

# MULTI-STATE LAND PORTFOLIO AUCTIONS

Fulton County, IL

3,769<sup>±</sup>  
Acres

3,596<sup>±</sup> Cropland Acres  
(FSA)

**INFORMATION  
BOOKLET**  
Fulton County, Illinois

TOTAL OF 12,160<sup>±</sup> ACRES  
INCLUDING TEXAS

Held at the Western Illinois  
Grand Ballroom, Macomb, IL

**MONDAY, DECEMBER 12 • 10AM**

 **SCHRADER**  
Real Estate and Auction Company, Inc.

800.451.2709 | [SchraderAuction.com](http://SchraderAuction.com)

## **DISCLAIMER:**

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**Seller:** Wilder Farms, et al.

**Auction Company:** Schrader Real Estate and Auction Company, Inc.



Illinois Auctioneer: Rex D. Schrader II, #441.001031,  
Illinois Broker #471.006686  
Schrader Real Estate & Auction Company, Inc. #444.000158

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# REGISTRATION FORMS

# **BIDDER PRE-REGISTRATION FORM**

**MONDAY, DECEMBER 12, 2016**

**8638 ACRES – MERCER & FULTON CO., ILLINOIS**

This form must be received at Schrader Real Estate and Auction Company, Inc.,  
P.O. Box 508, Columbia City, IN, 46725  
Fax # 260-244-4431, no later than Monday, December 5, 2016.

## **BIDDER INFORMATION**

(FOR OFFICE USE ONLY)

Name \_\_\_\_\_

Bidder # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone: (Res) \_\_\_\_\_ (Office) \_\_\_\_\_

My Interest is in Tract or Tracts # \_\_\_\_\_

## **BANKING INFORMATION**

Check to be drawn on: (Bank Name) \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone No: \_\_\_\_\_

## **HOW DID YOU HEAR ABOUT THIS AUCTION?**

Brochure    Newspaper    Signs    Internet    Radio    TV    Friend

Other \_\_\_\_\_

## **WOULD YOU LIKE TO BE NOTIFIED OF FUTURE AUCTIONS?**

Regular Mail    E-Mail   E-Mail address: \_\_\_\_\_

Tillable    Pasture    Ranch    Timber    Recreational    Building Sites

What states are you interested in? \_\_\_\_\_

*Note: If you will be bidding for a partnership, corporation or other entity, you must bring documentation with you to the auction which authorizes you to bid and sign a Purchase Agreement on behalf of that entity.*

I hereby agree to comply with terms of this sale including, but not limited to, paying all applicable buyer's premiums, and signing and performing in accordance with the contract if I am the successful bidder. Schrader Real Estate and Auction Company, Inc. represents the Seller in this transaction.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Online Auction Bidder Registration**  
**8638± Acres • Mercer & Fulton County, Illinois**  
**Monday, December 12, 2016**

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

1. My name and physical address is as follows:

\_\_\_\_\_

\_\_\_\_\_

My phone number is: \_\_\_\_\_

2. I have received the Real Estate Bidder's Package for the auction being held on Monday, December 12, 2016 at 10:00 AM.
3. I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website ([www.schraderauction.com](http://www.schraderauction.com)) and understand what I have read.
4. I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.
5. I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.
6. I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$\_\_\_\_\_. I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts.

Schrader Real Estate & Auction Company, Inc.  
950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725  
Phone 260-244-7606; Fax 260-244-4431

For wire instructions please call 1-800-451-2709.

7. My bank routing number and bank account number is: \_\_\_\_\_  
(This for return of your deposit money). My bank name and address is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. **TECHNOLOGY DISCLAIMER:** Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors, make no warranty or guarantee that the online bidding system will function as designed on the day of sale. Technical problems can and sometimes do occur. If a technical problem occurs and you are not able to place your bid during the live auction, Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors will not be held liable or responsible for any claim of loss, whether actual or potential, as a result of the technical failure. I acknowledge that I am accepting this offer to place bids during a live outcry auction over the Internet *in lieu of actually attending the auction* as a personal convenience to me.

9. This document and your deposit money must be received in the office of Schrader Real Estate & Auction Co., Inc. by **4:00 PM, Monday, December 5, 2016**. Send your deposit and return this form via fax to: **260-244-4431**.

I understand and agree to the above statements.

\_\_\_\_\_  
Registered Bidder's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

***This document must be completed in full.***

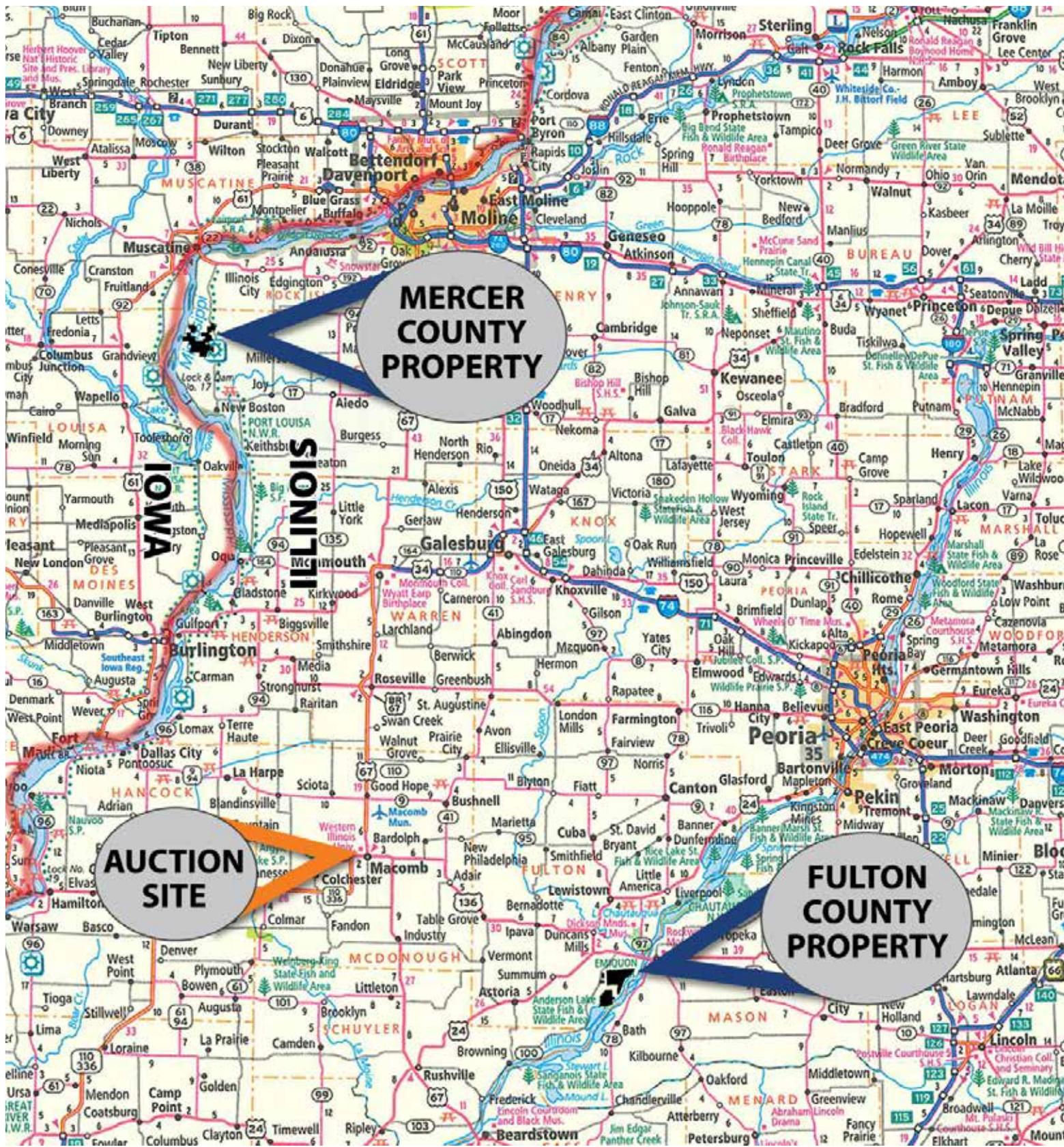
**Upon receipt of this completed form and your deposit money, you will be sent a bidder number and password via e-mail. Please confirm your e-mail address below:**

E-mail address of registered bidder: \_\_\_\_\_

Thank you for your cooperation. We hope your online bidding experience is satisfying and convenient. If you have any comments or suggestions, please send them to:  
kevin@schraderauction.com or call Kevin Jordan at 260-229-1904.

**MAPS**

# LOCATION MAP



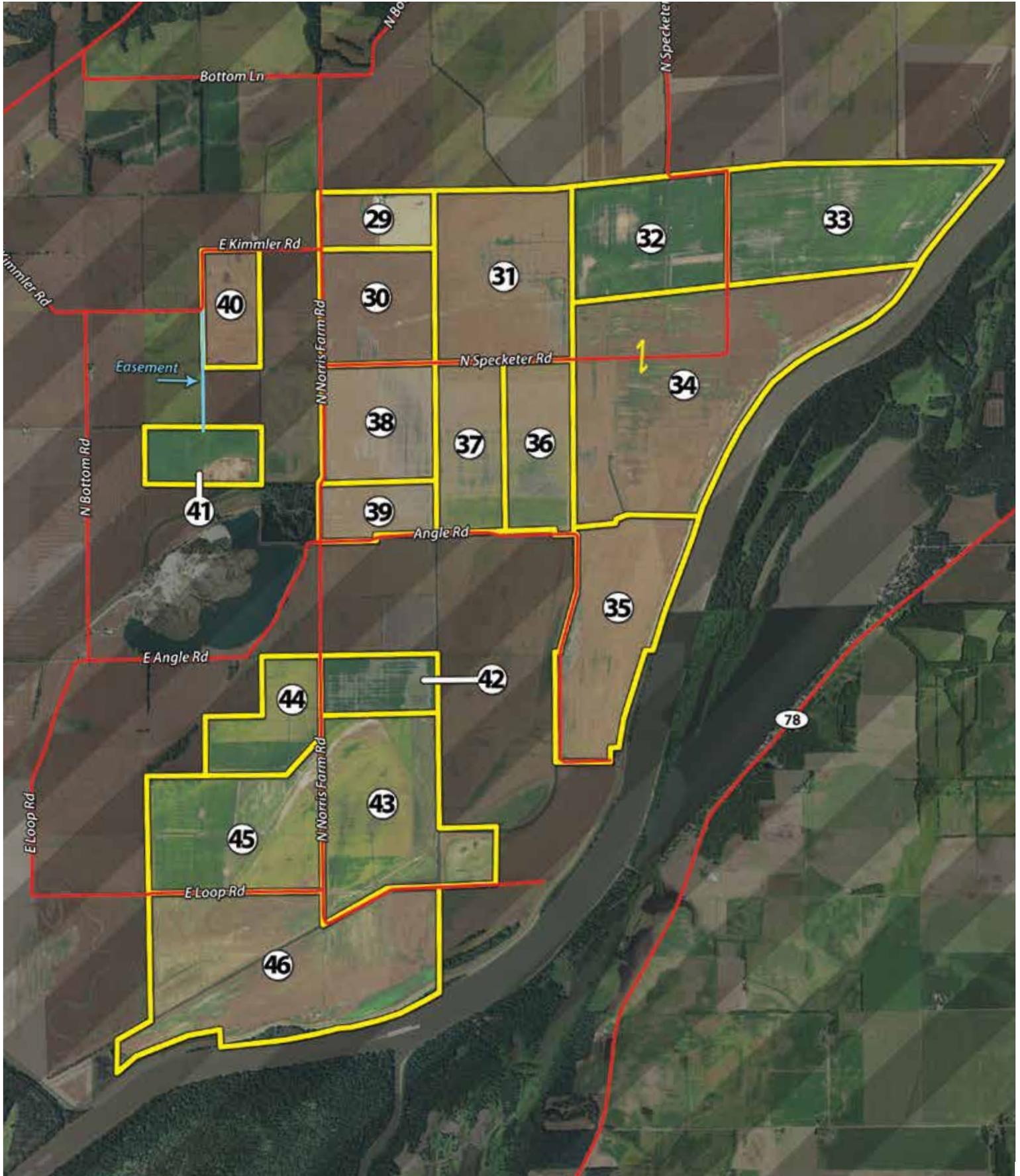
**MERCER COUNTY PROPERTY**

**AUCTION SITE**

**FULTON COUNTY PROPERTY**

# AERIAL MAP

## Fulton County, IL

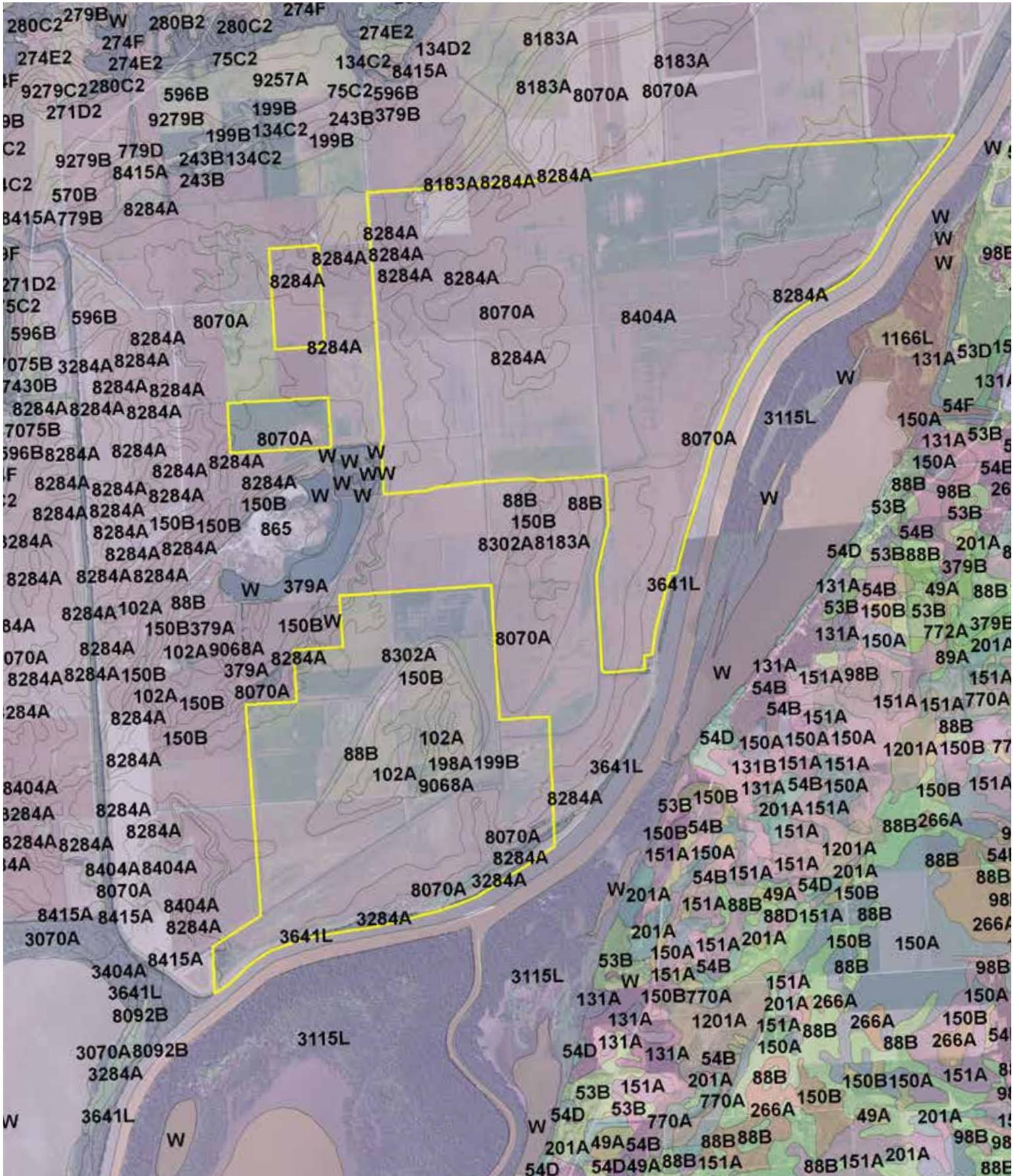




# SOIL INFORMATION

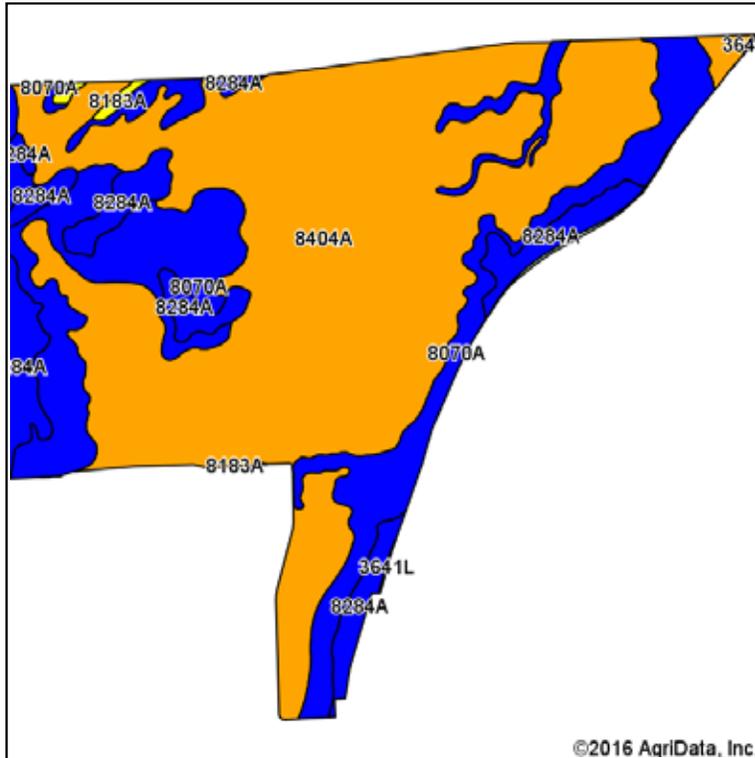
# SOIL MAP

## Fulton County, IL

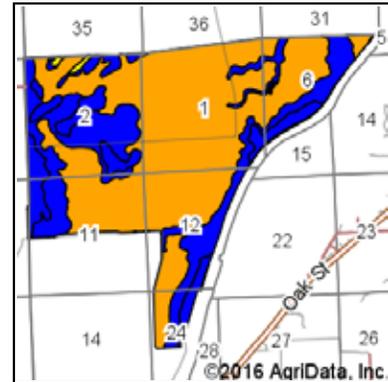


# SOIL MAP

## Fulton County, IL (Northeast Property)



Soils data provided by USDA and NRCS.



