Cover page for:

Preliminary Title Opinion (with copies of recorded exceptions)

Preliminary title opinion provided by:

Assured Title Agency, Inc.

(Dated February 1, 2023)

North part of Auction Tract 13

(Hancock County, Ohio)

For June 29, 2023 auction to be conducted by: Schrader Real Estate and Auction Company, Inc.

On behalf of:

Kinder-Segen, LLC

Re: Karl Rieman Estate 8.459 acres CR 26 Rawson, Ohio 45881

This is to certify that we have examined the title to the following described premises:

Situated in the Township of Union, County of Hancock, State of Ohio, and being a part of the W1/2 of the NE1/4 of Section 26, T1S, R9E, a tract of land bounded and described as follows:

BEGINNING at an iron pin set marking the intersection of the east line of the W1/2 of the NE1/4 of Section 26 with the southeasterly limited access right of way line of Interstate No. 75, described as lying, S00°14'15"E, a distance of 1531.36 feet from a railroad spike found marking the northeast corner of the W 1/2 of said NE 1/4;

thence along the east line of the W1/2 of said NE1/4, S00° 14' 15"E, a distance of 1149.71 feet to the southeast corner of the W1/2 of said NE1/4, referenced by an iron pin found south 0.58 feet;

thence along the south line of said NE1/4, S89°44'17"W, a distance of 1179.42 feet to an iron pin set on the southeasterly limited access right of way line of Interstate No. 75;

thence along the southeasterly limited access right of way line of Interstate No. 75, N45°28'51"E, a distance of 1647.43 feet to the Point of BEGINNING, and containing 15.565 acres of land, more or less, subject however to all prior easements of record.

LESS AND EXCEPT THE FOLLOWING PARCEL:

Situated in the Township of Union, County of Hancock, State of Ohio, and being a part of the W ½ of the NE ¼ of Section 26, T1S, R9E, a tract of land bounded and described as follows:

Commencing at a mag nail found marking the southeast corner of the NE ¼ of said Section 26;

Thence along the south line of said NE 1/4 S89°44'17"W, a distance of

1326.79 feet to an iron pin set marking the southeast corner of the W1/2 of the NE ¼ of said Section 26, said point also being the southeast corner of a 15.565 acre tract of land as described in OR 2433, Page 215, OR 2387, Page 2450, and OR 2387, Page 2455 of the Hancock County Official Records;

thence along the east line of the W1/2 of the NE ¼ of said Section 26 N00°14'15"W a distance of 504.84 feet to an iron pin set and being the Principle Point of beginning of the tract of land to be herein described;

thence from the above described Principle Point of Beginning, N87°30'37"W, a distance of 285.30 feet to an iron pin set;

thence S54°29'29"W a distance of 314.49 feet to an iron pin set;

thence S38°39'39"W a distance of 191.06 feet to an iron pin set;

thence S46°43'20"W a distance of 79.71 feet to an iron pin set;

thence parallel with the south line of the NE ¼ of said Section 26 S89°44'17"W a distance of 105.67 feet to an iron pin set;

thence N09°59'19"W a distance of 183.23 feet to an iron pin set on the southeasterly Limited Access Right of Way line of Interstate Route 75;

thence along said Limited Access Right of Way line N45°28'51"E, a distance of 1196.61 feet to an iron pin found marking the intersection of said Limited Access Right of Way line with the east line of the W1/2 of the NE ¼ of said Section 26;

thence along said east line S00°14'15"E, a distance of 644.87 feet to the Principle Point of Beginning, and containing 7.106 acres of land, more or less, subject however to all prior easements of record.

Hancock County Official Records, Teresa A. Rieman Living Trust, Karl L. Rieman, Trustee OR 2387, Page 2450, OR 2387, Page 2455, Kinder-Segen, LLC OR 2433, Page 215

<u>NOTE:</u> The bearings in this legal description are based upon an assumed meridian and are used only for the purpose of describing angular measurements.

<u>NOTE:</u> This tract of land must be transferred to an adjoining property and cannot be transferred separate and apart without approval from the Hancock County Regional Planning Commission.

I.P. Set = 5/8" x 30" Rebar with Peterman Associates' Cap.

