table (Crop 05)

Crop Year	Total Production	Acres	Yield	Yield Description	Yield Type	High Risk	Low Risk
02	7,692.0	50.50	152.0	TA	10 - Years	152.0	0.0
03	4,585.0	118.30	39.0	TA	10 - Years	39.0	0.0
04	3,042.0	60.50	50.0	TA	10 - Years	50.0	0.0
05	5,435.0	118.30	46.0	TA	10 - Years	46.0	0.0
06	2,796.9	60.50	46.0	TA	10 - Years	46.0	0.0
07	4,106.0	88.00	47.0	TA	10 - Years	47.0	0.0
08	2,482.0	50.50	49.0	TA	10 - Years	49.0	0.0
09	3,608.0	88.00	41.0	TA	10 - Years	41.0	0.0
10	10,726.0	214.10	50.0	TA	10 - Years	50.0	0.0
11	10,378.0	214.10	48.0	TA	10 - Years	48.0	0.0
Total							

Yield History Table (Crop 06)

Crop Year	Total Production	Acres	Yield	Yield Description	Yield Type	High Risk	Low Risk
02	12,116	12.10	1,000.0	TA	10 - Years	1,000.0	0.0
03	2,531	2.53	1,000.0	TA	10 - Years	1,000.0	0.0
04	11,880	11.89	1,000.0	TA	10 - Years	1,000.0	0.0
05	26,321	26.32	1,000.0	TA	10 - Years	1,000.0	0.0
06	8,760	8.76	1,000.0	TA	10 - Years	1,000.0	0.0
07	26,531	26.53	1,000.0	TA	10 - Years	1,000.0	0.0
08	27,001	27.00	1,000.0	TA	10 - Years	1,000.0	0.0
09	19,732	19.73	1,000.0	TA	10 - Years	1,000.0	0.0
10	14,011	14.01	1,000.0	TA	10 - Years	1,000.0	0.0
11	0,280	0.28	1,000.0	TA	10 - Years	1,000.0	0.0
12	0,600	0.60	1,000.0	TA	10 - Years	1,000.0	0.0
13	19,021	19.02	1,000.0	TA	10 - Years	1,000.0	0.0
Total							

Remarks/Other: 5C 03/16/15 PR 04/29/15 PL 06/20/15 AR 07/15/15

Non-Trend App. Yld: 47.0

Trend Adjustment: 0.00

YIELD HISTORY

AGRI GENERAL INSURANCE COMPANY
RAIN AND HAIL LLC

MPCI Acreage and Production Reporting Form with Farm Tract

Policy: MP 0700002
Date: 05/20/2015
Page 11 of 12

State: INDIANA 13
Insured: EDNIE DAN JOHNSON
SCAR: 50315793051012030119 2015

County: TSI SULLIVAN
Crop: 00-SOYBEANS
Practice: MFAC-MRR
Type: RTS

Legal Description: 11 SW 3W
EARL E JOHNSON JR.

Unit Description: CHANNEL 10
Insured's Share: 1.000 Name of other persons sharing in crop

Unit Number	OU	FSN	4374	Yield #	10.0
00	00	15.90	58.0	TA	15.90
02	02	15.90	41.0	TA	15.90
04	04	15.90	55.0	TA	15.90
06	06	15.90	45.0	TA	15.90
07	07	20.00	42.0	TA	20.00
08	08	19.20	42.0	TA	19.20
09	09	20.00	43.0	TA	20.00
11	11	52.30	47.0	TA	52.30
13	13	52.30	42.0	TA	52.30
14	14	0.00	-	-	0.00

Area	Pract	Yield	Yield #	Yield #	Yield #
4374-255952	10.97	30.97	85.1815	85.1815	85.1815
4374-255953	10.42	36.42	85.1815	85.1815	85.1815
4374-255954	4.25	4.25	85.1815	85.1815	85.1815
4374-255957	1.44	1.44	85.1815	85.1815	85.1815
4374-255958	8.33	8.33	85.1815	85.1815	85.1815
4374-255959	16.27	16.27	85.1815	85.1815	85.1815
Total	52.28	52.28	85.1815	85.1815	85.1815

Remarks/Other: SC 03/16/15 PR 04/25/15 PL 08/20/15 AR 07/15/15
Non-Tread App Yld 46.0
Tread Adjustant
Z. Zero Acres

PHOTOS

PHOTOS



PHOTOS



PHOTOS



PHOTOS



PHOTOS



PHOTOS



PHOTOS



PHOTOS







SCHRADER

Real Estate and Auction Company, Inc.

SCHRADER REAL ESTATE & AUCTION CO., INC.

950 N. Liberty Dr., Columbia City, IN 46725

260-244-7606 or 800-451-2709

SchraderAuction.com