State: Illinois  
 County: Fulton  
 Location: 12-3N-3E  
 Township: Kerton  
 Acres: 2384.88  
 Date: 8/10/2016

**SCHRADER**  
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Map Provided By:  
**surety**  
 CUSTOMER ONLINE MAPS  
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Archived Soils Ending 11/15/2015

Area Symbol: IL057, Soil Area Version: 9

| Code                    | Soil Description   | Acres   | Percent of field | Il. State Productivity Index Legend | Subsoil rooting <sup>a</sup> | Corn Bu/A    | Soybeans Bu/A | Wheat Bu/A  | Oats Bu/A   | Sorghum <sup>c</sup> Bu/A | Alfalfa <sup>d</sup> hay, T/A | Grass-legume <sup>e</sup> hay, T/A | Crop productivity index for optimum management |
|-------------------------|--|---------|------------------|-------------------------------------|------------------------------|--------------|---------------|-------------|-------------|---------------------------|-------------------------------|------------------------------------|--|
| 8404A                   | Titus silty clay, 0 to 2 percent slopes, occasionally flooded                    | 1548.27 | 64.9%            |                                     | FAV                          | 158          | 52            | 61          | 75          | 0                         | 0.00                          | 4.89                               | 118  |
| 8070A                   | Beaucoup silty clay loam, 0 to 2 percent slopes, occasionally flooded            | 554.26  | 23.2%            |                                     | FAV                          | 176          | 58            | 69          | 90          | 0                         | 0.00                          | 5.39                               | 132  |
| 8284A                   | Tice silty clay loam, 0 to 2 percent slopes, occasionally flooded                | 266.97  | 11.2%            |                                     | FAV                          | 184          | 57            | 70          | 95          | 0                         | 0.00                          | 5.64                               | 134  |
| 8183A                   | Shaffton clay loam, 0 to 2 percent slopes, occasionally flooded                  | 8.99    | 0.4%             |                                     | FAV                          | 155          | 51            | 60          | 80          | 0                         | 0.00                          | 5.14                               | 116  |
| W                       | Water  | 5.03    | 0.2%             |                                     |                              |              |               |             |             |                           |                               |                                    |  |
| 3641L                   | Quiver silty clay loam, 0 to 2 percent slopes, frequently flooded, long duration | 1.22    | 0.1%             |                                     | FAV                          | 140          | 48            | 54          | 60          | 0                         | 0.00                          | 4.14                               | 106  |
| **88B                   | Sparta loamy fine sand, 1 to 7 percent slopes                                    | 0.14    | 0.0%             |                                     | FAV                          | **118        | **41          | **50        | **57        | 0                         | 0.00                          | **3.97                             | **91   |
| <b>Weighted Average</b> |  |         |                  |                                     |                              | <b>164.7</b> | <b>53.8</b>   | <b>63.7</b> | <b>80.6</b> | <b>*-</b>                 | <b>0.00</b>                   | <b>5.08</b>                        | <b>122.8</b>                                   |

Area Symbol: IL057, Soil Area Version: 9

**Table: Optimum Crop Productivity Ratings for Illinois Soil by K.R. Olson and J.M. Lang, Office of Research, ACES, University of Illinois at Champaign-Urbana.** Version: 1/2/2012 Amended Table S2 B811

Crop yields and productivity indices for optimum management (B811) are maintained at the following NRES web site:

<https://www.ideals.illinois.edu/handle/2142/1027/>

\*\* Indexes adjusted for slope and erosion according to Bulletin 811 Table S3

<sup>a</sup> UNF = unfavorable; FAV = favorable

<sup>b</sup> Soils in the southern region were not rated for oats and are shown with a zero "0".

<sup>c</sup> Soils in the northern region or in both regions were not rated for grain sorghum and are shown with a zero "0".

<sup>d</sup> Soils in the poorly drained group were not rated for alfalfa and are shown with a zero "0".

<sup>e</sup> Soils in the well drained group were not rated for grass-legume and are shown with a zero "0".

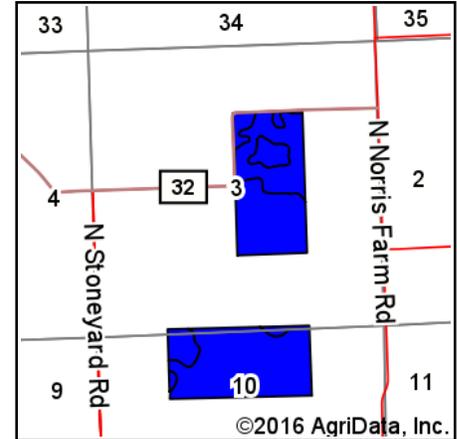
Soils data provided by USDA and NRCS. Soils data provided by University of Illinois at Champaign-Urbana.

# SOIL MAP

## Fulton County, IL (Northwest Property)



Soils data provided by USDA and NRCS.



State: **Illinois**  
 County: **Fulton**  
 Location: **3-3N-3E**  
 Township: **Kerton**  
 Acres: **160.37**  
 Date: **8/10/2016**



### Archived Soils Ending 11/15/2015

Area Symbol: IL057, Soil Area Version: 9

| Code                    | Soil Description  | Acres | Percent of field | Il. State Productivity Index Legend | Subsoil rooting <sup>a</sup> | Corn Bu/A  | Soybeans Bu/A | Wheat Bu/A  | Oats Bu/A <sup>b</sup> | Sorghum <sup>c</sup> Bu/A | Alfalfa <sup>d</sup> hay, T/A | Grass-legume <sup>e</sup> hay, T/A | Crop productivity index for optimum management |
|-------------------------|---|-------|------------------|-------------------------------------|------------------------------|------------|---------------|-------------|------------------------|---------------------------|-------------------------------|------------------------------------|--|
| 8070A                   | Beaucoup silty clay loam, 0 to 2 percent slopes, occasionally flooded | 99.91 | 62.3%            |                                     | FAV                          | 176        | 58            | 69          | 90                     | 0                         | 0.00                          | 5.39                               | 132  |
| 8284A                   | Tice silty clay loam, 0 to 2 percent slopes, occasionally flooded     | 60.46 | 37.7%            |                                     | FAV                          | 184        | 57            | 70          | 95                     | 0                         | 0.00                          | 5.64                               | 134  |
| <b>Weighted Average</b> |   |       |                  |                                     |                              | <b>179</b> | <b>57.6</b>   | <b>69.4</b> | <b>91.9</b>            | <b>*-</b>                 | <b>0.00</b>                   | <b>5.48</b>                        | <b>132.8</b>                                   |

Area Symbol: IL057, Soil Area Version: 9

**Table: Optimum Crop Productivity Ratings for Illinois Soil by K.R. Olson and J.M. Lang, Office of Research, ACES, University of Illinois at Champaign-Urbana.** Version: 1/2/2012 Amended Table S2 B811

Crop yields and productivity indices for optimum management (B811) are maintained at the following NRES web site:

<https://www.ideals.illinois.edu/handle/2142/1027/>

\*\* Indexes adjusted for slope and erosion according to Bulletin 811 Table S3

**a** UNF = unfavorable; FAV = favorable

**b** Soils in the southern region were not rated for oats and are shown with a zero "0".

**c** Soils in the northern region or in both regions were not rated for grain sorghum and are shown with a zero "0".

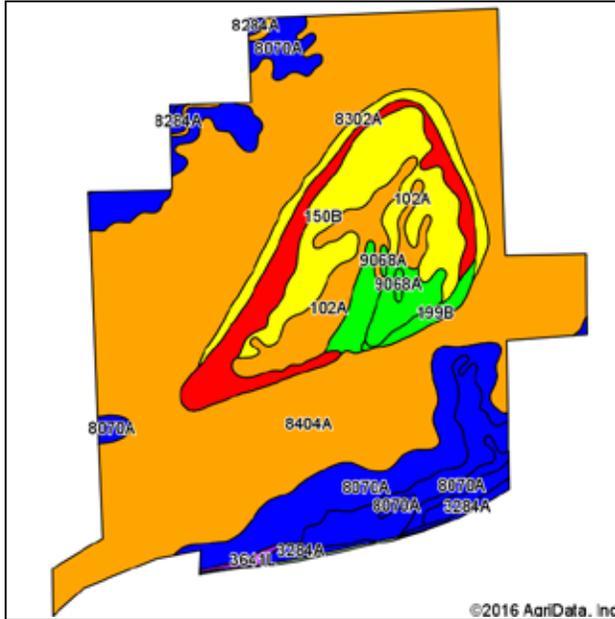
**d** Soils in the poorly drained group were not rated for alfalfa and are shown with a zero "0".

**e** Soils in the well drained group were not rated for grass-legume and are shown with a zero "0".

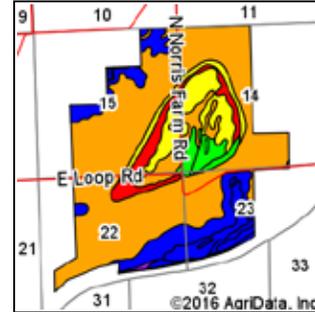
Soils data provided by USDA and NRCS. Soils data provided by University of Illinois at Champaign-Urbana.

# SOIL MAP

## Fulton County, IL (South Property)



Soils data provided by USDA and NRCS.



State: Illinois  
 County: Fulton  
 Location: 15-3N-3E  
 Township: Kerton  
 Acres: 1231.94  
 Date: 8/10/2016

**SCHRADER**  
 Real Estate and Auction Company, Inc.

Map Provided By:  
**surety**  
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| Archived Soils Ending 11/15/2015         |  |        |                  |                                     |                   |              |               |             |             |                |                    |                         |  |     |
|--|--|--------|------------------|-------------------------------------|-------------------|--------------|---------------|-------------|-------------|----------------|--------------------|-------------------------|--|-----|
| Area Symbol: IL057, Soil Area Version: 9 |  |        |                  |                                     |                   |              |               |             |             |                |                    |                         |  |     |
| Code                                     | Soil Description   | Acres  | Percent of field | II. State Productivity Index Legend | Subsoil rooting a | Corn Bu/A    | Soybeans Bu/A | Wheat Bu/A  | Oats Bu/A b | Sorghum c Bu/A | Alfalfa d hay, T/A | Grass-legume e hay, T/A | Crop productivity index for optimum management |     |
| 8404A                                    | Titus silty clay, 0 to 2 percent slopes, occasionally flooded                    | 714.74 | 58.0%            |                                     | FAV               | 158          |               | 52          | 61          | 75             | 0                  | 0.00                    | 4.89   | 118 |
| 8070A                                    | Beaucoup silty clay loam, 0 to 2 percent slopes, occasionally flooded            | 142.09 | 11.5%            |                                     | FAV               | 176          | 58            | 69          | 90          | 0              | 0.00               | 5.39                    | 132  |     |
| **150B                                   | Onarga fine sandy loam, 2 to 5 percent slopes                                    | 98.42  | 8.0%             |                                     | FAV               | **147        | **48          | **60        | **76        | 0              | **4.10             | 0.00                    | **109  |     |
| **88B                                    | Sparta loamy fine sand, 1 to 7 percent slopes                                    | 66.78  | 5.4%             |                                     | FAV               | **118        | **41          | **50        | **57        | 0              | 0.00               | **3.97                  | **91   |     |
| 102A                                     | La Hogue loam, 0 to 2 percent slopes   | 58.11  | 4.7%             |                                     | FAV               | 162          | 52            | 71          | 80          | 0              | 0.00               | 5.27                    | 121  |     |
| 8284A                                    | Tice silty clay loam, 0 to 2 percent slopes, occasionally flooded                | 57.22  | 4.6%             |                                     | FAV               | 184          | 57            | 70          | 95          | 0              | 0.00               | 5.64                    | 134  |     |
| 8302A                                    | Ambraw clay loam, 0 to 2 percent slopes, occasionally flooded                    | 31.87  | 2.6%             |                                     | FAV               | 154          | 50            | 61          | 75          | 0              | 0.00               | 5.02                    | 114  |     |
| 198A                                     | Elburn silt loam, 0 to 2 percent slopes  | 19.81  | 1.6%             |                                     | FAV               | 197          | 61            | 74          | 94          | 0              | 0.00               | 5.77                    | 143  |     |
| 9068A                                    | Sable silty clay loam, terrace, 0 to 2 percent slopes                            | 18.00  | 1.5%             |                                     | FAV               | 192          | 63            | 74          | 99          | 0              | 0.00               | 5.77                    | 143  |     |
| **199B                                   | Plano silt loam, 2 to 5 percent slopes   | 9.42   | 0.8%             |                                     | FAV               | **192        | **59          | **73        | **102       | 0              | **6.95             | 0.00                    | **141  |     |
| 3284A                                    | Tice silty clay loam, 0 to 2 percent slopes, frequently flooded                  | 9.30   | 0.8%             |                                     | FAV               | 184          | 57            | 70          | 95          | 0              | 0.00               | 5.64                    | 134  |     |
| 3641L                                    | Quiver silty clay loam, 0 to 2 percent slopes, frequently flooded, long duration | 3.19   | 0.3%             |                                     | FAV               | 140          | 48            | 54          | 60          | 0              | 0.00               | 4.14                    | 106  |     |
| W  | Water  | 2.99   | 0.2%             |                                     |                   |              |               |             |             |                |                    |                         |  |     |
| <b>Weighted Average</b>                  |  |        |                  |                                     |                   | <b>159.5</b> | <b>52.2</b>   | <b>62.5</b> | <b>77.8</b> | <b>*</b>       | <b>0.38</b>        | <b>4.54</b>             | <b>119</b>                                     |     |

Area Symbol: IL057, Soil Area Version: 9

**Table: Optimum Crop Productivity Ratings for Illinois Soil by K.R. Olson and J.M. Lang, Office of Research, ACES, University of Illinois at Champaign-Urbana.** Version: 1/2/2012 Amended Table S2 B811

Crop yields and productivity indices for optimum management (B811) are maintained at the following NRES web site:  
<https://www.ideals.illinois.edu/handle/2142/1027/>

\*\* Indexes adjusted for slope and erosion according to Bulletin 811 Table S3

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d Soils in the poorly drained group were not rated for alfalfa and are shown with a zero "0".

e Soils in the well drained group were not rated for grass-legume and are shown with a zero "0".

Soils data provided by USDA and NRCS. Soils data provided by University of Illinois at Champaign-Urbana.



# **FSA INFORMATION**

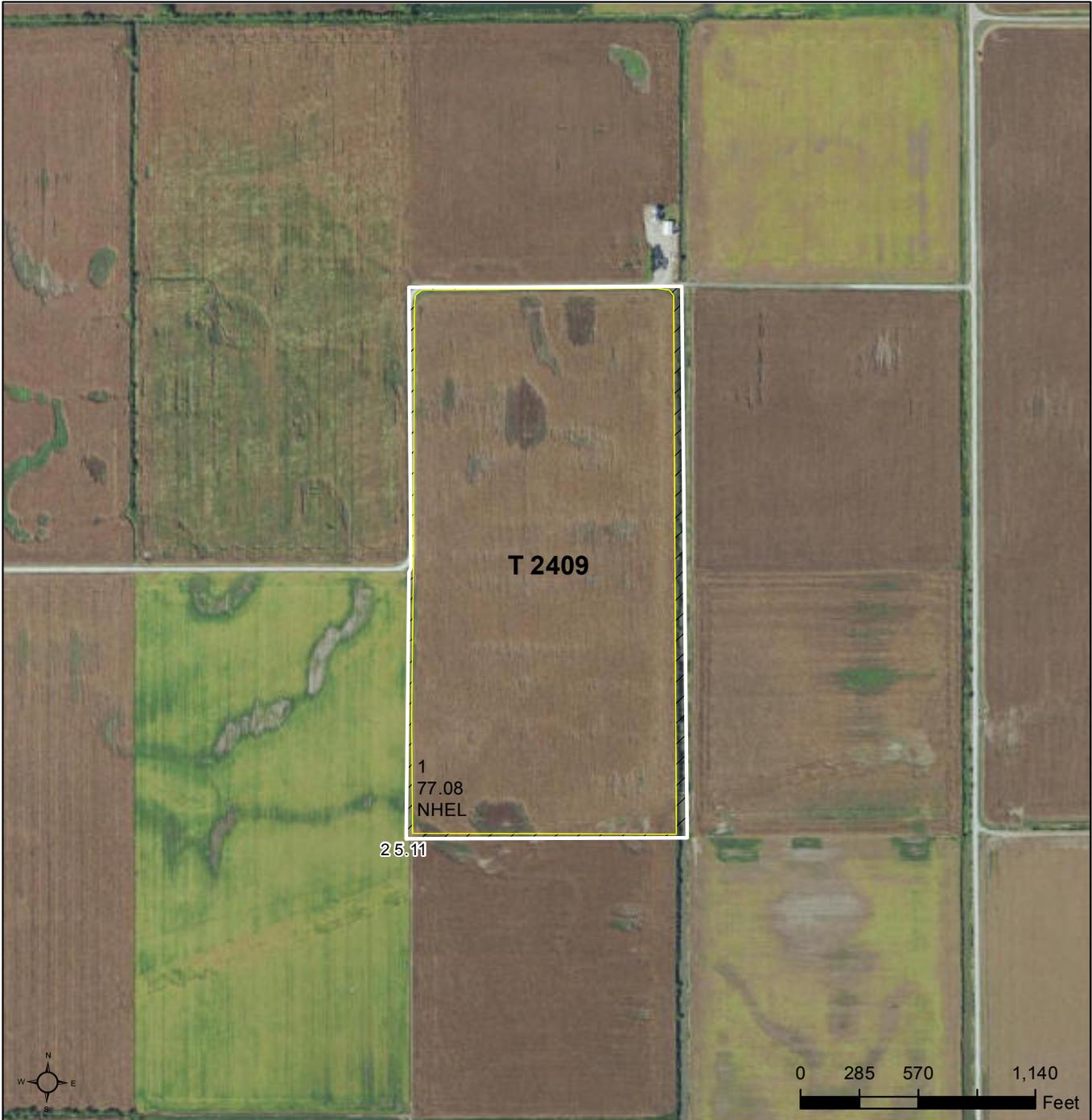
# FSA AERIALS

## Fulton County, IL



United States  
Department of  
Agriculture

Fulton County, Illinois



### Common Land Unit

- Non-Cropland
- Cropland

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Boundary

2016 Program Year

Map Created December 11, 2015

Farm **6132**

Tract **2409**

Tract Cropland Total: 77.08 acres

IL057\_T2409

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

# FSA AERIALS

## Fulton County, IL



United States  
Department of  
Agriculture

Fulton County, Illinois



### Common Land Unit

- Cropland
- Tract Boundary

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2016 Program Year

Map Created December 11, 2015

Farm 6132

Tract 2414

Tract Cropland Total: 78.26 acres

IL057\_T2414

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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