Parcel No. 44-0001030684 Map No. 1909-260-00-002.002

We hereby certify that in our opinion a good and merchantable title to the aforedescribed premises is vested in the name of Kinder-Segen, LLC, an Ohio Limited Liability Company, (an undivided ½ interest), as shown in Volume 2433, Page 215 of the Official Records of Hancock County, Ohio; Karl L. Rieman, Sole Trustee of the Teresa A. Rieman Living Trust dated October 19, 2001, (an undivided ½ interest), as shown in Volume 2387, Page 2455 of the Official Records of Hancock County, Ohio.

SUBJECT ONLY TO THE FOLLOWING:

REAL ESTATE TAXES AND ASSESSMENTS:

Parcel No. 44-000103684

- 1. Real estate taxes and assessments, if any, for the first half of the year 2022, in the amount of \$63.37, are paid.
- 2. Real estate taxes and assessments, if any, for the last half of the year 2022, in the amount of \$63.37, are paid.
- 3. Real estate taxes and assessments, if any, for the year 2023 are a lien and have not yet been determined.

MORTGAGES:

1. Mortgage from Kinder-Segen, LLC, an Ohio Limited Liability Company and Karl L. Rieman, as Trustee of the Teresa A. Rieman Living Trust dated October 19, 2001 an Ohio Trust, to The Citizens National Bank of Bluffton in the principal amount of the principal amount of the Principal amount of the Citizens National Bank of Bluffton in February 4, 2015, at 2:10 PM in Volume 2474, Page 957 of the Official Records of Hancock County, Ohio.

OTHER:

- 1. Any and all zoning regulations and/or zoning ordinances.
- 2. Subject to oil, gas, coal and other mineral interests together with the rights appurtenant thereto whether created by deed, lease, grant, reservation, severance, sufferance or exception.
- 3. Oil and Gas Lease from Andrew J. Nichols and Shirley A. Nichols, husband and wife to Palladian Enterprises, Inc. dated June 8, 1993, filed for record August 30, 1993 at 8:36 AM in Volume 947, Page 212 of the Official Records of Hancock County, Ohio. Assigned to Meridian Oil, Inc. dated October 14, 1994, filed for record December 20, 1994 at 11:06 AM in Volume 1122, Page 28 of the Official Records of Hancock County, Ohio.
- 4. Right of Way from Ralph W. Wise to Hancock-Wood Electric Cooperative dated May 17, 1956, filed for record March 7, 1958 at 4:30 AM in Volume 271, Page 534 of the Deed Records of Hancock County, Ohio.

NOTE: This parcel will need to be attached to an adjacent parcel because it is land locked.

This Title Opinion is subject to the compliance with "Consumer Credit Protection," "Truth in Lending," or similar laws.

The above Opinion is made subject to the right of any person or persons in possession of said premises or who has or have any unpaid accounts for labor performed or material furnished within the time frame from this date as prescribed in the Ohio Mechanic's Lien Law as found in Chapter 1311 of the Ohio Revised Code, and to special taxes and assessments not shown by the County Treasurer's Records.

The above Opinion is based on a search in said County of the Records of the Recorder, Auditor, Treasurer, Probate Judge, Sheriff, and Clerk of Courts, and contains every instrument on record as revealed by the indexes constituting a lien against said premises.

This Opinion of Title covers the period of time of the past Forty (40) years and is made for the benefit of The Karl Rieman Estate.

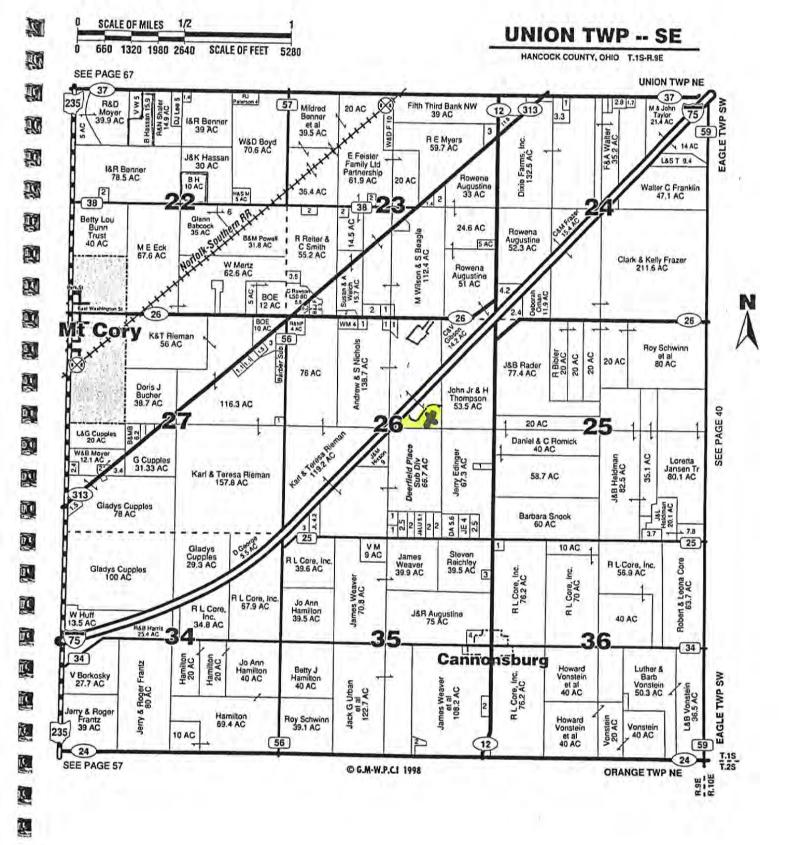
Dated at the City of Findlay, County of Hancock and State of Ohio, this 1st day of February, 2023, at 8:30 AM.

