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RIGHT OF WAY EASEMENT

THIS INSTRUMENT PREPARED BY:
Alan Paul
CHELCO, Inc.
P. O. Box 512, DeFuniak Springs, FL
32433

STATE OF FLORIDA
COUNTY OF OKALOOSA

KNOW ALL MEN BY THESE PRESENTS, that the undersigned WILLIAM H. PRICE, THE UNREMARIED WIDOWER OF
DIXIE J. PRICE, DECEASED, WHOSE POST OFFICE ADDRESS IS P.O. BOX 613, BAKER, FLORIDA, 32531

hereby grant unto Chocorawhatchee Electric Cooperative, Inc., a Florida corporation, whose post office address is DeFuniak Springs, FL and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of OKALOOSA, State of Florida, and more particularly described as follows:

A strip of land 20 feet in width lying 10 feet on each side of and parallel to a centerline being established by an overhead distribution power line, with the right to construct and maintain guy wires and anchors outside the above 20 feet to support said power line. Said power line is for the purpose of providing electric service to the Grantor's new home.

The easement described above is located on the following described property:

Commence at the Northwest corner of Section 22, Township 5 North, Range 24 West, Okaloosa County, Florida; thence run South along the West line of said Section, 35 chains; thence run East 5 chains to the Point of Beginning, being the Northwest corner of Blackman's lot; thence East 20 chains; thence South 20 chains; thence West 20 chains; thence North 20 chains to the Point of Beginning. LESS AND EXCEPT that part West of State Road 189 and O.R. Book 1031, Page 320; O.R. Book 1093, Page 1055; O.R. Book 1093, Page 1827, and O.R. Book 1095, Page 1852.

Deed Reference: O.R. Book 698 Page 236, and O.R. Book 1093 Page 1826

Parcel I.D. # 22-5N-24-0000-0008-0000

**** OFFICIAL RECORDS ****
BK 2034 PG 1002

and to construct, operate and maintain an electric distribution line or system on or under the above described lands and/or in, upon or under all streets, roads, or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conductors, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located along a strip of land 20 feet in width, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including and control of the growth of other vegetation of the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other utility.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative. The undersigned covenant that he is the owner of the above described lands, and that the said lands are free and clear of encumbrances and liens of whatever character except those held by the following persons:

EXECUTED this 13 day of June, 1996.

Signed in the presence of:

Jessie Terry
WITNESS
Jessie Terry
PRINT SIGNATURE
Brenda J. Brackin
WITNESS
Brenda J. Brackin
PRINT SIGNATURE

William H. Price (seal)
WILLIAM H. PRICE



STATE OF FLORIDA
COUNTY OF Okla

The foregoing instrument was acknowledged before me this 13
day of June, 1996 by WILLIAM H. PRICE, who is personally
known to me or who has produced a Power of Attorney
as identification. PL20-928-44-98-0

Brenda J. Brackin
Notary Public

My Commission Expires:
My Commission Number is:



FOR RECORDER'S USE

Deed Doc Stamps \$.70 PL20-928-44-98-0

FILE # 1487104 RCD: Jun 13 1996 @ 09:01AM
Newman C. Brackin, Clerk, Okaloosa Cnty Fl

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