**Common Land Unit** Tract Boundary

- Non-Cropland
- Cropland

**Wetland Determination**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

**2016 Program Year**

Map Created December 11, 2015

**Farm 6132**

**Tract 2420**

**Tract Cropland Total: 2270.82 acres**

IL057\_T2420\_A1

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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



**Common Land Unit**  
 [Hatched Box] Non-Cropland  
 [White Box] Cropland

**Wetland Determination**  
 ● Restricted Use  
 ▼ Limited Restrictions  
 ■ Exempt from Conservation Compliance Provisions

2016 Program Year  
 Map Created December 11, 2015

**Farm 6132**  
**Tract 2420**

Tract Cropland Total: 2270.82 acres

IL057\_T2420\_A2

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# FSA AERIALS

## Fulton County, IL



United States  
Department of  
Agriculture

Fulton County, Illinois



### Common Land Unit

- Non-Cropland
- Cropland

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Boundary

2016 Program Year

Map Created December 11, 2015

Farm **6132**

Tract **2420**

Tract Cropland Total: 2270.82 acres

IL057\_T2420\_A3

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

# FSA AERIALS

## Fulton County, IL



United States  
Department of  
Agriculture

Fulton County, Illinois



### Common Land Unit

- Cropland
- Tract Boundary

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2016 Program Year

Map Created December 11, 2015

Farm **6132**

Tract **2420**

Tract Cropland Total: 2270.82 acres

IL057\_T2420\_B1

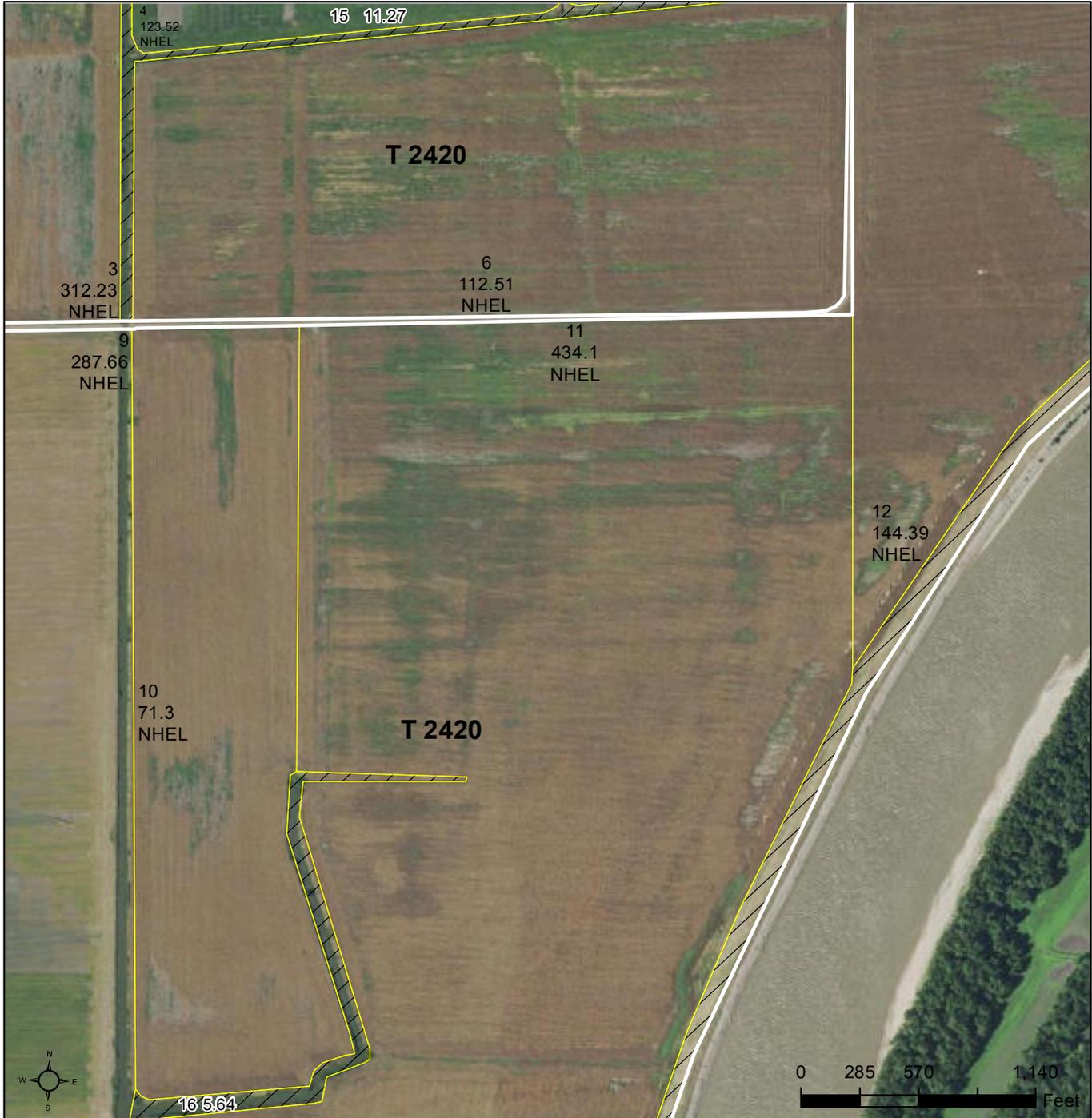
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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



**Common Land Unit** Tract Boundary

- Non-Cropland
- Cropland

**Wetland Determination**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2016 Program Year  
Map Created December 11, 2015

**Farm 6132**  
**Tract 2420**

Tract Cropland Total: 2270.82 acres

IL057\_T2420\_B2

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# FSA AERIALS

## Fulton County, IL



United States  
Department of  
Agriculture

Fulton County, Illinois



### Common Land Unit

- Non-Cropland
- Cropland

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Boundary

2016 Program Year

Map Created December 11, 2015

Farm **6132**

Tract **2420**

Tract Cropland Total: 2270.82 acres

IL057\_T2420\_B3

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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



### Common Land Unit

- Cropland
- Tract Boundary

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2016 Program Year

Map Created December 11, 2015

Farm **6132**

Tract **2420**

Tract Cropland Total: 2270.82 acres

IL057\_T2420\_C1

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# FSA AERIALS

## Fulton County, IL



United States  
Department of  
Agriculture

Fulton County, Illinois



### Common Land Unit

- Non-Cropland
- Cropland

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Boundary

2016 Program Year

Map Created December 11, 2015

Farm 6132

Tract 2420

Tract Cropland Total: 2270.82 acres

IL057\_T2420\_C2

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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



### Common Land Unit

- Non-Cropland
- Cropland

### Wetland Determination

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Boundary

2016 Program Year

Map Created December 11, 2015

**Farm 6132**

**Tract 3648**

Tract Cropland Total: 1169.67 acres

IL057\_T3648\_A1

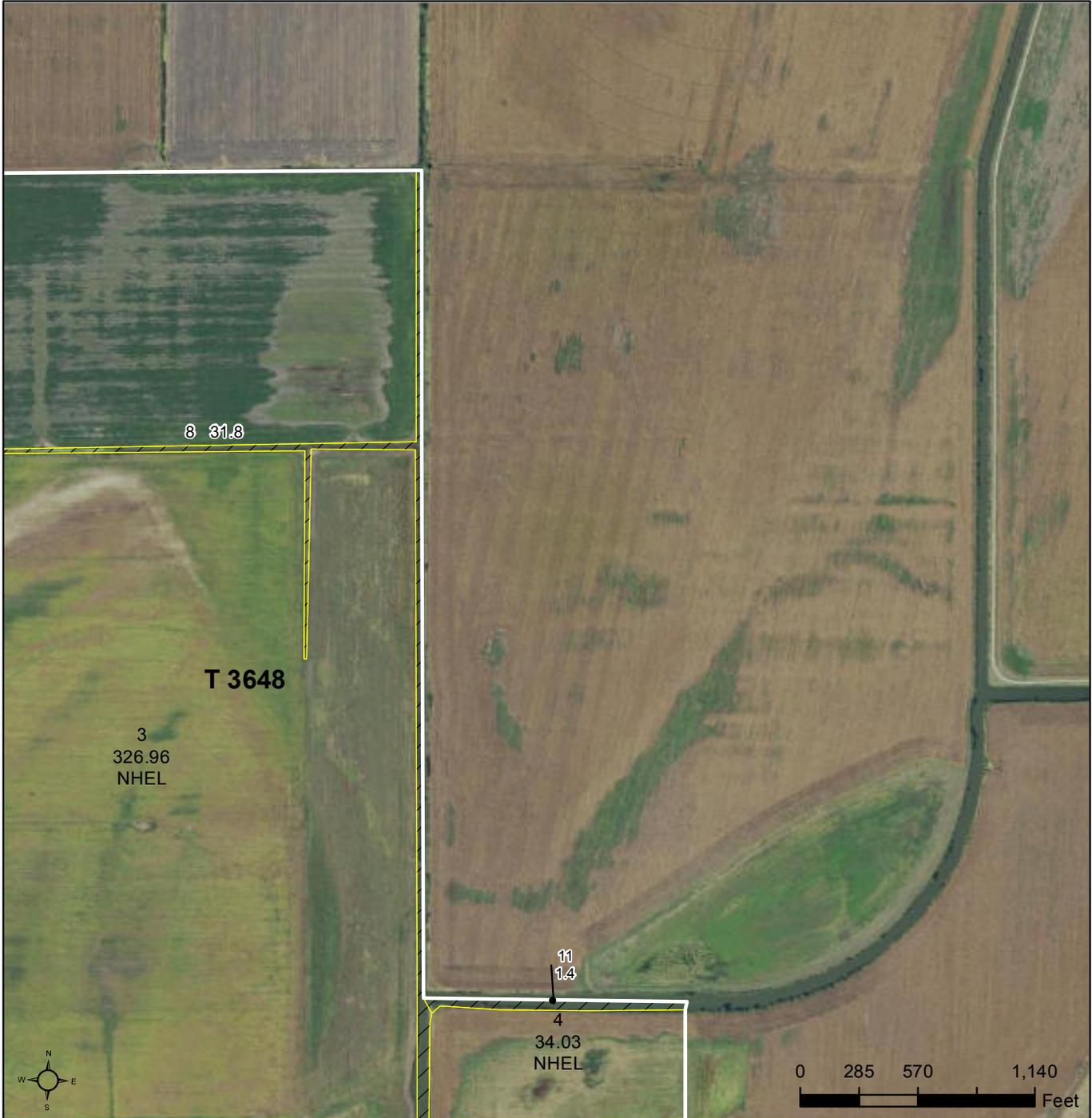
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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



**Common Land Unit** Tract Boundary

- Non-Cropland
- Cropland

**Wetland Determination**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2016 Program Year

Map Created December 11, 2015

**Farm 6132**

**Tract 3648**

Tract Cropland Total: 1169.67 acres

IL057\_T3648\_A2

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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



**Common Land Unit** Tract Boundary

- Non-Cropland
- Cropland

**Wetland Determination**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2016 Program Year

Map Created December 11, 2015

**Farm 6132**

**Tract 3648**

Tract Cropland Total: 1169.67 acres

IL057\_T3648\_B1

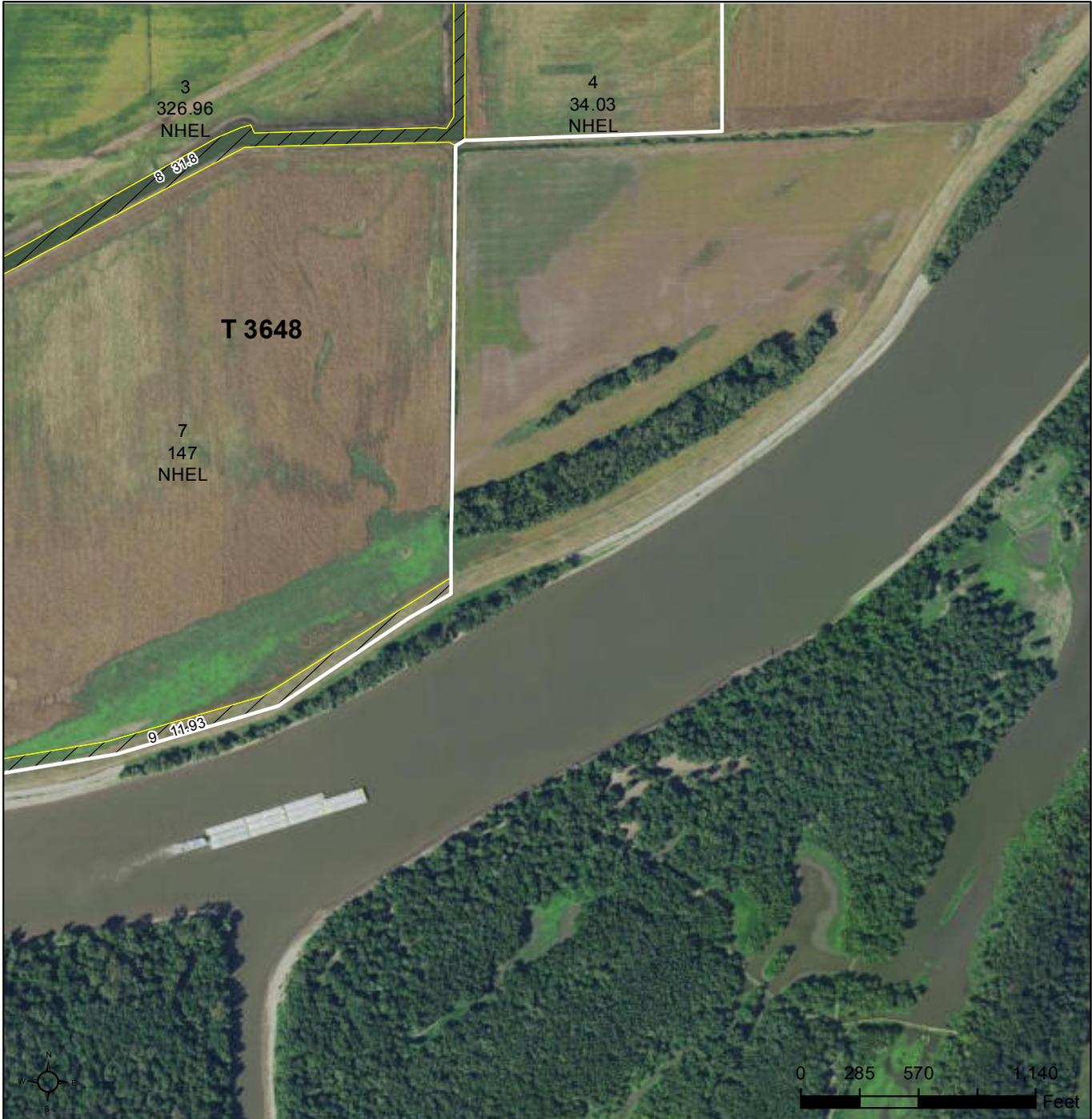
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# FSA AERIALS

## Fulton County, IL



Fulton County, Illinois



**Common Land Unit** Tract Boundary

- Non-Cropland
- Cropland

**Wetland Determination**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

2016 Program Year

Map Created December 11, 2015

**Farm 6132**

**Tract 3648**

Tract Cropland Total: 1169.67 acres

IL057\_T3648\_B2

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# FSA156EZ for 2016

## Fulton County, IL

**FARM: 6132**

Illinois  
Fulton

U.S. Department of Agriculture  
Farm Service Agency

Prepared: 8/1/16 3:57 PM  
Crop Year: 2016

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Page: 1 of 3

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

|                         |                        |                     |
|-------------------------|------------------------|---------------------|
| <b>Operator Name</b>    | <b>Farm Identifier</b> | <b>Recon Number</b> |
| WILDER CORP OF DELAWARE | Not Applicable         |                     |

**Farms Associated with Operator:**  
None

**CRP Contract Number(s):** None

| Farmland           | Cropland           | DCP Cropland           | WBP            | WRP/EWP | CRP Cropland   | GRP | Farm Status | Number of Tracts |
|--------------------|--------------------|------------------------|----------------|---------|----------------|-----|-------------|------------------|
| 3717.76            | 3595.83            | 3595.83                | 0.0            | 0.0     | 0.0            | 0.0 | Active      | 4                |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL/FWP | FAV/WR History |     |             |                  |
| 0.0                | 0.0                | 3595.83                | 0.0            | 0.0     |                |     |             |                  |

|               |               |                |                                   |                    |
|---------------|---------------|----------------|-----------------------------------|--------------------|
| <b>ARC-IC</b> | <b>ARC-CO</b> | <b>ARC/PLC</b> | <b>PLC</b>                        | <b>PLC-Default</b> |
| NONE          | NONE          |                | WHEAT, OATS, CORN<br>SORGH, SOYBN | NONE               |

| Crop                     | Base Acreage | CTAP Tran Yield | PLC Yield | CCC-505 CRP Reduction |
|--------------------------|--------------|-----------------|-----------|-----------------------|
| WHEAT                    | 94.5         |                 | 44        | 0.0                   |
| OATS                     | 1.0          |                 | 55        | 0.0                   |
| CORN                     | 1812.8       |                 | 112       | 0.0                   |
| GRAIN SORGHUM            | 32.4         |                 | 61        | 0.0                   |
| SOYBEANS                 | 1530.1       |                 | 33        | 0.0                   |
| <b>Total Base Acres:</b> | 3470.8       |                 |           |                       |

**Tract Number:** 2409      **Description:** J15-4/SEC.3 KERTON

**FAV/WR History**

**BIA Range Unit Number:**

**HEL Status:** NHEL: no agricultural commodity planted on undetermined fields

**Wetland Status:** Wetland determinations not complete

**WL Violations:** None

| Farmland           | Cropland           | DCP Cropland           | WBP            | WRP/EWP | CRP Cropland | GRP |
|--------------------|--------------------|------------------------|----------------|---------|--------------|-----|
| 82.19              | 77.08              | 77.08                  | 0.0            | 0.0     | 0.0          | 0.0 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL/FWP |              |     |
| 0.0                | 0.0                | 77.08                  | 0.0            | 0.0     |              |     |

| Crop          | Base Acreage | CTAP Tran Yield | PLC Yield | CCC-505 CRP Reduction |
|---------------|--------------|-----------------|-----------|-----------------------|
| WHEAT         | 2.1          |                 | 44        | 0.0                   |
| CORN          | 40.2         |                 | 112       | 0.0                   |
| GRAIN SORGHUM | 0.7          |                 | 61        | 0.0                   |
| SOYBEANS      | 33.5         |                 | 33        | 0.0                   |