ASSURED TITLE AGENCY, INC. 301 South Main Street, 4th Floor Findlay, Ohio 45840 (419) 423-0060

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THES AGREEMENT made the 8th _ day of _June Andrew J. Nichols & Shirley A. Nichols, husband & wife

where address is 20416 Luettich Lane, Estero, Florida 33929

and Palasian Enlarprises Inc., P. O. Box 671665, Housion, Texas 77267, Lessee.

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WITNESSETH

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The East half of the Northwest guarter of Section 26, AND the West half of the Northeast guarter of Section 26, Township 1 South, Range 9 East, containing 160 acres, more or less, SAVE AND EXCEPT those certain parcels excepted and reserved in Hancock County Deed Book Volume 597 at Page 91, leaving a balance of 136.67 acres, more or less. The subject premises are assessed as Parcel No. 44-0001004366 in Hancock County as of the date of this Agreement.

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posted or unliked therewith, in primary and/or enhanced indowny, Lesses and other substances owned hereby is the leader of the indoved. Such operations on the leader permises as may be reasonably necessary for such purposes, including but of organs and operations and operations are marked indoved and the conduct defining of wests, and the conductions and other facilities to discover, produce, sione, busits, dispond and the leader of the leader o

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Inc. motiging or other is non-particle and agrees to detered the tills to the leased premises and agrees that leases of this base, ien with right to enforce same and apply royalizes, accuracy howards and in the word. Leases does not, Leases shall be subrogated to subwarranty. It is accurately accurately royalizes accurate pleasancing howards assisting asme. Without impairment of Leases's total subrogated to subwarranty. It is accurately accurately accurate the subrogate of the output of the leases's that has accurate and warranty. It is accurately accurately accurate the subrogated of the output of the leases's total subrogated to subroyalize and undivided (see simple estate (whether Leason's information have). All intervel, shall be paid only in the proposition which as information of the intervel mories accurate from any part is to which the leases of the sub-tot and intervel, shall be paid only in the proposition whether the intervel or not owned by this lease, because to the whole and undivided fee simple estate therein. All royally intervel convert does all other royally herein provides. Should any one or more of the parties accurated above as Leasons in the intervel accurate this lease, it shall nevertheless be briefly on public section of parties escated the shall never the sector of the parties never days are all sectors had any one or more of the parties accurated above as Leasons had to apply the sector shall nevertheless be briefly on public sector of the parties never days are all sectors had any one or more of the parties accurated above as Leasons had to apply the parties of the state and the parties never had above as Leasons had to accurate the sectors and above as Leasons had to accurate the state of the more and the parties never had above as Leasons had to accurate the sectors and above as Leasons had to accurate the sector of the parties never had above as Leasons had to accurate the sector accurate the

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See EXHIBIT "A" attached HIS

IN WITNESS WHEREOF, this instrument is executed on the date first above written

LESSO Leotta C. Ballard as ro both <u>i Qulf. Joy</u> Carl E. Fox as to both Alad Shuly a highels ETATE OF Ohio ACKNOWLEDOMENT TO THE LEASE June 10 200 On this AD., 19 93 before me aly apparent Andrew J. & Shirley A. Nichols, H&W ly, in the State store some as the parton <u>B</u> described in and when some as <u>the 1</u> <u>the set</u> of the set and dead My Commission Expires Notary Public, Static all Ohio My Commission Expires May 29, 1954 This hasse was prepared by Poladan Enterprises Inc. P. O. Box 871685 Houston, Tease 77287 By.