# FSA156EZ for 2016

## Fulton County, IL

**FARM: 6132**

Illinois

U.S. Department of Agriculture

Prepared: 8/1/16 3:57 PM

Fulton

Farm Service Agency

Crop Year: 2016

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Page: 2 of 3

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

| Crop                     | Base Acreage | CTAP Tran Yield | PLC Yield | CCC-505 CRP Reduction |
|--------------------------|--------------|-----------------|-----------|-----------------------|
| <b>Total Base Acres:</b> | 76.5         |                 |           |                       |

Owners: WILDER CORP OF DELAWARE

Other Producers: None

Tract Number: 2414

Description: J16-1/SEC 10 KERTON

FAV/WR History

BIA Range Unit Number:

HEL Status: NHEL: no agricultural commodity planted on undetermined fields

Wetland Status: Wetland determinations not complete

WL Violations: None

| Farmland           | Cropland           | DCP Cropland           | WBP            | WRP/EWP | CRP Cropland | GRP |
|--------------------|--------------------|------------------------|----------------|---------|--------------|-----|
| 78.26              | 78.26              | 78.26                  | 0.0            | 0.0     | 0.0          | 0.0 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL/FWP |              |     |
| 0.0                | 0.0                | 78.26                  | 0.0            | 0.0     |              |     |

| Crop                     | Base Acreage | CTAP Tran Yield | PLC Yield | CCC-505 CRP Reduction |
|--------------------------|--------------|-----------------|-----------|-----------------------|
| WHEAT                    | 2.1          |                 | 44        | 0.0                   |
| CORN                     | 39.7         |                 | 112       | 0.0                   |
| GRAIN SORGHUM            | 0.7          |                 | 61        | 0.0                   |
| SOYBEANS                 | 33.1         |                 | 33        | 0.0                   |
| <b>Total Base Acres:</b> | 75.6         |                 |           |                       |

Owners: WILDER CORP OF DELAWARE

Other Producers: None

Tract Number: 2420

Description: K15-3&4,K16-1,2&CC;J16-2;J15-3&4See folder

FAV/WR History

BIA Range Unit Number:

HEL Status: NHEL: no agricultural commodity planted on undetermined fields

Wetland Status: Wetland determinations not complete

WL Violations: None

| Farmland           | Cropland           | DCP Cropland           | WBP            | WRP/EWP | CRP Cropland | GRP |
|--------------------|--------------------|------------------------|----------------|---------|--------------|-----|
| 2341.63            | 2270.82            | 2270.82                | 0.0            | 0.0     | 0.0          | 0.0 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL/FWP |              |     |
| 0.0                | 0.0                | 2270.82                | 0.0            | 0.0     |              |     |

| Crop  | Base Acreage | CTAP Tran Yield | PLC Yield | CCC-505 CRP Reduction |
|-------|--------------|-----------------|-----------|-----------------------|
| WHEAT | 59.8         |                 | 44        | 0.0                   |

# FSA 156EZ for 2016

## Fulton County, IL

Illinois  
Fulton

U.S. Department of Agriculture  
Farm Service Agency

FARM: 6132

Prepared: 8/1/16 3:57 PM

Crop Year: 2016

Report ID: FSA-156EZ

### Abbreviated 156 Farm Record

Page: 3 of 3

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

| Crop                     | Base Acreage | CTAP Tran Yield | PLC Yield | CCC-505 CRP Reduction |
|--------------------------|--------------|-----------------|-----------|-----------------------|
| OATS                     | 0.7          |                 | 55        | 0.0                   |
| CORN                     | 1146.8       |                 | 112       | 0.0                   |
| GRAIN SORGHUM            | 20.5         |                 | 61        | 0.0                   |
| SOYBEANS                 | 968.1        |                 | 33        | 0.0                   |
| <b>Total Base Acres:</b> | 2195.9       |                 |           |                       |

Owners: WILDER CORP OF DELAWARE

Other Producers: None

Tract Number: 3648 Description: J16-3&4,J17-1&2/SEE 618 MANUEL

FAV/WR History

BIA Range Unit Number:

HEL Status: NHEL: no agricultural commodity planted on undetermined fields

Wetland Status: Wetland determinations not complete

WL Violations: None

| Farmland           | Cropland           | DCP Cropland           | WBP            | WRP/EWP | CRP Cropland | GRP |
|--------------------|--------------------|------------------------|----------------|---------|--------------|-----|
| 1215.68            | 1169.67            | 1169.67                | 0.0            | 0.0     | 0.0          | 0.0 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL/FWP |              |     |
| 0.0                | 0.0                | 1169.67                | 0.0            | 0.0     |              |     |

| Crop                     | Base Acreage | CTAP Tran Yield | PLC Yield | CCC-505 CRP Reduction |
|--------------------------|--------------|-----------------|-----------|-----------------------|
| WHEAT                    | 30.5         |                 | 44        | 0.0                   |
| OATS                     | 0.3          |                 | 55        | 0.0                   |
| CORN                     | 586.1        |                 | 112       | 0.0                   |
| GRAIN SORGHUM            | 10.5         |                 | 61        | 0.0                   |
| SOYBEANS                 | 495.4        |                 | 33        | 0.0                   |
| <b>Total Base Acres:</b> | 1122.8       |                 |           |                       |

Owners: WILDER CORP OF DELAWARE

Other Producers: None

# **COUNTY TAX INFORMATION**

# COUNTY TAX INFORMATION

## Fulton County, IL

### Fulton County Real Estate Taxes

| <u>Permanent Index</u> | <u>2013</u>         | <u>2014</u>         | <u>2015</u>         |
|------------------------|---------------------|---------------------|---------------------|
| 26-28-01-100-001       | 5,576.70            | 6,132.88            | 7,155.12            |
| 26-28-02-100-001       | 22,057.00           | 22,855.14           | 23,758.92           |
| 26-28-10-100-001       | 1,052.94            | 1,158.44            | 1,533.32            |
| 26-28-11-100-001       | 3,213.62            | 3,534.74            | 4,084.86            |
| 26-28-12-100-001       | 1,973.12            | 2,169.30            | 2,568.02            |
| 26-28-13-100-001       | 1,186.66            | 1,306.04            | 1,419.86            |
| 26-28-14-100-001       | 4,180.20            | 4,597.58            | 5,383.96            |
| 26-28-15-400-001       | 3,173.68            | 3,491.12            | 3,936.64            |
| 26-28-23-100-001       | 1,633.28            | 1,797.08            | 2,743.68            |
| 26-29-06-100-001       | 3,164.40            | 3,480.90            | 4,158.04            |
| 26-28-03-200-002       | 1,394.64            | 1,533.46            | 1,611.98            |
| 26-28-12-300-002       | 1,647.20            | 1,812.86            | 2,130.72            |
| 26-28-22-200-002       | 2,697.36            | 2,964.80            | 3,406.02            |
|                        |                     |                     |                     |
| <b>TOTAL</b>           | <b>\$ 52,950.80</b> | <b>\$ 56,834.34</b> | <b>\$ 63,891.14</b> |

31,945.57 1st half

# COUNTY TAX INFORMATION

## Fulton County, IL

STACI L. MAYALL  
FULTON COUNTY TREASURER/COLLECTOR

### FULTON COUNTY REAL ESTATE TAX BILL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041



| INDEX NUMBER                   | BILL NUMBER | CLASS CODE      | 2015 PAYABLE 2016 |               | TAX CODE          |
|--------------------------------|-------------|-----------------|-------------------|---------------|-------------------|
| 26-28-01-100-001               | 2015-025939 | 0021            |                   |               | 26001             |
| Taxing Body                    |             | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
| FULTON COUNTY                  |             | 1.0309          | \$681.12          | 1.0406        | \$813.86          |
| FULTON COUNTY                  | PENSION     | 0.5379          | \$355.39          | 0.5339        | \$417.57          |
| FULTON CO AMBULANCE & EMERG    |             | 0.1765          | \$116.61          | 0.1774        | \$138.74          |
| HICKORY FIRE DEPT              |             | 0.3486          | \$230.32          | 0.3216        | \$251.52          |
| SRC JR 534                     |             | 0.5826          | \$384.92          | 0.5939        | \$464.49          |
| SRC JR 534                     | PENSION     | 0.0181          | \$11.96           | 0.0133        | \$10.40           |
| LEWISTOWN LIBRARY              |             | 0.2402          | \$158.70          | 0.2386        | \$186.61          |
| LEWISTOWN LIBRARY              | PENSION     | 0.0246          | \$16.25           | 0.0232        | \$18.14           |
| PLEAS-ISAB-WOOD-KER-WATER MTAD |             | 0.0512          | \$33.83           | 0.0490        | \$38.32           |
| LEWISTOWN COMM UNIT DIST 97    |             | 4.8879          | \$3,229.44        | 4.8490        | \$3,792.41        |
| LEWISTOWN COMM UNIT DIST 97    | PENSION     | 0.3027          | \$199.99          | 0.2976        | \$232.75          |
| KERTON TOWNSHIP                |             | 0.5764          | \$380.83          | 0.5323        | \$416.31          |
| KERTON TOWNSHIP ROAD           |             | 0.5048          | \$333.52          | 0.4782        | \$374.00          |
| <b>Totals</b>                  |             | <b>9.2824</b>   | <b>\$6,132.88</b> | <b>9.1486</b> | <b>\$7,155.12</b> |

|                       |            |
|-----------------------|------------|
| TIF BASE              | 0          |
| 1977 EQUALIZED        | 0          |
| SAF BASE              | 0          |
| STATE FACTOR          | 1.0000     |
| FAIR CASH VALUE       | 0          |
| TOTAL ACRES           | 660.55     |
| LAND VALUE            | 0          |
| + BUILDING VALUE      | 0          |
| -HOME IMPROVEMENT     | 0          |
| = ASSESSED VALUE      | 0          |
| x STATE MULTIPLIER    | 1.0000     |
| = EQUALIZED VALUE     | 0          |
| - OWNER OCCUPIED      | 0          |
| - HOMESTEAD EXMPT     | 0          |
| - SAF EXEMPTION       | 0          |
| - VETERAN FREEZE      | 0          |
| - DIS VET HOMESTEAD   | 0          |
| - DISABLED PER EXMPT. | 0          |
| - RET VET HOMESTEAD   | 0          |
| - HISTORICAL FREEZE   | 0          |
| + FARM LAND           | 78,210     |
| + FARM BUILDING       | 0          |
| = NET TAXABLE VAL     | 78,210     |
| x TAX RATE            | 9.1486     |
| = CURRENT TAX         | \$7,155.12 |
| + BACK TAX            |            |
| - ENTERPRISE ZONE     | \$0.00     |
| + DRAINAGE            | \$0.00     |
| = TOTAL TAX DUE       | \$7,155.12 |
| - TOTAL TAX PAID      | \$0.00     |
| = TOTAL TAX DUE       | \$7,155.12 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 01 TWP: 03 RANGE: 03 ALL

|                               |                                   |
|-------------------------------|-----------------------------------|
| 1ST DUE DATE<br>June 10, 2016 | 2ND DUE DATE<br>September 2, 2016 |
| 1ST INSTALLMENT<br>\$3,577.56 | 2ND INSTALLMENT<br>\$3,577.56     |
| COSTS INTEREST                | COSTS INTEREST                    |
| FIRST INSTALLMENT PAID        | SECOND INSTALLMENT PAID           |
| AMOUNT COLLECTED              | AMOUNT COLLECTED                  |



|                        |                  |                 |            |
|------------------------|------------------|-----------------|------------|
| BILL NUMBER            | 2015-025939      | BACK TAX        |            |
| PERMANENT INDEX NUMBER | 26-28-01-100-001 | 2nd INSTALLMENT | \$3,577.56 |
| TOTAL DUE              | \$7,155.12       | INTEREST        |            |
| DUE DATE               | 09/02/2016       | COST            |            |
| CHECK                  | CASH             | TOTAL PAID      |            |
|                        |                  | CHANGE          |            |

2

26-28-01-100-001  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

FULTON COUNTY TREASURER/COLLECTOR **FULTON COUNTY REAL ESTATE TAX BILL** OFFICE HOURS 8:00 AM - 4:00 PM  
 MONDAY - FRIDAY PHONE 309-647-3041



|                                  |                            |                    |                   |                   |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|
| INDEX NUMBER<br>26-28-02-100-001 | BILL NUMBER<br>2015-025940 | CLASS CODE<br>0011 | 2015 PAYABLE 2016 | TAX CODE<br>26005 |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|

| Taxing Body                         | Prior Year Rate | Prior Year Amount | Current Rate | Current Amount |
|-------------------------------------|-----------------|-------------------|--------------|----------------|
| FULTON COUNTY                       | 1.0309          | \$2,538.29        | 1.0406       | \$2,702.44     |
| FULTON COUNTY PENSION               | 0.5379          | \$1,324.43        | 0.5339       | \$1,386.54     |
| FULTON CO AMBULANCE & EMERG         | 0.1765          | \$434.58          | 0.1774       | \$460.71       |
| HICKORY FIRE DEPT                   | 0.3486          | \$858.32          | 0.3216       | \$835.20       |
| SRC JR 534                          | 0.5826          | \$1,434.47        | 0.5939       | \$1,542.36     |
| SRC JR 534 PENSION                  | 0.0181          | \$44.57           | 0.0133       | \$34.54        |
| LEWISTOWN LIBRARY                   | 0.2402          | \$591.42          | 0.2386       | \$619.64       |
| LEWISTOWN LIBRARY PENSION           | 0.0246          | \$60.57           | 0.0232       | \$60.25        |
| PLEAS-ISAB-WOOD-KER-WATER MTAD      | 0.0512          | \$126.06          | 0.0490       | \$127.25       |
| LEWISTOWN COMM UNIT DIST 97         | 4.8879          | \$12,034.99       | 4.8490       | \$12,592.85    |
| LEWISTOWN COMM UNIT DIST 97 PENSION | 0.3027          | \$745.31          | 0.2976       | \$772.87       |
| KERTON TOWNSHIP                     | 0.5764          | \$1,419.21        | 0.5323       | \$1,382.38     |
| KERTON TOWNSHIP ROAD                | 0.5048          | \$1,242.92        | 0.4782       | \$1,241.89     |
| SOUTH FULTON WATER DISTRICT         | 0.0000          | \$0.00            | 0.0000       | \$0.00         |

|                      |             |
|----------------------|-------------|
| TIF BASE             | 0           |
| 1977 EQUALIZED       | 0           |
| SAF BASE             | 0           |
| STATE FACTOR         | 1.0000      |
| FAIR CASH VALUE      | 79,900      |
| TOTAL ACRES          | 643.36      |
| LAND VALUE           | 2,520       |
| + BUILDING VALUE     | 24,110      |
| - HOME IMPROVEMENT   | 0           |
| = ASSESSED VALUE     | 26,630      |
| x STATE MULTIPLIER   | 1.0000      |
| = EQUALIZED VALUE    | 26,630      |
| - OWNER OCCUPIED     | 0           |
| - HOMESTEAD EXMPT    | 0           |
| - SAF EXEMPTION      | 0           |
| - VETERAN FREEZE     | 0           |
| - DIS VET HOMESTEAD  | 0           |
| - DISABLED PER EXMPT | 0           |
| - RET VET HOMESTEAD  | 0           |
| - HISTORICAL FREEZE  | 0           |
| + FARM LAND          | 107.030     |
| + FARM BUILDING      | 126.040     |
| = NET TAXABLE VAL    | 259,700     |
| x TAX RATE           | 9.1486      |
| = CURRENT TAX        | \$23,758.92 |
| + BACK TAX           |             |
| - ENTERPRISE ZONE    | \$0.00      |
| + DRAINAGE           | \$0.00      |
| = TOTAL TAX DUE      | \$23,758.92 |
| - TOTAL TAX PAID     | \$0.00      |
| = TOTAL TAX DUE      | \$23,758.92 |

**Totals 9.2824 \$22,855.14 9.1436 \$23,758.92**

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 02 TWP: 03 RANGE: 03 ALL

|                                |          |                                   |          |
|--------------------------------|----------|-----------------------------------|----------|
| 1ST DUE DATE<br>June 10, 2016  |          | 2ND DUE DATE<br>September 2, 2016 |          |
| 1ST INSTALLMENT<br>\$11,879.46 |          | 2ND INSTALLMENT<br>\$11,879.46    |          |
| COSTS                          | INTEREST | COSTS                             | INTEREST |
| FIRST INSTALLMENT PAID         |          | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED               |          | AMOUNT COLLECTED                  |          |



|  |                                |
|--|--------------------------------|
| BILL NUMBER<br>2015-025940                 | BACK TAX                       |
| PERMANENT INDEX NUMBER<br>26-28-02-100-001 | 2nd INSTALLMENT<br>\$11,879.46 |
| TOTAL DUE<br>\$23,758.92                   | INTEREST COST                  |
| DUE DATE<br>09/02/2016                     | TOTAL PAID                     |
| CHECK                                      | CASH CHANGE                    |

2

26-28-02-100-001  
 WILDER CORPORATION OF DELAWARE  
 2536 COUNTRYSIDE BLVD STE 250  
 CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