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EXHIBIT "A"

Attached to and by reference made a part of that certain Oil and Gas Lease dated <u>June 8th</u>, 199<u>3</u>, by and between Andrew J. Nichols & Shirley A. Nichols, husband & wife

____, Lessor, and Palladian Enterprises Inc., Lessee.

ADDITIONAL PROVISIONS:

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1. Lessee shall reimburse Lessor for the market value of any growing crops destroyed by Lessee's operations hereunder, or for the market value of crops taken out of cultivation due to Lessee's operations by paying to Lessor prior to initiation of drilling the sum of \$1,500.00 per acre of land utilized in such operation. As to any have tile drainage systems, Lessee shall pay to Lessor the sum of \$2,000.00 per acre. Furthermore, Lessee shall also reimburse Lessor personal property, buildings or other improvements of Lessor caused by Lessee's operations on the leased premises.

2. It is hereby understood and agreed that prior to entry on the leased premises, Lessee shall consult with Lessor as to the location of all drillsites, points of ingress and egress, roads, and, if efforts to minimize the amount of acreage utilized during its operations, and maintain the leased premises so as to minimize interference with Lessor's agricultural use of the leased premises.

3. Upon notice from Lessee of its intent to conduct operations on the leased premises, Lessor agrees to consult with Lessee to determine the location and positions of any and all tile drains and outlets situated in or on the leased premises. Lessee shall use reasonable efforts to conduct its operations to protect such drains and outlets from damage, and as long as this lease is in full force and effect, Lessee shall repair or restore any drains operations on the leased premises within ninety (90) days from the date of notification by Lessor of such damage, given adequate weather conditions.

4. IT IS REREBY UNDERSTOOD AND AGREED BY THE PARTIES HERETO THAT THE PROVISIONS OF THIS EXHIBIT "A" SHALL SUPERSEDE ANY PROVISIONS OF THE PRINTED LEASE FORM TO THE CONTRARY.

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Mail 12733 POR_1122 PAGE_28 PLED AND RECORDED ON A COLOR AT 11:10 OCLOW A M M VOL 112 D PAGE 28 ANITA M. MUSCRAVE 1/LR ANITA M. MUSCRAVE 1/LR ESCORDER MANOCK CO., OND FEE (10.07) PAD ASSIGNMENT OF OIL AND GAS LEASE STATE OF OHIO KNOWN ALL MEN BY THESE PRESENTS COUNTY OF HANCOCK) THAT, PALLADIAN ENTERPRISES INC., whose address is P. O. Box 671685, Houston, Texas 77267, (hereinafter referred to as Assignor), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged and confessed, does hereby bargain, sell, transfer, convey and assign unto MERIDIAN OIL INC., whose address is 400 North Sam Houston Parkway East, Suite 1200, Houston, Texas 77060 (hereinafter referred to as Assignce), all of Assignor's right, title and interest in and to the Oil and Gas Lease(s), described in Exhibit "A" INSOFAR as the same covers and affects the land(s) described in said Exhibit attached hereto and made a part hereof. THIS Assignment is made without warranty of title, either express or implied and shall be subject to any prior reservations or assignments. IN WITNESS WHEREOF, this instrument is executed this 14th day of October, 1994, but effective as of the 1st day of September, 1994. PALLADIAN ENTERPRISES INC. W. J. Scarth W. J. Scarth President By: 585 STATE OF TEXAS KNOWN ALL MEN BY THESE PRESENTS COUNTY OF HARRIS í This instrument was acknowledged before me on the ______ day of <u>October</u>, 1994, by W. J. SCARFF, President of PALLADIAN ENTERPRISES INC., on behalf of said corporation. NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS lavo MY COMMISSION EXPIRES: \odot PATRICIA & DAVIS This Instrument was prepared by: Meridian Oli Inc. 400 N. Sam Houston Parkway E., Suite 1200 Houston, Texas 77060 Jule fr. 2 1 9