FULTON COUNTY TREASURER/COLLECTOR

### FULTON COUNTY REAL ESTATE TAX BILL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041



|                                  |                            |                    |                   |                   |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|
| INDEX NUMBER<br>26-28-10-100-001 | BILL NUMBER<br>2015-026022 | CLASS CODE<br>0021 | 2015 PAYABLE 2016 | TAX CODE<br>26005 |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|

| Taxing Body                         | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
|-------------------------------------|-----------------|-------------------|---------------|-------------------|
| FULTON COUNTY                       | 1.0309          | \$128.65          | 1.0406        | \$174.42          |
| FULTON COUNTY PENSION               | 0.5379          | \$67.12           | 0.5339        | \$89.48           |
| FULTON CO AMBULANCE & EMERG         | 0.1765          | \$22.03           | 0.1774        | \$29.73           |
| HICKORY FIRE DEPT                   | 0.3486          | \$43.51           | 0.3216        | \$53.90           |
| SRC JR 534                          | 0.5826          | \$72.71           | 0.5939        | \$99.54           |
| SRC JR 534 PENSION                  | 0.0181          | \$2.26            | 0.0133        | \$2.23            |
| LEWISTOWN LIBRARY                   | 0.2402          | \$29.98           | 0.2386        | \$40.00           |
| LEWISTOWN LIBRARY PENSION           | 0.0246          | \$3.07            | 0.0232        | \$3.88            |
| PLEAS-ISAB-WOOD-KER-WATER MTAD      | 0.0512          | \$6.39            | 0.0490        | \$8.21            |
| LEWISTOWN COMM UNIT DIST 97         | 4.8879          | \$610.01          | 4.8490        | \$812.69          |
| LEWISTOWN COMM UNIT DIST 97 PENSION | 0.3027          | \$37.78           | 0.2976        | \$49.88           |
| KERTON TOWNSHIP                     | 0.5764          | \$71.93           | 0.5323        | \$89.21           |
| KERTON TOWNSHIP ROAD                | 0.5048          | \$63.00           | 0.4782        | \$80.15           |
| SOUTH FULTON WATER DISTRICT         | 0.0000          | \$0.00            | 0.0000        | \$0.00            |
| <b>Totals</b>                       | <b>9.2824</b>   | <b>\$1,158.44</b> | <b>9.1486</b> | <b>\$1,533.32</b> |

|                      |            |
|----------------------|------------|
| TIF BASE             | 0          |
| 1977 EQUALIZED       | 0          |
| SAF BASE             | 0          |
| STATE FACTOR         | 1.0000     |
| FAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 80.46      |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| X STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 16,760     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL.   | 16,760     |
| X TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$1,533.32 |
| + BAGK TAX           | 0          |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$1,533.32 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$1,533.32 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 10 TWP: 03 RANGE: 03 NE NW NW NE

|                               |                                   |
|-------------------------------|-----------------------------------|
| 1ST DUE DATE<br>June 10, 2016 | 2ND DUE DATE<br>September 2, 2016 |
| 1ST INSTALLMENT<br>\$766.66   | 2ND INSTALLMENT<br>\$766.66       |
| COSTS                         | INTEREST                          |
| FIRST INSTALLMENT PAID        | SECOND INSTALLMENT PAID           |
| AMOUNT COLLECTED              | AMOUNT COLLECTED                  |



|  |                             |
|--|-----------------------------|
| BILL NUMBER<br>2015-026022                 | BACK TAX                    |
| PERMANENT INDEX NUMBER<br>26-28-10-100-001 | 2nd INSTALLMENT<br>\$766.66 |
| TOTAL DUE<br>\$1,533.32                    | INTEREST COST               |
| DUE DATE<br>09/02/2016                     | TOTAL PAID                  |
| CHECK                                      | CASH CHANGE                 |

2

26-28-10-100-001  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

FULTON COUNTY TREASURER/COLLECTOR

### FULTON COUNTY REAL ESTATE TAX BILL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041



| INDEX NUMBER                   | BILL NUMBER | CLASS CODE      | 2015 PAYABLE 2016 | TAX CODE      |                   |
|--------------------------------|-------------|-----------------|-------------------|---------------|-------------------|
| 26-28-11-100-001               | 2015-026029 | 0021            |                   | 26005         |                   |
| Taxing Body                    |             | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
| FULTON COUNTY                  |             | 1.0309          | \$392.56          | 1.0406        | \$464.63          |
| FULTON COUNTY                  | PENSION     | 0.5379          | \$204.83          | 0.5339        | \$238.40          |
| FULTON CO AMBULANCE & EMERG    |             | 0.1765          | \$67.21           | 0.1774        | \$79.21           |
| HICKORY FIRE DEPT              |             | 0.3486          | \$132.75          | 0.3216        | \$143.59          |
| SRC JR 534                     |             | 0.5826          | \$221.86          | 0.5939        | \$265.17          |
| SRC JR 534                     | PENSION     | 0.0181          | \$6.89            | 0.0133        | \$5.94            |
| LEWISTOWN LIBRARY              |             | 0.2402          | \$91.47           | 0.2386        | \$106.53          |
| LEWISTOWN LIBRARY              | PENSION     | 0.0246          | \$9.37            | 0.0232        | \$10.36           |
| PLEAS-ISAB-WOOD-KER-WATER MTAD |             | 0.0512          | \$19.50           | 0.0490        | \$21.88           |
| LEWISTOWN COMM UNIT DIST 97    |             | 4.8879          | \$1,861.31        | 4.8490        | \$2,165.08        |
| LEWISTOWN COMM UNIT DIST 97    | PENSION     | 0.3027          | \$115.27          | 0.2976        | \$132.88          |
| KERTON TOWNSHIP                |             | 0.5764          | \$219.49          | 0.5323        | \$237.67          |
| KERTON TOWNSHIP ROAD           |             | 0.5048          | \$192.23          | 0.4782        | \$213.52          |
| SOUTH FULTON WATER DISTRICT    |             | 0.0000          | \$0.00            | 0.0000        | \$0.00            |
| <b>Totals</b>                  |             | <b>9.2824</b>   | <b>\$3,534.74</b> | <b>9.1486</b> | <b>\$4,084.86</b> |

|                      |            |
|----------------------|------------|
| TIF BASE             | 0          |
| 1977 EQUALIZED       | 0          |
| SAF BASE             | 0          |
| STATE FACTOR         | 1.0000     |
| PAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 308.74     |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 44,650     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL    | 44,650     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$4,084.86 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$4,084.86 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$4,084.86 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address  
IL

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 11 TWP: 03 RANGE: 03 NW NE EX S 8A  
NE EX S 4A SE NW

|                               |          |                                   |          |
|-------------------------------|----------|-----------------------------------|----------|
| 1ST DUE DATE<br>June 10, 2016 |          | 2ND DUE DATE<br>September 2, 2016 |          |
| 1ST INSTALLMENT<br>\$2,042.43 |          | 2ND INSTALLMENT<br>\$2,042.43     |          |
| COSTS                         | INTEREST | COSTS                             | INTEREST |
| FIRST INSTALLMENT PAID        |          | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED              |          | AMOUNT COLLECTED                  |          |



|                        |                  |                 |            |
|------------------------|------------------|-----------------|------------|
| BILL NUMBER            | 2015-026029      | BACK TAX        |            |
| PERMANENT INDEX NUMBER | 26-28-11-100-001 | 2nd INSTALLMENT | \$2,042.43 |
| TOTAL DUE              | \$4,084.86       | INTEREST        |            |
| DUE DATE               | 09/02/2016       | COST            |            |
| CHECK                  | CASH             | TOTAL PAID      |            |
|                        |                  | CHANGE          |            |

2

26-28-11-100-001  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

FULTON COUNTY TREASURER/COLLECTOR **FULTON COUNTY REAL ESTATE TAX BILL** OFFICE HOURS 8:00 AM - 4:00 PM  
 MONDAY - FRIDAY PHONE 309-547-3041

|                                  |                            |                    |                   |                   |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|
| INDEX NUMBER<br>26-28-12-100-001 | BILL NUMBER<br>2015-026035 | CLASS CODE<br>0021 | 2015 PAYABLE 2016 | TAX CODE<br>26001 |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|

| Taxing Body                    | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
|--------------------------------|-----------------|-------------------|---------------|-------------------|
| FULTON COUNTY                  | 1.0309          | \$240.93          | 1.0406        | \$292.10          |
| FULTON COUNTY                  | 0.5379          | \$125.71          | 0.5339        | \$149.87          |
| FULTON CO AMBULANCE & EMERG    | 0.1765          | \$41.25           | 0.1774        | \$49.80           |
| HICKORY FIRE DEPT              | 0.3486          | \$81.47           | 0.3216        | \$90.27           |
| SRC JR 534                     | 0.5826          | \$136.15          | 0.5939        | \$166.71          |
| SRC JR 534                     | 0.0181          | \$4.23            | 0.0133        | \$3.73            |
| LEWISTOWN LIBRARY              | 0.2402          | \$56.13           | 0.2386        | \$66.98           |
| LEWISTOWN LIBRARY              | 0.0246          | \$5.75            | 0.0232        | \$6.51            |
| PLEAS-ISAB-WOOD-KER-WATER MTAD | 0.0512          | \$11.97           | 0.0490        | \$13.75           |
| LEWISTOWN COMM UNIT DIST 97    | 4.8879          | \$1,142.30        | 4.8490        | \$1,361.11        |
| LEWISTOWN COMM UNIT DIST 97    | 0.3027          | \$70.74           | 0.2976        | \$83.54           |
| KERTON TOWNSHIP                | 0.5764          | \$134.70          | 0.5323        | \$149.42          |
| KERTON TOWNSHIP ROAD           | 0.5048          | \$117.97          | 0.4782        | \$134.23          |
| <b>Totals</b>                  | <b>9.2824</b>   | <b>\$2,169.30</b> | <b>9.1486</b> | <b>\$2,568.02</b> |

|                      |            |
|----------------------|------------|
| TIF BASE             | 0          |
| 1977 EQUALIZED       | 0          |
| SAF BASE             | 0          |
| STATE FACTOR         | 1.0000     |
| FAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 228.73     |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 28,070     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL    | 28,070     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$2,568.02 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$2,568.02 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$2,568.02 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address  
IL

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 12 TWP: 03 RANGE: 03 FRAC. NE NW

|                               |                                   |
|-------------------------------|-----------------------------------|
| 1ST DUE DATE<br>June 10, 2016 | 2ND DUE DATE<br>September 2, 2016 |
| 1ST INSTALLMENT<br>\$1,284.01 | 2ND INSTALLMENT<br>\$1,284.01     |
| COSTS                         | INTEREST                          |
| FIRST INSTALLMENT PAID        | SECOND INSTALLMENT PAID           |
| AMOUNT COLLECTED              | AMOUNT COLLECTED                  |



|  |                               |
|--|-------------------------------|
| BILL NUMBER<br>2015-026035                 | BACK TAX                      |
| PERMANENT INDEX NUMBER<br>26-28-12-100-001 | 2nd INSTALLMENT<br>\$1,284.01 |
| TOTAL DUE<br>\$2,568.02                    | INTEREST COST                 |
| DUE DATE<br>09/02/2016                     | TOTAL PAID                    |
| CHECK                                      | CASH CHANGE                   |

2

26-28-12-100-001  
 WILDER CORPORATION OF DELAWARE  
 2536 COUNTRYSIDE BLVD STE 250  
 CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041



FULTON COUNTY TREASURER/COLLECTOR **FULTON COUNTY REAL ESTATE TAX BILL**

|                                  |                            |                    |                   |                   |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|
| INDEX NUMBER<br>26-28-14-100-001 | BILL NUMBER<br>2015-026040 | CLASS CODE<br>0021 | 2015 PAYABLE 2016 | TAX CODE<br>26005 |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|

|                      |            |
|----------------------|------------|
| TIF BASE             | 0          |
| 1977 EQUALIZED       | 0          |
| SAF BASE             | 0          |
| STATE FACTOR         | 1,0000     |
| FAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 368.11     |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1,0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 58,850     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL    | 58,850     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$5,383.96 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$5,383.96 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$5,383.96 |

| Taxing Body                    |         | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
|--------------------------------|---------|-----------------|-------------------|---------------|-------------------|
| FULTON COUNTY                  |         | 1.0309          | \$510.61          | 1.0406        | \$612.40          |
| FULTON COUNTY                  | PENSION | 0.5379          | \$266.42          | 0.5339        | \$314.20          |
| FULTON CO AMBULANCE & EMERG    |         | 0.1765          | \$87.42           | 0.1774        | \$104.40          |
| HICKORY FIRE DEPT              |         | 0.3486          | \$172.66          | 0.3216        | \$189.26          |
| SRC JR 534                     |         | 0.5826          | \$288.56          | 0.5939        | \$349.51          |
| SRC JR 534                     | PENSION | 0.0181          | \$8.97            | 0.0133        | \$7.83            |
| LEWISTOWN LIBRARY              |         | 0.2402          | \$118.97          | 0.2386        | \$140.42          |
| LEWISTOWN LIBRARY              | PENSION | 0.0246          | \$12.19           | 0.0232        | \$13.65           |
| PLEAS-ISAB-WOOD-KER-WATER MTAD |         | 0.0512          | \$25.36           | 0.0490        | \$28.84           |
| LEWISTOWN COMM UNIT DIST 97    |         | 4.8879          | \$2,420.97        | 4.8490        | \$2,853.63        |
| LEWISTOWN COMM UNIT DIST 97    | PENSION | 0.3027          | \$149.93          | 0.2976        | \$175.14          |
| KERTON TOWNSHIP                |         | 0.5764          | \$285.49          | 0.5323        | \$313.26          |
| KERTON TOWNSHIP ROAD           |         | 0.5048          | \$250.03          | 0.4782        | \$281.42          |
| SOUTH FULTON WATER DISTRICT    |         | 0.0000          | \$0.00            | 0.0000        | \$0.00            |
| <b>Totals</b>                  |         | <b>9.2824</b>   | <b>\$4,597.58</b> | <b>9.1486</b> | <b>\$5,383.96</b> |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address  
IL

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 14 TWP: 03 RANGE: 03 NW SW W1 2 SE

|                               |                                   |
|-------------------------------|-----------------------------------|
| 1ST DUE DATE<br>June 10, 2016 | 2ND DUE DATE<br>September 2, 2016 |
| 1ST INSTALLMENT<br>\$2,691.98 | 2ND INSTALLMENT<br>\$2,691.98     |
| COSTS                         | INTEREST                          |
| FIRST INSTALLMENT PAID        | SECOND INSTALLMENT PAID           |
| AMOUNT COLLECTED              | AMOUNT COLLECTED                  |



|  |                               |
|--|-------------------------------|
| BILL NUMBER<br>2015-026040                 | BACK TAX                      |
| PERMANENT INDEX NUMBER<br>26-28-14-100-001 | 2nd INSTALLMENT<br>\$2,691.98 |
| TOTAL DUE<br>\$5,383.96                    | INTEREST COST                 |
| DUE DATE<br>09/02/2016                     | TOTAL PAID                    |
| CHECK                                      | CASH CHANGE                   |

2

26-28-14-100-001  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

### FULTON COUNTY REAL ESTATE TAX BILL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041



| INDEX NUMBER                   | BILL NUMBER | CLASS CODE      | 2015 PAYABLE 2016 |               | TAX CODE          |
|--------------------------------|-------------|-----------------|-------------------|---------------|-------------------|
| 26-28-15-400-001               | 2015-026050 | 0021            |                   |               | 26005             |
| Index                          | Rate        | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
| <b>Taxing Body</b>             |             |                 |                   |               |                   |
| FULTON COUNTY                  |             | 1.0309          | \$387.73          | 1.0406        | \$447.77          |
| FULTON COUNTY                  | PENSION     | 0.5379          | \$202.31          | 0.5339        | \$229.74          |
| FULTON CO AMBULANCE & EMERG    |             | 0.1765          | \$66.38           | 0.1774        | \$76.34           |
| HICKORY FIRE DEPT              |             | 0.3486          | \$131.11          | 0.3216        | \$138.38          |
| SRC JR 534                     |             | 0.5826          | \$219.11          | 0.5939        | \$255.56          |
| SRC JR 534                     | PENSION     | 0.0181          | \$6.81            | 0.0133        | \$5.72            |
| LEWISTOWN LIBRARY              |             | 0.2402          | \$90.33           | 0.2386        | \$102.66          |
| LEWISTOWN LIBRARY              | PENSION     | 0.0246          | \$9.26            | 0.0232        | \$9.99            |
| PLEAS-ISAB-WOOD-KER-WATER MTAD |             | 0.0512          | \$19.26           | 0.0490        | \$21.08           |
| LEWISTOWN COMM UNIT DIST 97    |             | 4.8879          | \$1,838.33        | 4.8490        | \$2,086.52        |
| LEWISTOWN COMM UNIT DIST 97    | PENSION     | 0.3027          | \$113.85          | 0.2976        | \$128.06          |
| KERTON TOWNSHIP                |             | 0.5764          | \$216.78          | 0.5323        | \$229.05          |
| KERTON TOWNSHIP ROAD           |             | 0.5048          | \$189.86          | 0.4782        | \$205.77          |
| SOUTH FULTON WATER DISTRICT    |             | 0.0000          | \$0.00            | 0.0000        | \$0.00            |
| <b>Totals</b>                  |             | <b>9.2824</b>   | <b>\$3,491.12</b> | <b>9.1486</b> | <b>\$3,936.64</b> |

|                      |            |
|----------------------|------------|
| TIF BASE             | 0          |
| 1977 EQUALIZED       | 0          |
| SAF BASE             | 0          |
| STATE FACTOR         | 1.0000     |
| FAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 365.04     |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 43,030     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL    | 43,030     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$3,936.64 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$3,936.64 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$3,936.64 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address  
IL

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 15 TWP: 03 RANGE: 03 E1 2 NE SW NE  
SE E 1,2 SW

|                               |          |                                   |          |
|-------------------------------|----------|-----------------------------------|----------|
| 1ST DUE DATE<br>June 10, 2016 |          | 2ND DUE DATE<br>September 2, 2016 |          |
| 1ST INSTALLMENT<br>\$1,968.32 |          | 2ND INSTALLMENT<br>\$1,968.32     |          |
| COSTS                         | INTEREST | COSTS                             | INTEREST |
| FIRST INSTALLMENT PAID        |          | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED              |          | AMOUNT COLLECTED                  |          |



|                        |                  |                               |      |
|------------------------|------------------|-------------------------------|------|
| BILL NUMBER            | 2015-026050      | BACK TAX                      |      |
| PERMANENT INDEX NUMBER | 26-28-15-400-001 | 2nd INSTALLMENT<br>\$1,968.32 |      |
| TOTAL DUE              | \$3,936.64       | INTEREST                      | COST |
| DUE DATE               | 09/02/2016       | TOTAL PAID                    |      |
| CHECK                  | CASH             | CHANGE                        |      |

2

26-28-15-400-001  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

|                                   |                            |   |              |      |  |  |
|-----------------------------------|----------------------------|---|--------------|------|--|--|
| FULTON COUNTY TREASURER/COLLECTOR |                            | <b>FULTON COUNTY REAL ESTATE TAX BILL</b> |              |      | OFFICE HOURS 8:00 AM - 4:00 PM<br>MONDAY - FRIDAY PHONE 309-547-3041 |  |
| INDEX NUMBER<br>26-28-13-100-001  | BILL NUMBER<br>2015-026038 | CLASS CODE<br>0021                        | 2015 PAYABLE | 2016 | TAX CODE<br>26001  |  |

| Taxing Body                    | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
|--------------------------------|-----------------|-------------------|---------------|-------------------|
| FULTON COUNTY                  | 1.0309          | \$145.05          | 1.0406        | \$161.51          |
| FULTON COUNTY                  | 0.5379          | \$75.68           | 0.5339        | \$82.86           |
| FULTON CO AMBULANCE & EMERG    | 0.1765          | \$24.83           | 0.1774        | \$27.53           |
| HICKORY FIRE DEPT              | 0.3486          | \$49.05           | 0.3216        | \$49.91           |
| SRC JR 534                     | 0.5826          | \$81.97           | 0.5939        | \$92.18           |
| SRC JR 534                     | 0.0181          | \$2.55            | 0.0133        | \$2.06            |
| LEWISTOWN LIBRARY              | 0.2402          | \$33.80           | 0.2386        | \$37.03           |
| LEWISTOWN LIBRARY              | 0.0246          | \$3.46            | 0.0232        | \$3.60            |
| PLEAS-ISAB-WOOD-KER-WATER MTAD | 0.0512          | \$7.20            | 0.0490        | \$7.60            |
| LEWISTOWN COMM UNIT DIST 97    | 4.8879          | \$687.73          | 4.8490        | \$752.56          |
| LEWISTOWN COMM UNIT DIST 97    | 0.3027          | \$42.59           | 0.2976        | \$46.19           |
| KERTON TOWNSHIP                | 0.5764          | \$81.10           | 0.5323        | \$82.61           |
| KERTON TOWNSHIP ROAD           | 0.5048          | \$71.03           | 0.4782        | \$74.22           |
| <b>Totals</b>                  | <b>9.2824</b>   | <b>\$1,306.04</b> | <b>9.1486</b> | <b>\$1,419.86</b> |

|  |                               |                  |                                   |          |
|--|-------------------------------|------------------|-----------------------------------|----------|
| IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY. | 1ST DUE DATE<br>June 10, 2016 |                  | 2ND DUE DATE<br>September 2, 2016 |          |
|  | 1ST INSTALLMENT<br>\$709.93   |                  | 2ND INSTALLMENT<br>\$709.93       |          |
|  | COSTS                         | INTEREST         | COSTS                             | INTEREST |
|  | FIRST INSTALLMENT PAID        |                  | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED   |                               | AMOUNT COLLECTED |                                   |          |

|  |                      |            |
|--|----------------------|------------|
| Site Address<br><br>IL                                     | + TIF BASE           | 0          |
| Owner's Name<br>WILDER CORPORATION OF DELAWARE             | + 1077 EQUALIZED     | 0          |
|  | + SAF BASE           | 0          |
| Legal Description<br>SECT: 13 TWP: 03 RANGE: 03 FRAC. N1 2 | + STATE FACTOR       | 1.0000     |
|  | + FAIR CASH VALUE    | 0          |
|  | + TOTAL ACRES        | 97.47      |
|  | + LAND VALUE         | 0          |
|  | + BUILDING VALUE     | 0          |
|  | + HOME IMPROVEMENT   | 0          |
|  | + ASSESSED VALUE     | 0          |
|  | + X STATE MULTIPLIER | 1.0000     |
|  | + EQUALIZED VALUE    | 0          |
|  | + OWNER OCCUPIED     | 0          |
|  | + HOMESTEAD EXMPT    | 0          |
|  | + SAF EXEMPTION      | 0          |
|  | + VETERAN FREEZE     | 0          |
|  | + DIS VET HOMESTEAD  | 0          |
|  | + DISABLED PER EXMPT | 0          |
|  | + RET VET HOMESTEAD  | 0          |
|  | + HISTORICAL FREEZE  | 0          |
|  | + FARM LAND          | 15,520     |
|  | + FARM BUILDING      | 0          |
|  | + NET TAXABLE VAL    | 15,520     |
|  | + X TAX RATE         | 9.1486     |
|  | + CURRENT TAX        | \$1,419.86 |
|  | + BACK TAX           |            |
|  | + ENTERPRISE ZONE    | \$0.00     |
|  | + DRAINAGE           | \$0.00     |
|  | + TOTAL TAX DUE      | \$1,419.86 |
|  | - TOTAL TAX PAID     | \$0.00     |
|  | + TOTAL TAX DUE      | \$1,419.86 |



|                        |                  |                          |      |
|------------------------|------------------|--------------------------|------|
| BILL NUMBER            | 2015-026038      | BACK TAX                 |      |
| PERMANENT INDEX NUMBER | 26-28-13-100-001 | 2nd INSTALLMENT \$709.93 |      |
| TOTAL DUE              | \$1,419.86       | INTEREST                 | COST |
| DUE DATE               | 09/02/2016       | TOTAL PAID               |      |
| CHECK                  | CASH             | CHANGE                   |      |

2

26-28-13-100-001  
 WILDER CORPORATION OF DELAWARE  
 2536 COUNTRYSIDE BLVD STE 250  
 CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

### FULTON COUNTY REAL ESTATE TAX BILL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041

|                                  |                            |                    |                   |                   |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|
| INDEX NUMBER<br>26-28-23-100-001 | BILL NUMBER<br>2015-026107 | CLASS CODE<br>0021 | 2015 PAYABLE 2016 | TAX CODE<br>26001 |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|

| Taxing Body                    | Prior Year Rate | Prior Year Amount | Current Rate | Current Amount |
|--------------------------------|-----------------|-------------------|--------------|----------------|
| FULTON COUNTY                  | 1.0309          | \$199.58          | 1.0406       | \$312.08       |
| FULTON COUNTY                  | 0.5379          | \$104.14          | 0.5339       | \$160.12       |
| FULTON CO AMBULANCE & EMERG    | 0.1765          | \$34.17           | 0.1774       | \$53.20        |
| HICKORY FIRE DEPT              | 0.3486          | \$67.49           | 0.3216       | \$96.45        |
| SRC JR 534                     | 0.5826          | \$112.80          | 0.5939       | \$178.11       |
| SRC JR 534                     | 0.0181          | \$3.50            | 0.0133       | \$3.99         |
| LEWISTOWN LIBRARY              | 0.2402          | \$46.51           | 0.2386       | \$71.55        |
| LEWISTOWN LIBRARY              | 0.0246          | \$4.76            | 0.0232       | \$6.96         |
| PLEAS-ISAB-WOOD-KER-WATER MTAD | 0.0512          | \$9.91            | 0.0490       | \$14.70        |
| LEWISTOWN COMM UNIT DIST 97    | 4.8879          | \$946.30          | 4.8490       | \$1,454.22     |
| LEWISTOWN COMM UNIT DIST 97    | 0.3027          | \$58.60           | 0.2976       | \$89.25        |
| KERTON TOWNSHIP                | 0.5764          | \$111.59          | 0.5323       | \$159.64       |
| KERTON TOWNSHIP ROAD           | 0.5048          | \$97.73           | 0.4782       | \$143.41       |

|                      |            |
|----------------------|------------|
| TIF BASE             |            |
| 1977 EQUALIZED       |            |
| SAF BASE             |            |
| STATE FACTOR         | 1.0000     |
| FAIR CASH VALUE      |            |
| TOTAL ACRES          | 174.58     |
| LAND VALUE           |            |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 29,990     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL.   | 29,990     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$2,743.68 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$2,743.68 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$2,743.68 |

**Totals** 9.2824 \$1,797.08 9.1486 \$2,743.68

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address  
IL

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 23 TWP: 03 RANGE: 03 NW FRAC. SW P  
T NW NW SW

|                               |          |                                   |          |
|-------------------------------|----------|-----------------------------------|----------|
| 1ST DUE DATE<br>June 10, 2016 |          | 2ND DUE DATE<br>September 2, 2016 |          |
| 1ST INSTALLMENT<br>\$1,371.84 |          | 2ND INSTALLMENT<br>\$1,371.84     |          |
| COSTS                         | INTEREST | COSTS                             | INTEREST |
| FIRST INSTALLMENT PAID        |          | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED              |          | AMOUNT COLLECTED                  |          |



|                        |                  |                 |            |
|------------------------|------------------|-----------------|------------|
| BILL NUMBER            | 2015-026107      | BACK TAX        |            |
| PERMANENT INDEX NUMBER | 26-28-23-100-001 | 2nd INSTALLMENT | \$1,371.84 |
| TOTAL DUE              | \$2,743.68       | INTEREST        |            |
| DUE DATE               | 09/02/2016       | COST            |            |
| CHECK                  | CASH             | TOTAL PAID      |            |
|                        |                  | CHANGE          |            |

2

26-28-23-100-001  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

### FULTON COUNTY REAL ESTATE TAX BILL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041



|                                  |                            |                    |                   |                   |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|
| INDEX NUMBER<br>26-29-06-100-001 | BILL NUMBER<br>2015-026200 | CLASS CODE<br>0021 | 2015 PAYABLE 2016 | TAX CODE<br>26005 |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|

| Taxing Body                         | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
|-------------------------------------|-----------------|-------------------|---------------|-------------------|
| FULTON COUNTY                       | 1.0309          | \$386.58          | 1.0406        | \$472.95          |
| FULTON COUNTY PENSION               | 0.5379          | \$201.71          | 0.5339        | \$242.66          |
| FULTON CO AMBULANCE & EMERG         | 0.1765          | \$66.19           | 0.1774        | \$80.63           |
| HICKORY FIRE DEPT                   | 0.3486          | \$130.73          | 0.3216        | \$146.17          |
| SRC JR 534                          | 0.5826          | \$218.47          | 0.5939        | \$269.93          |
| SRC JR 534 PENSION                  | 0.0181          | \$6.79            | 0.0133        | \$6.04            |
| LEWISTOWN LIBRARY                   | 0.2402          | \$90.08           | 0.2386        | \$108.45          |
| LEWISTOWN LIBRARY PENSION           | 0.0246          | \$9.22            | 0.0232        | \$10.54           |
| PLEAS-ISAB-WOOD-KER-WATER MTAD      | 0.0512          | \$19.20           | 0.0490        | \$22.27           |
| LEWISTOWN COMM UNIT DIST 97         | 4.8879          | \$1,832.97        | 4.8490        | \$2,203.87        |
| LEWISTOWN COMM UNIT DIST 97 PENSION | 0.3027          | \$113.51          | 0.2976        | \$135.26          |
| KERTON TOWNSHIP                     | 0.5764          | \$216.15          | 0.5323        | \$241.93          |
| KERTON TOWNSHIP ROAD                | 0.5048          | \$189.30          | 0.4782        | \$217.34          |
| SOUTH FULTON WATER DISTRICT         | 0.0000          | \$0.00            | 0.0000        | \$0.00            |
| <b>Totals</b>                       | <b>9.2824</b>   | <b>\$3,480.90</b> | <b>9.1486</b> | <b>\$4,158.04</b> |

|                      |            |
|----------------------|------------|
| TIF BASE             |            |
| 1977 EQUALIZED       |            |
| SAF BASE             |            |
| STATE FACTOR         | 1.0000     |
| FAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 303.14     |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| + VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 45,450     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL.   | 45,450     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$4,158.04 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$4,158.04 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$4,158.04 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

|                               |                                   |
|-------------------------------|-----------------------------------|
| 1ST DUE DATE<br>June 10, 2016 | 2ND DUE DATE<br>September 2, 2016 |
| 1ST INSTALLMENT<br>\$2,079.02 | 2ND INSTALLMENT<br>\$2,079.02     |
| COSTS                         | INTEREST                          |
| FIRST INSTALLMENT PAID        | SECOND INSTALLMENT PAID           |
| AMOUNT COLLECTED              | AMOUNT COLLECTED                  |

Site Address  
IL

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 06 TWP: 03 RANGE: 04 FRAC.



|  |                               |
|--|-------------------------------|
| BILL NUMBER<br>2015-026200                 | BACK TAX                      |
| PERMANENT INDEX NUMBER<br>26-29-06-100-001 | 2nd INSTALLMENT<br>\$2,079.02 |
| TOTAL DUE<br>\$4,158.04                    | INTEREST COST                 |
| DUE DATE<br>09/02/2016                     | TOTAL PAID                    |
| CHECK                                      | CASH CHANGE                   |

2

26-29-06-100-001  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041

| INDEX NUMBER                        | BILL NUMBER | CLASS CODE      | 2015 PAYABLE      | 2016         | TAX CODE       |
|-------------------------------------|-------------|-----------------|-------------------|--------------|----------------|
| 26-28-03-200-002                    | 2015-025943 | 0021            |                   |              | 26005          |
| Taxing Body                         |             | Prior Year Rate | Prior Year Amount | Current Rate | Current Amount |
| FULTON COUNTY                       |             | 1.0309          | \$170.31          | 1.0406       | \$183.35       |
| FULTON COUNTY PENSION               |             | 0.5379          | \$88.86           | 0.5339       | \$94.07        |
| FULTON CO AMBULANCE & EMERG         |             | 0.1765          | \$29.16           | 0.1774       | \$31.26        |
| HICKORY FIRE DEPT                   |             | 0.3486          | \$57.59           | 0.3216       | \$56.67        |
| SRC JR 534                          |             | 0.5826          | \$96.25           | 0.5939       | \$104.65       |
| SRC JR 534 PENSION                  |             | 0.0181          | \$2.99            | 0.0133       | \$2.34         |
| LEWISTOWN LIBRARY                   |             | 0.2402          | \$39.68           | 0.2386       | \$42.04        |
| LEWISTOWN LIBRARY PENSION           |             | 0.0246          | \$4.06            | 0.0232       | \$4.09         |
| PLEAS-ISAB-WOOD-KER-WATER MTAD      |             | 0.0512          | \$8.46            | 0.0490       | \$8.63         |
| LEWISTOWN COMM UNIT DIST 97         |             | 4.8879          | \$807.48          | 4.8490       | \$854.39       |
| LEWISTOWN COMM UNIT DIST 97 PENSION |             | 0.3027          | \$50.01           | 0.2976       | \$52.44        |
| KERTON TOWNSHIP                     |             | 0.5764          | \$95.22           | 0.5323       | \$93.79        |
| KERTON TOWNSHIP ROAD                |             | 0.5048          | \$83.39           | 0.4782       | \$84.26        |
| SOUTH FULTON WATER DISTRICT         |             | 0.0000          | \$0.00            | 0.0000       | \$0.00         |

|                      |            |
|----------------------|------------|
| TIF BASE             | 0          |
| 1977 EQUALIZED       | 0          |
| SAF BASE             | 0          |
| STATE FACTOR         | 1.0000     |
| FAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 82.20      |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 17.620     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL.   | 17.620     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$1,611.98 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$1,611.98 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$1,611.98 |

**Totals 9.2824 \$1,533.46 9.1486 \$1,611.98**

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 03 TWP: 03 RANGE: 03 NW SE SW NE

|                               |          |                                   |          |
|-------------------------------|----------|-----------------------------------|----------|
| 1ST DUE DATE<br>June 10, 2016 |          | 2ND DUE DATE<br>September 2, 2016 |          |
| 1ST INSTALLMENT<br>\$805.99   |          | 2ND INSTALLMENT<br>\$805.99       |          |
| COSTS                         | INTEREST | COSTS                             | INTEREST |
| FIRST INSTALLMENT PAID        |          | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED              |          | AMOUNT COLLECTED                  |          |



|                        |                  |                          |      |
|------------------------|------------------|--------------------------|------|
| BILL NUMBER            | 2015-025943      | BACK TAX                 |      |
| PERMANENT INDEX NUMBER | 26-28-03-200-002 | 2nd INSTALLMENT \$805.99 |      |
| TOTAL DUE              | \$1,611.98       | INTEREST                 | COST |
| DUE DATE               | 09/02/2016       | TOTAL PAID               |      |
| CHECK                  | CASH             | CHANGE                   |      |

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26-28-03-200-002  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

### REAL ESTATE TAX BILL

OFFICE HOURS 9:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041

| INDEX NUMBER                        | BILL NUMBER     | CLASS CODE        | 2015 PAYABLE 2016 |                   | TAX CODE |
|-------------------------------------|-----------------|-------------------|-------------------|-------------------|----------|
| 26-28-12-300-002                    | 2015-026037     | 0021              |                   |                   | 26001    |
| Taxing Body                         | Prior Year Rate | Prior Year Amount | Current Rate      | Current Amount    |          |
| FULTON COUNTY                       | 1.0309          | \$201.34          | 1.0406            | \$242.37          |          |
| FULTON COUNTY PENSION               | 0.5379          | \$105.05          | 0.5339            | \$124.35          |          |
| FULTON CO AMBULANCE & EMERG         | 0.1765          | \$34.47           | 0.1774            | \$41.32           |          |
| HICKORY FIRE DEPT                   | 0.3486          | \$68.08           | 0.3216            | \$74.90           |          |
| SRC JR 534                          | 0.5826          | \$113.78          | 0.5939            | \$138.32          |          |
| SRC JR 534 PENSION                  | 0.0181          | \$3.54            | 0.0133            | \$3.10            |          |
| LEWISTOWN LIBRARY                   | 0.2402          | \$46.91           | 0.2386            | \$55.57           |          |
| LEWISTOWN LIBRARY PENSION           | 0.0246          | \$4.81            | 0.0232            | \$5.40            |          |
| PLEAS-ISAB-WOOD-KER-WATER MTAD      | 0.0512          | \$10.00           | 0.0490            | \$11.41           |          |
| LEWISTOWN COMM UNIT DIST 97         | 4.8879          | \$954.60          | 4.8490            | \$1,129.33        |          |
| LEWISTOWN COMM UNIT DIST 97 PENSION | 0.3027          | \$59.12           | 0.2976            | \$59.31           |          |
| KERTON TOWNSHIP                     | 0.5764          | \$112.57          | 0.5323            | \$123.97          |          |
| KERTON TOWNSHIP ROAD                | 0.5048          | \$98.59           | 0.4782            | \$111.37          |          |
| <b>Totals</b>                       | <b>9.2824</b>   | <b>\$1,812.86</b> | <b>9.1486</b>     | <b>\$2,130.72</b> |          |

|                      |            |
|----------------------|------------|
| TIF BASE             |            |
| 1977 EQUALIZED       |            |
| SAF BASE             |            |
| STATE FACTOR         | 1.000      |
| FAIR CASH VALUE      |            |
| TOTAL ACRES          | 139.2      |
| LAND VALUE           |            |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| + OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| + FARM LAND          | 23,290     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL.   | 23,290     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$2,130.72 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$2,130.72 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$2,130.72 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

Site Address  
IL

Owner's Name  
WILDER CORPORATION OF DELAWARE

Legal Description  
SECT: 12 TWP: 03 RANGE: 03 FRAC S1 2 EX STRIP OF W SD

|                               |          |                                   |          |
|-------------------------------|----------|-----------------------------------|----------|
| 1ST DUE DATE<br>June 10, 2016 |          | 2ND DUE DATE<br>September 2, 2016 |          |
| 1ST INSTALLMENT<br>\$1,065.36 |          | 2ND INSTALLMENT<br>\$1,065.36     |          |
| COSTS                         | INTEREST | COSTS                             | INTEREST |
| FIRST INSTALLMENT PAID        |          | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED              |          | AMOUNT COLLECTED                  |          |



|                        |                  |                            |      |
|------------------------|------------------|----------------------------|------|
| BILL NUMBER            | 2015-026037      | BACK TAX                   |      |
| PERMANENT INDEX NUMBER | 26-28-12-300-002 | 2nd INSTALLMENT \$1,065.36 |      |
| TOTAL DUE              | \$2,130.72       | INTEREST                   | COST |
| DUE DATE               | 09/02/2016       | TOTAL PAID                 |      |
| CHECK                  | CASH             | CHANGE                     |      |