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18715200	0H35419 210	1.211	PALLADIAN ENTERPRISES INC	04-06	66-	НО	HANCOCK	1 4	-	PHOSPECT	CTLEEGAL DESCRIPTION T2S, R9E, SEC 3: 79.1 ACRES OUT OF W/2 NE/4,
19715500	OH35422 210	MATHEWSON, EUGENE A, ET UX		04-06	-	-	HANCOCK	K -963	-	DUKE	725, R9E, SEC 5: 39.1 ACRES OUT OF S/2 E/2 5F/4
19716100	OH35424 210	MERTZ, WAYNE L, ET UX	PALLADIAN ENTERPRISES INC	06-17	-93	НО	HANCOCK	K -964	-	DUKE	T15, R9E, SEC 22: 62.6 ACRES OUT OF S/2 SE/4
19716000	OH35423 210	MEYER, ELMER L, ET UX	PALLADIAN ENTERPRISES INC	06-03	69-	F	HANCOCK				T15, F106, SEC 7: 40,17 ACRES OUT OF SE/4 SE(4, 55.22 ACRES OUT OF NE/4 SE/4 & W/2 SE(4, 35.78 ACRES OUT OF W/2 SE(4; SEC 18: 08.95 ACRES OUT OF W/2 NE/4; SEC 18: 08.95
19716300	OH35428 210	MEYER, MARK H, ET AL	PALLADIAN ENTERPRISES INC	06-04	6.	н	HANCOCK -947	< •847	220	DUKE	T1S, R10E, SEC 18: N/2 NE/4 SWIA
18716400	OH35427 210	MEYER, ROBERT E	PALLADIAN ENTERPRISES INC	11-07	66-	H	HANCOCK .1044	41044	27	DUKE	T2S, R9E, SEC 4: 41.906 ACRES OUT OF W/2 W/2 NE/4, 40.468 ACRES OUT OF F/2 NW/4
19716500	OH36428 210	MIRCO INC	PALLADIAN ENTERPRISES INC	05-17	26-	HO	HANCOCK -1017	101-	215	DUKE	T2S. R9E. SEC 21. WID MANUA
18714700	OH35414 210	MONTBATH FARM	PALLADIAN ENTERPRISES INC	05-14	-93	¥	HANCOCK - 847	. 847	229		T2S, R9E, SEC 31: N/2 NW/4, 54.13 ACRES OU OF NE/4 NW/4 & N/2 CRES OU
18718100	OH35433 210	UX	PALLADIAN ENTERPRISES INC	03-26	-93	HO	HANCOCK . 963	.983	59		12S, R9E, SEC 16: 79.38 ACRES OUT OF W/2 E
19719400	0H36434 210	MONTGOMERY, CHARLES W, ET UX	PALLADIAN ENTERPRISES INC	01-00	69.	н	HANCOCK	. 885	11		125, R9E, SEC 30: 33.17 ACRES DUT OF SE4 SW/4, 140.48 ACRES OUT OF 5/2 NW/4 & N/2 SW/4
18718500	OH36435 210	MONTGOMERY, CLAIR E	PALLADIAN ENTERPRISES INC	03-10	68-	HO	HANCOCK		128	1	T2S, R9E, SEC 15: 105.5 ACRES OUT OF E/2 SW/4 & S/30 ACRES OUT OF E/2 NW/4; SEC 28:
18718700	OH35436 A210	MONTGOMERY, DONAVIN R	PALLADIAN ENTERPRISES INC	04-01	66-	н	HANCOCK		65	DUKE	T22, NULL OF WISHE SWIA T22, N95, SEC 17: 58.06 ACRES OUT OF N/END EZ2 NE/A
19719900	OH36438 210	MONTGOMERY, HELEN F	PALLADIAN ENTERPRISES INC	03-12	-93	HO	HANCOCK		*6	DUKE	T25, R9E, SEC 23: S/2 NW/4, 10 ACRES OUT DF NEND W/2 E/2 SW/4
18720100	OH35436 8210	0H35436 B210 MONTGOMERY, MARGARET I PALLADIAN ENTERPRISES INC	-	04.05	66.	HO	HANCOCK	-963	19	DUKE	T2S, R9E, SEC 17: 58.06 ACRES OUT OF N/END