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26-28-12-300-002  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

# COUNTY TAX INFORMATION

## Fulton County, IL

OFFICE HOURS 8:00 AM - 4:00 PM  
MONDAY - FRIDAY PHONE 309-547-3041



|                                  |                            |                    |                   |                   |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|
| INDEX NUMBER<br>26-28-22-200-002 | BILL NUMBER<br>2015-026106 | CLASS CODE<br>0021 | 2015 PAYABLE 2016 | TAX CODE<br>26001 |
|----------------------------------|----------------------------|--------------------|-------------------|-------------------|

| Taxing Body                    |         | Prior Year Rate | Prior Year Amount | Current Rate  | Current Amount    |
|--------------------------------|---------|-----------------|-------------------|---------------|-------------------|
| FULTON COUNTY                  |         | 1.0309          | \$329.28          | 1.0406        | \$387.41          |
| FULTON COUNTY                  | PENSION | 0.5379          | \$171.81          | 0.5339        | \$198.77          |
| FULTON CO AMBULANCE & EMERG    |         | 0.1765          | \$56.37           | 0.1774        | \$66.05           |
| HICKORY FIRE DEPT              |         | 0.3486          | \$111.34          | 0.3216        | \$119.73          |
| SRC JR 534                     |         | 0.5826          | \$186.08          | 0.5939        | \$221.11          |
| SRC JR 534                     | PENSION | 0.0181          | \$5.78            | 0.0133        | \$4.95            |
| LEWISTOWN LIBRARY              |         | 0.2402          | \$76.72           | 0.2386        | \$88.83           |
| LEWISTOWN LIBRARY              | PENSION | 0.0246          | \$7.86            | 0.0232        | \$8.64            |
| PLEAS-ISAB-WOOD-KER-WATER MTAD |         | 0.0512          | \$16.35           | 0.0490        | \$18.24           |
| LEWISTOWN COMM UNIT DIST 97    |         | 4.8879          | \$1,561.20        | 4.8490        | \$1,805.28        |
| LEWISTOWN COMM UNIT DIST 97    | PENSION | 0.3027          | \$96.68           | 0.2976        | \$110.80          |
| KERTON TOWNSHIP                |         | 0.5764          | \$184.10          | 0.5323        | \$198.18          |
| KERTON TOWNSHIP ROAD           |         | 0.5048          | \$161.23          | 0.4782        | \$178.03          |
| <b>Totals</b>                  |         | <b>9.2824</b>   | <b>\$2,964.80</b> | <b>9.1486</b> | <b>\$3,406.02</b> |

|                      |            |
|----------------------|------------|
| TIF BASE             | 0          |
| 1977 EQUALIZED       | 0          |
| SAF BASE             | 0          |
| STATE FACTOR         | 1.0000     |
| FAIR CASH VALUE      | 0          |
| TOTAL ACRES          | 317.44     |
| LAND VALUE           | 0          |
| + BUILDING VALUE     | 0          |
| - HOME IMPROVEMENT   | 0          |
| = ASSESSED VALUE     | 0          |
| x STATE MULTIPLIER   | 1.0000     |
| = EQUALIZED VALUE    | 0          |
| - OWNER OCCUPIED     | 0          |
| - HOMESTEAD EXMPT    | 0          |
| - SAF EXEMPTION      | 0          |
| - VETERAN FREEZE     | 0          |
| - DIS VET HOMESTEAD  | 0          |
| - DISABLED PER EXMPT | 0          |
| - RET VET HOMESTEAD  | 0          |
| - HISTORICAL FREEZE  | 0          |
| * FARM LAND          | 37,230     |
| + FARM BUILDING      | 0          |
| = NET TAXABLE VAL    | 37,230     |
| x TAX RATE           | 9.1486     |
| = CURRENT TAX        | \$3,406.02 |
| + BACK TAX           |            |
| - ENTERPRISE ZONE    | \$0.00     |
| + DRAINAGE           | \$0.00     |
| = TOTAL TAX DUE      | \$3,406.02 |
| - TOTAL TAX PAID     | \$0.00     |
| = TOTAL TAX DUE      | \$3,406.02 |

IF YOU FEEL THAT YOU HAVE RECEIVED THIS BILL IN ERROR DUE TO A TRANSFER OF THIS PROPERTY, PLEASE REMEMBER THE TAX LIABILITY IS THAT OF THE OWNER OF RECORD AS OF JANUARY 1ST OF THE TAX YEAR. HOWEVER, IF OTHER ARRANGEMENTS HAVE BEEN MADE SUCH AS PRO-RATION TO THE NEW OWNERS FOR PAYMENT, PLEASE FORWARD TO THE APPROPRIATE PARTY.

|                               |          |                                   |          |
|-------------------------------|----------|-----------------------------------|----------|
| 1ST DUE DATE<br>June 10, 2016 |          | 2ND DUE DATE<br>September 2, 2016 |          |
| 1ST INSTALLMENT<br>\$1,703.01 |          | 2ND INSTALLMENT<br>\$1,703.01     |          |
| COSTS                         | INTEREST | COSTS                             | INTEREST |
| FIRST INSTALLMENT PAID        |          | SECOND INSTALLMENT PAID           |          |
| AMOUNT COLLECTED              |          | AMOUNT COLLECTED                  |          |

Site Address

---

Owner's Name  
WILDER CORPORATION OF DELAWARE

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Legal Description  
317.4 AC SEC 22 TWP 3 RNG 3 PT



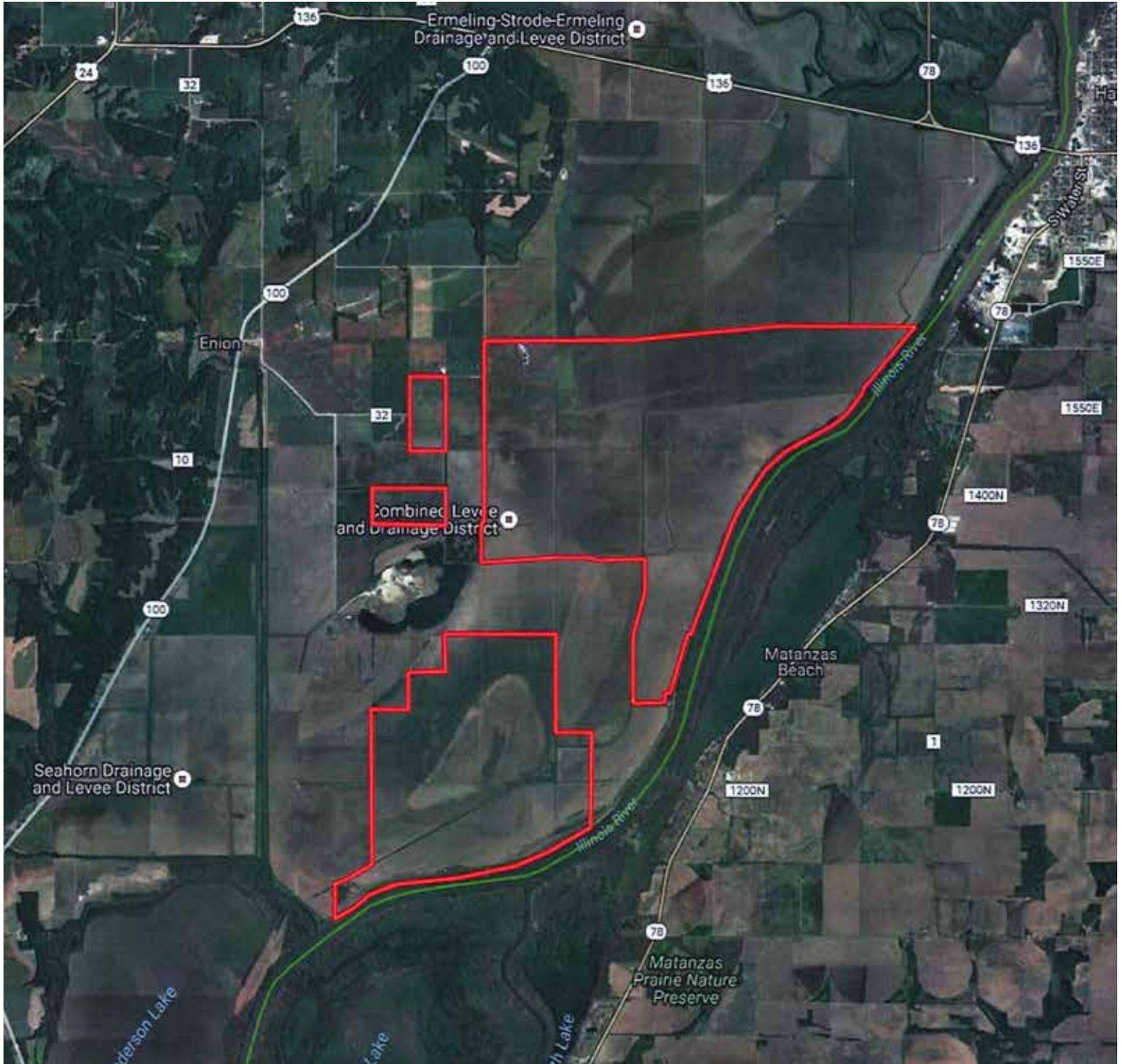
|  |                               |        |
|--|-------------------------------|--------|
| BILL NUMBER<br>2015-026106                 | BACK TAX                      |        |
| PERMANENT INDEX NUMBER<br>26-28-22-200-002 | 2nd INSTALLMENT<br>\$1,703.01 |        |
| TOTAL DUE<br>\$3,406.02                    | INTEREST                      | COST   |
| DUE DATE<br>09/02/2016                     | TOTAL PAID                    |        |
| CHECK                                      | CASH                          | CHANGE |

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26-28-22-200-002  
WILDER CORPORATION OF DELAWARE  
2536 COUNTRYSIDE BLVD STE 250  
CLEARWATER, FL 33763-1606

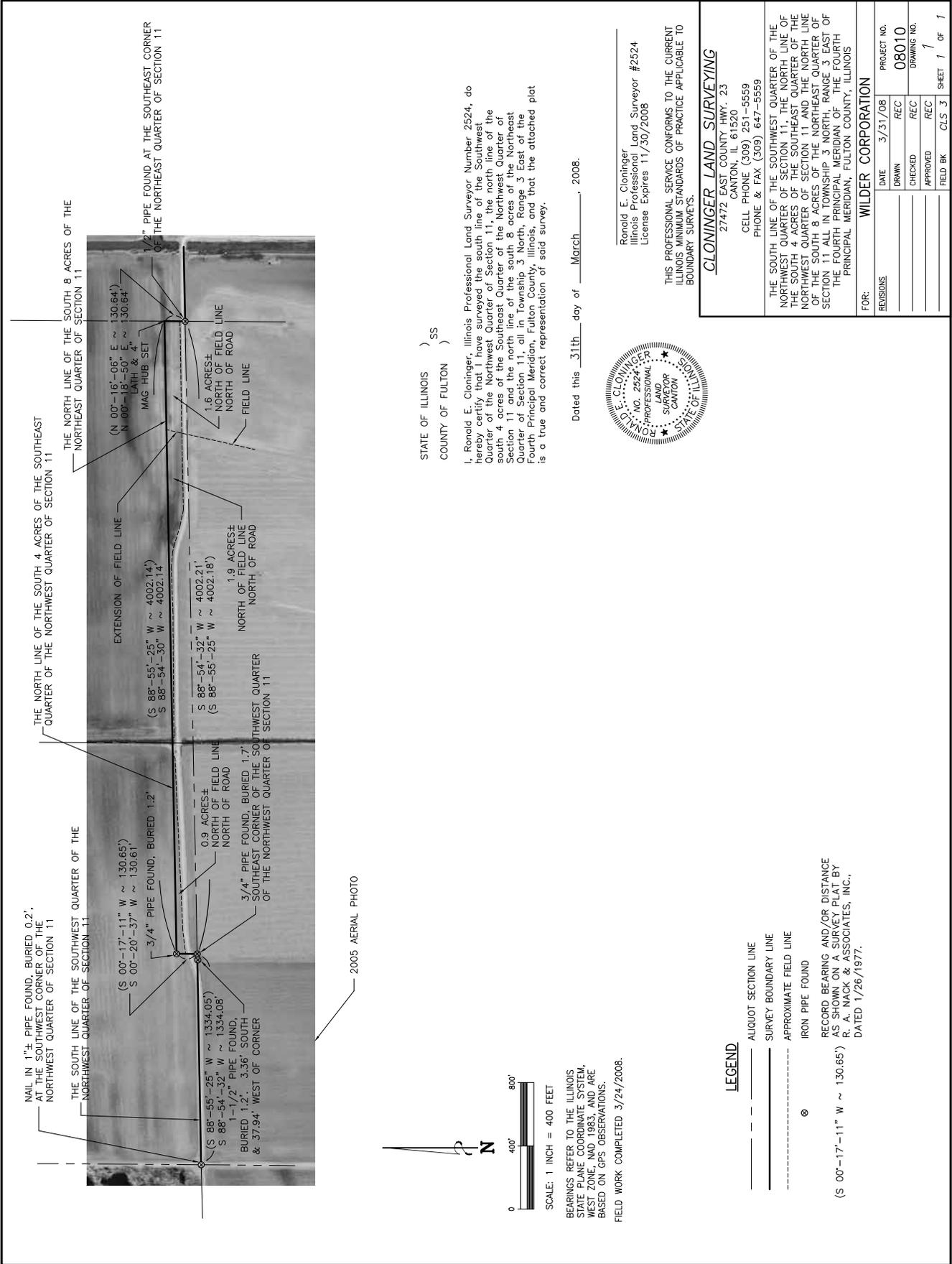
# FULTON COUNTY, IL

The Subject property is assessed on annual Drainage and Levee District fee which is based on the annual operating cost of the district. Contact the Auction Company for additional information on the Drainage and Levee District.



**SURVEY OF  
SOUTHERN BOUNDARY  
OF TRACTS 36, 37 & 39**

# SURVEY OF SOUTHERN BOUNDARY TRACTS 36, 37 & 39



MAIL IN 1 1/4" PIPE FOUND, BURIED 0.2', AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 11

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11

(S 00°-17'-11" W ~ 130.65')  
S 00°-20'-37" W ~ 130.61'

3/4" PIPE FOUND, BURIED 1.2'

0.9 ACRES± NORTH OF FIELD LINE NORTH OF ROAD

1-1/2" PIPE FOUND, BURIED 1.2', 3.36' SOUTH & 37.94' WEST OF CORNER

(S 88°-55'-25" W ~ 1334.05')  
S 88°-54'-32" W ~ 1334.08'

THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11

EXTENSION OF FIELD LINE

(S 88°-55'-25" W ~ 4002.14')  
S 88°-54'-30" W ~ 4002.14'

1.6 ACRES± NORTH OF FIELD LINE NORTH OF ROAD

1.9 ACRES± NORTH OF FIELD LINE NORTH OF ROAD

(S 88°-54'-32" W ~ 4002.21')  
(S 88°-55'-25" W ~ 4002.18')

THE NORTH LINE OF THE SOUTH 8 ACRES OF THE NORTHEAST QUARTER OF SECTION 11

(N 00°-16'-06" E ~ 130.64')  
N 00°-18'-50" E ~ 130.64'

MAG HUB SET

1/2" PIPE FOUND AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 11

2005 AERIAL PHOTO



STATE OF ILLINOIS ) SS  
COUNTY OF FULTON )

I, Ronald E. Cloninger, Illinois Professional Land Surveyor Number 2524, do hereby certify that I have surveyed the south line of the Southwest Quarter of the Northwest Quarter of Section 11, the north line of the south 4 acres of the Southeast Quarter of the Northwest Quarter of Section 11 and the north line of the south 8 acres of the Northeast Quarter of Section 11, all in Township 3 North, Range 3 East of the Fourth Principal Meridian, Fulton County, Illinois, and that the attached plat is a true and correct representation of said survey.

Dated this 31th day of March, 2008.