ROBI-HIDD FAGE 30 19722600 18722300 19722200 ÷ 19722100 19721900 9722000 19721600 18721200 19720300 19720000 t ţ, OH35453 210 NORBECK, HELEN M, ET VIR PALLADIAN ENTERPRISES INC OASIS FARMS OH35454 210 CORPORATION PALLADIAN ENTERPRISES INC 0H35457 210 POTTS, TIMOTHY M 0H35452 210 OH35450 210 OH35451 210 OH35439 210 OH35447 210 OH35443 210 OH35440 210 UX NICHOLS, ANDREW J, ET UX PALLADIAN ENTERPRISES INC NONNAMAKER, A DEAN, ET MOSER, BART A, ET UX MONTGOMERY, RICHARD E PALLADIAN ENTERPRISES INC 04-05 -93 MONTGOMERY, ROBERT A, PALLADIAN ENTERPRISES INC 03-31 -93 ET UX MONTGOMERY, MARGARET I PALLADIAN ENTERPRISES INC 04-05 X NONNAMAKER, RALPH A, ET EXHIBIT "A" Attached to and made a part of that cartain Assignment of Oil and Gas Lasse dated October 14, 1994. PALLADIAN ENTERPRISES INC 05-14 -93 OH PALLADIAN ENTERPRISES INC 05-12 PALLADIAN ENTERPRISES INC. PALLADIAN ENTERPRISES INC 03-10 -93 PALLADIAN ENTERPRISES INC 03-31 -93 PALLADIAN ENTERPRISES INC 03-11 -93 03-16 EG- 80-90 04-19 -93 -93 OH -93 -93 Ŷ P म 0H OH OH 9 P HANCOCK -946 HANCOCK - 964 HANCOCK -947 HANCOCK -885 HANCOCK +954 HANCOCK +885 HANCOCK -947 HANCOCK .963 HANCOCK -963 HANCOCK -983 127 257 102 DUKE 216 212 DUKE 77 125 DUKE 83 208 DUKE 106 DUKE DUKE DUKE DUKE DUKE DUKE 125, R9E, SEC 8: 50 ACRES OUT OF WISIDE W/2 NE4, W/2 NE4, E/2 NE4 NE4, E/2 NE4 ALEA, PART OF W/2 NE4, CONTAINING IN ALL 120 ACRES. 125, R9E, SEC 16: 07.7 ACRES OUT OF N/8/9'S NW/4 125, R9E, SEC 31: 39 ACRES OUT OF S/2 S/2 NW/4 MW/A T25, R9E, SEC 8: 117 ACRES OUT OF W/Z NE/A A W/Z E/Z NE/A. T25, R9E, SEC 17: E/2 SE/4 T15, R9E, SEC 28: 138.67 ACRES OUT OF E/2 NM/4 & W/2 NE/4 T25, R9E, SEC 18: 33.4 ACRES OUT OF NW/4 T2S, R9E, SEC 23: W/2 SW/4 T2S, R9E, SEC 30: N/2 NW/4 T2S, R9E, SEC 21: 78.49 ACRES OUT OF S/2 SE/4: SEC 22: W/2 W/2 SW/4 ŵ,

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RIGHT-OF-WAY BASEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDER SIGNED Ralph w. Wisi

For a good and valuable consideration, the receipt whereof is hereby acknowledged does hereby grant unto the Hancock-Wood Electric Cooperative, Inc., a corporation, whose postoffice address is North Baltimore, Ohio and to its successors or assigns, the right to enter upon the lands of the undersigned situated in the County of State of Ohio, and more particularly described as follows: Legal Description $NE \pm of N \oplus \phi of Sec \pm b Union Two Hance$

mahip Union Bection 26 Housed Board TIS R9E

a tract of land approximately 80 acres in area located <u>a miles</u> from the town of <u>MACan</u> and bounded by land owned by <u>bold Brown</u> worth and <u>bold Throughow</u> East

and to place construct, operate, repair, maintain, relocate and replace thereon and in or upon all streats, roads or highways abutting said lands an electric transmission or distribution line or system, and to cut and trim treas and shrubbery to the extent nec-essary to keep them clear of said electric line or system and to cut down from time to time all dead, week, leaning or dangerous treas that are tall enough to strike the wires in falling.

In granting this essement it is understood that at pole locations, only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not mater-ially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plurel and the words used in the maculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this

the we what d; sealed and delivered in the RallA surtion Olio B. 1 Pur Vanderen

Cleanard C. Han mty Sat Spice Mar - 1960

TATE OF ONIO SE County SE County 19 57 arbon big before me, the undersigned, a Notary Public in and for said County grants and acknowledged the execution thereof to be country of arbon big before ments and acknowledged the execution thereof to be country of the secution th

the day and year last mentioned above.

Second
Second<

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This instrument prepared by R. P. Luse.

And & Street

Hern lock COUNTY, OHIO