Ronald E. Cloninger  
Illinois Professional Land Surveyor #2524  
License Expires 11/30/2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS.

|   |                   |
|---|-------------------|
| <b>CLOINGER LAND SURVEYING</b>  |                   |
| 27472 EAST COUNTY HWY. 23<br>CANTON, ILL. 61520   |                   |
| CELL PHONE (309) 251-5559<br>PHONE & FAX (309) 647-5559   |                   |
| THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11 AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11 AND THE NORTH LINE OF THE SOUTH 8 ACRES OF THE NORTHEAST QUARTER OF SECTION 11 ALL IN TOWNSHIP 3 NORTH, RANGE 3 EAST OF THE FOURTH PRINCIPAL MERIDIAN OF THE FOURTH PRINCIPAL MERIDIAN, FULTON COUNTY, ILLINOIS |                   |
| FOR: WILDER CORPORATION   |                   |
| REVISIONS   | DATE 3/31/08      |
| DRAWN REC   | PROJECT NO. 08010 |
| CHECKED REC   | DRAWING NO. 1     |
| APPROVED REC  | FIELD BK. CLS. 3  |
| FIELD BK.   | SHEET 1 OF 1      |

# **DRAINAGE ASSESSMENT**

# FULTON COUNTY, IL



5/13/16

## WEST MATANZAS DRAINAGE & LEVEE DISTRICT ANNUAL ASSESSMENT FOR THE YEAR 2016

The Wilder Farms  
c/o Rob Cebuhar  
P.O. Box 498  
Havana, IL 62644

| DESCRIPTION | SEC. | TOWNSHIP | RANGE | ACRES | AMOUNT |
|-------------|------|----------|-------|-------|--------|
|-------------|------|----------|-------|-------|--------|

Represents 100% of Annual Maintenance

### Assessment

|   |    |    |    |       |          |
|---|----|----|----|-------|----------|
| 3 acs. off S side SW 1/4 NW 1/4   | 12 | 3N | 3E | 3.00  | \$ 30.20 |
| NE 1/4 SW 1/4 except levee R/W  | 12 | 3N | 3E | 37.42 | 376.72   |
| NW 1/4 S 1/4  | 12 | 3N | 3E | 40.00 | 402.68   |
| SW 1/4 SW 1/4 except ditch R/W<br>& excepting 17 acres. on W side of said<br>1/4 section bounded on E & S by a Main<br>ditch of Langellier Drainage & Levee<br>District | 12 | 3N | 3E | 19.75 | 197.68   |
| Frl. SE 1/4 except levee R/W  | 12 | 3N | 3E | 33.67 | 339.20   |
| Frl. NW 1/4 SE 1/4 except R/W for levee   | 12 | 3N | 3E | 5.25  | 52.84    |
| Frl. NE 1/4 NW 1/4 except levee R/W   | 13 | 3N | 3E | 17.41 | 175.28   |
| SW 1/4 NW 1/4 except ditch R/W  | 13 | 3N | 3E | 36.97 | 372.20   |
| NW 1/4 NW 1/4 except ditch R/W  | 13 | 3N | 3E | 36.97 | 372.20   |
| Frl SE1/4 NW1/4 except levee R/W  | 13 | 3N | 3E | 7.93  | 79.84    |
| NE 1/4 NW 1/4 except ditch R/W  | 14 | 3N | 3E | 39.00 | 392.64   |
| NW 1/4 NW 1/4 except road R/W   | 14 | 3N | 3E | 39.40 | 396.64   |
| N1/2 SW1/4 NW1/4 except road R/W  | 14 | 3N | 3E | 19.70 | 198.32   |
| S1/2 SW1/4 NW 1/4 except road R/W   | 14 | 3N | 3E | 19.70 | 198.32   |
| N1/2 SE1/4 except ditch R/W   | 14 | 3N | 3E | 19.50 | 196.32   |

309-543-3361

www.havanabank.com

# FULTON COUNTY, IL



5/13/16

The Wilder Farms

| DESCRIPTION   | SEC. | TOWNSHIP | RANGE | ACRES | AMOUNT |
|---|------|----------|-------|-------|--------|
| E 5 acs. off E end of S1/2 SE 1/4 NW 1/4 except ditch R/W     | 14   | 3N       | 3E    | 4.50  | 45.32  |
| W 15 acs. off W end of S 1/2 SW 1/4 NW 1/4 except ditch R/W   | 14   | 3N       | 3E    | 13.50 | 151.00 |
| NW 1/4 SW 1/4 except ditch R/W                                | 14   | 3N       | 3E    | 39.00 | 384.64 |
| NW 1/4 SW 1/4 except road R/W                                 | 14   | 3N       | 3E    | 39.40 | 396.64 |
| SW 1/4 SW 1/4 except road R/W                                 | 14   | 3N       | 3E    | 39.40 | 396.64 |
| SE 1/4 SW 1/4 except ditch R/W                                | 14   | 3N       | 3E    | 36.12 | 363.60 |
| SW 1/4 SE 1/4 except ditch R/W                                | 14   | 3N       | 3E    | 37.50 | 377.52 |
| NE 1/4 NE 1/4 except road R/W                                 | 15   | 3N       | 3E    | 38.80 | 390.60 |
| NE 1/4 SW 1/4 except ditch R/W                                | 15   | 3N       | 3E    | 38.00 | 382.52 |
| SW 1/4 NE 1/4 except ditch R/W                                | 15   | 3N       | 3E    | 39.00 | 392.64 |
| SE 1/4 NE 1/4 except ditch & road R/W                         | 15   | 3N       | 3E    | 39.40 | 396.64 |
| NE 1/4 SW 1/4 except ditch R/W                                | 15   | 3N       | 3E    | 37.18 | 374.28 |
| NE 1/4 SE 1/4 except road R/W                                 | 15   | 3N       | 3E    | 39.40 | 396.64 |
| NW 1/4 SE 1/4 except ditch R/W                                | 15   | 3N       | 3E    | 39.00 | 392.64 |
| 17.5 acs. off the N side of SW 1/4 SE 1/4                     | 15   | 3N       | 3E    | 17.50 | 176.20 |
| 22.5 acs. off S side of SW 1/4 SE 1/4 except ditch & road R/W | 15   | 3N       | 3E    | 21.27 | 222.12 |
| 17.5 acs. off N side of SE 1/4 SE 1/4 except road R/W         | 15   | 3N       | 3E    | 17.24 | 173.60 |
| 22.5 acs. off S side of SE 1/4 SE 1/4 except road R/W         | 15   | 3N       | 3E    | 21.56 | 217.04 |
| NE 1/4 NE 1/4 except road & ditch R/W                         | 22   | 3N       | 3E    | 37.40 | 376.48 |
| NW 1/4 NE 1/4 except road & ditch R/W                         | 22   | 3N       | 3E    | 35.17 | 393.40 |
| SW 1/4 NE 1/4 except ditch R/W                                | 22   | 3N       | 3E    | 37.02 | 372.72 |

# FULTON COUNTY, IL



5/13/16

The Wilder Farms

| DESCRIPTION  | SEC. | TOWNSHIP | RANGE | ACRES    | AMOUNT             |
|--|------|----------|-------|----------|--------------------|
| SE 1/4 NE 1/4 except ditch R/W   | 22   | 3N       | 3E    | 39.02    | 392.80             |
| NE 1/4 NW 1/4 except road & ditch R/W  | 22   | 3N       | 3E    | 37.79    | 380.40             |
| SE 1/4 NW 1/4 except ditch R/W   | 22   | 3N       | 3E    | 37.50    | 377.68             |
| E 1/2 Frl. SW 1/4 except ditch & levee R/W   | 22   | 3N       | 3E    | 16.02    | 161.32             |
| W 1/2 of Frl. SW 1/4 except ditch & levee<br>R/W & excepting that portion of the<br>NW 1/4 SW 1/4 of Sec 22 which lies N & W<br>of the lower Matanzas Drainage Ditch | 22   | 3N       | 3E    | 27.59    | 278.56             |
| Frl. SE 1/4 except levee R/W   | 22   | 3N       | 3E    | 24.94    | 329.80             |
| NE 1/4 NW 1/4 except ditch R/W   | 23   | 3N       | 3E    | 39.68    | 399.48             |
| NW 1/4 NW 1/4 except ditch R/W   | 23   | 3N       | 3E    | 37.17    | 374.24             |
| Frl. S 1/2 NW 1/4 except levee R/W   | 23   | 3N       | 3E    | 45.95    | 462.64             |
| Frl. N 1/2 SW 1/4 N of IL River Levee  | 23   | 3N       | 3E    | 2.00     | 20.16              |
| Totals   |      |          |       | 1,350.70 | <u>\$13,731.04</u> |

Please make checks payable to West Matanzas Drainage District and send your payment to Havana National Bank, 112 S. Orange St., P.O. Box 200, Havana, IL 62644.

Payments are due as follows: One-half (1/2) due January 15, 2016 for \$6,865.52 and One-half (1/2) due June 15, 2016 for \$6,865.52.

If you have any questions about your drainage district assessment(s), please contact one of your drainage commissioners.

Cc: The Wilder Farms 2536 Countryside Blvd. Suite 250 Clearwater, FL 33763

# FULTON COUNTY, IL

## Tax Worksheet

Account: 12000700

WEST MATANZAS THE HAVANA NATIONAL BANK

From 1/1/2000 To 8/24/2016

Tax ID: XX-XXX6386

### Farm Income

| Settle Date | Transaction Description  | Reg Code<br>Check Number | Units<br>Payee               | Cash Change |            | Investment Change |        |
|-------------|--|--------------------------|------------------------------|-------------|------------|-------------------|--------|
|             |  |                          |                              | Principal   | Income     | Principal         | Income |
| 804-300     | DRAINAGE ASSESSMENTS   |                          |                              |             |            |                   |        |
| 5/19/2011   | DRAINAGE ASSESSMENTS<br>NEWTON MITCHELL-SECOND<br>INSTALLMENT OF 2011 ANNUAL<br>MAINTENANCE ASSESSMENT     |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$162.40   | \$0.00            | \$0.00 |
| 6/3/2011    | DRAINAGE ASSESSMENTS J.R.<br>BRINEY & SONS-SECOND<br>INSTALLMENT OF 2011 ANNUAL<br>MAINTENANCE ASSESSMENT  |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$520.80   | \$0.00            | \$0.00 |
| 6/6/2011    | DRAINAGE ASSESSMENTS WILDER<br>FARMS-SECOND INSTALLMENT OF<br>2011 ANNUAL MAINTENANCE<br>ASSESSMENT        |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$6,865.52 | \$0.00            | \$0.00 |
| 6/7/2011    | DRAINAGE ASSESSMENTS HARBIN<br>FAMILY TRUST-SECOND<br>INSTALLMENT OF 2011 ANNUAL<br>MAINTENANCE ASSESSMENT |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$538.60   | \$0.00            | \$0.00 |
| 6/15/2011   | DRAINAGE ASSESSMENTS<br>EDWARD OCHYLSKI-SECOND<br>INSTALLMENT OF 2011 ANNUAL<br>MAINTENANCE ASSESSMENT     |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$3,535.24 | \$0.00            | \$0.00 |
| 9/1/2011    | DRAINAGE ASSESSMENTS<br>MITCHELL FARM-2011 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL             |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$162.40   | \$0.00            | \$0.00 |
| 9/1/2011    | DRAINAGE ASSESSMENTS FOGGY<br>BOTTOM FARMS-2011 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL        |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$557.52   | \$0.00            | \$0.00 |
| 9/7/2011    | DRAINAGE ASSESSMENTS ROBBIE<br>BEYERS-2011 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL             |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$394.64   | \$0.00            | \$0.00 |
| 9/26/2011   | DRAINAGE ASSESSMENTS WILDER<br>FARMS-2011 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL              |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$6,865.52 | \$0.00            | \$0.00 |
| 9/30/2011   | DRAINAGE ASSESSMENTS DAVE<br>CLINARD TRUCKING-2011<br>VOLUNTARY MAINTENANCE<br>ASSESSMENT PAID IN FULL     |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$489.26   | \$0.00            | \$0.00 |
| 10/6/2011   | DRAINAGE ASSESSMENTS HARBIN<br>FAMILY TRUST-2011 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL       |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$538.60   | \$0.00            | \$0.00 |
| 12/21/2011  | DRAINAGE ASSESSMENTS FOGGY<br>BOTTOM-FIRST INSTALLMENT OF<br>2012 ANNUAL MAINTENANCE<br>ASSESSMENT         |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$557.52   | \$0.00            | \$0.00 |

\* All or part of value is unknown.

# FULTON COUNTY, IL

## Tax Worksheet

Account: 12000700

WEST MATANZAS THE HAVANA NATIONAL BANK

From 1/1/2000 To 8/24/2016

Tax ID: XX-XXX6386

### Farm Income

| Settle Date                                  | Transaction Description   | Reg Code<br>Check Number | Units<br>Payee | Cash Change |            | Investment Change |        |
|--|---|--------------------------|----------------|-------------|------------|-------------------|--------|
|  |   |                          |                | Principal   | Income     | Principal         | Income |
| <b>804-DAV DRAINAGE VOLUNTARY ASSESSMENT</b> |   |                          |                |             |            |                   |        |
| 11/14/2013                                   | DRAINAGE VOLUNTARY<br>ASSESSMENT DAVE CLINARD<br>TRUCKING-2013 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL    |                          | 0.0000         | \$0.00      | \$489.26   | \$0.00            | \$0.00 |
| 11/20/2013                                   | DRAINAGE VOLUNTARY<br>ASSESSMENT J.R. BRINEY & SONS,<br>INC.-2013 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL |                          | 0.0000         | \$0.00      | \$520.80   | \$0.00            | \$0.00 |
| 11/25/2013                                   | DRAINAGE VOLUNTARY<br>ASSESSMENT EDWARD OCHYLSKI-<br>2013 VOLUNTARY MAINTENANCE<br>ASSESSMENT PAID IN FULL            |                          | 0.0000         | \$0.00      | \$3,535.24 | \$0.00            | \$0.00 |
| 11/26/2013                                   | DRAINAGE VOLUNTARY<br>ASSESSMENT WILDER FARMS-2013<br>VOLUNTARY MAINTENANCE<br>ASSESSMENT                             |                          | 0.0000         | \$0.00      | \$6,865.52 | \$0.00            | \$0.00 |
| 12/17/2013                                   | DRAINAGE VOLUNTARY<br>ASSESSMENT ROBBIE BEYERS-<br>2013 VOLUNTARY MAINTENANCE<br>ASSESSMENT PAID IN FULL              |                          | 0.0000         | \$0.00      | \$394.64   | \$0.00            | \$0.00 |
| 5/2/2014                                     | DRAINAGE VOLUNTARY<br>ASSESSMENT SHIRLEY HARBIN-<br>2013 VOLUNTARY MAINTENANCE<br>ASSESSMENT PAID IN FULL             |                          | 0.0000         | \$0.00      | \$538.60   | \$0.00            | \$0.00 |
| 8/18/2015                                    | DRAINAGE VOLUNTARY<br>ASSESSMENT I. NEWTON<br>MITCHELL-2015 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL       |                          | 0.0000         | \$0.00      | \$162.40   | \$0.00            | \$0.00 |
| 8/19/2015                                    | DRAINAGE VOLUNTARY<br>ASSESSMENT FOGGY BOTTOM,<br>INC.-2015 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL       |                          | 0.0000         | \$0.00      | \$557.52   | \$0.00            | \$0.00 |
| 8/27/2015                                    | DRAINAGE VOLUNTARY<br>ASSESSMENT DAVE CLINARD<br>TRUCKING-2015 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL    |                          | 0.0000         | \$0.00      | \$489.26   | \$0.00            | \$0.00 |
| 9/9/2015                                     | DRAINAGE VOLUNTARY<br>ASSESSMENT JOHN MCNALLY-2015<br>VOLUNTARY MAINTENANCE<br>ASSESSMENT PAID IN FULL                |                          | 0.0000         | \$0.00      | \$396.64   | \$0.00            | \$0.00 |
| 9/14/2015                                    | DRAINAGE VOLUNTARY<br>ASSESSMENT HARBIN FAMILY<br>TRUST-2015 VOLUNTARY<br>MAINTENANCE ASSESSMENT PAID<br>IN FULL      |                          | 0.0000         | \$0.00      | \$538.60   | \$0.00            | \$0.00 |

\* All or part of value is unknown.

# FULTON COUNTY, IL

## Tax Worksheet

Account: 12000700

WEST MATANZAS THE HAVANA NATIONAL BANK

From 1/1/2000 To 8/24/2016

Tax ID: XX-XXX6386

### Farm Income

| Settle Date                                  | Transaction Description   | Reg Code | Units  | Cash Change  |        | Investment Change |        |           |
|--|---|----------|--------|--------------|--------|-------------------|--------|-----------|
|  |   |          |        | Check Number | Payee  | Principal         | Income | Principal |
| <b>804-DAV DRAINAGE VOLUNTARY ASSESSMENT</b> |   |          |        |              |        |                   |        |           |
| 9/16/2015                                    | DRAINAGE VOLUNTARY ASSESSMENT J.R. BRINEY AND SONS, INC.-2015 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL |          | 0.0000 |              | \$0.00 | \$520.80          | \$0.00 | \$0.00    |
| 9/24/2015                                    | DRAINAGE VOLUNTARY ASSESSMENT EDWARD OCHYLSKI-2015 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL            |          | 0.0000 |              | \$0.00 | \$3,535.24        | \$0.00 | \$0.00    |
| 9/28/2015                                    | DRAINAGE VOLUNTARY ASSESSMENT THE WILDER FARMS-2015 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL           |          | 0.0000 |              | \$0.00 | \$6,865.52        | \$0.00 | \$0.00    |
| 4/19/2016                                    | DRAINAGE VOLUNTARY ASSESSMENT NEWTON MITCHELL-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL            |          | 0.0000 |              | \$0.00 | \$162.40          | \$0.00 | \$0.00    |
| 4/20/2016                                    | DRAINAGE VOLUNTARY ASSESSMENT FOGGY BOTTOM INC.-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL          |          | 0.0000 |              | \$0.00 | \$557.52          | \$0.00 | \$0.00    |
| 4/21/2016                                    | DRAINAGE VOLUNTARY ASSESSMENT EDWARD OCHYLSKI-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL            |          | 0.0000 |              | \$0.00 | \$3,535.24        | \$0.00 | \$0.00    |
| 4/25/2016                                    | DRAINAGE VOLUNTARY ASSESSMENT THE WILDER FARMS-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL           |          | 0.0000 |              | \$0.00 | \$6,865.52        | \$0.00 | \$0.00    |
| 4/29/2016                                    | DRAINAGE VOLUNTARY ASSESSMENT JOHN MCNALLY-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL               |          | 0.0000 |              | \$0.00 | \$198.32          | \$0.00 | \$0.00    |
| 4/29/2016                                    | DRAINAGE VOLUNTARY ASSESSMENT J.R. BRINEY & SONS, INC.-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL   |          | 0.0000 |              | \$0.00 | \$520.80          | \$0.00 | \$0.00    |
| 5/9/2016                                     | DRAINAGE VOLUNTARY ASSESSMENT DAVE CLINARD TRUCKING-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL      |          | 0.0000 |              | \$0.00 | \$489.26          | \$0.00 | \$0.00    |
| 7/5/2016                                     | DRAINAGE VOLUNTARY ASSESSMENT SHIRLEY HARBIN-2016 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL             |          | 0.0000 |              | \$0.00 | \$538.60          | \$0.00 | \$0.00    |

\* All or part of value is unknown.

# FULTON COUNTY, IL



05/13/16

**LANGELLIER DRAINAGE & LEVEE DISTRICT  
ANNUAL ASSESSMENT  
FOR THE YEAR 2016**

COPY

The Wilder Farms  
c/o Rob Cebuhar  
P.O. Box 498  
Havana, IL 62644

| <u>DESCRIPTION</u>   | <u>SEC.</u> | <u>TOWNSHIP</u> | <u>RANGE</u> | <u>ACRES</u>  | <u>AMOUNT</u>      |
|--|-------------|-----------------|--------------|---------------|--------------------|
| All of Frl. Section 6, except district's levee & ditch rights of way   | 6           | 3N              | 4E           | 263.37        | \$3,160.40         |
| All of Frl. Sec. 1, except district's levee & ditch rights of way  | 1           | 3N              | 3E           | 585.50        | 7,026.00           |
| All of Sec. 2, except district's ditch rights of way & public road   | 2           | 3N              | 3E           | 638.35        | 7,660.20           |
| The N 1/2 of Sec. 11, except 100 feet off the S. side thereof & except district's ditch rights of way & except public road | 11          | 3N              | 3E           | 297.65        | 3,571.80           |
| All of the N 1/2 of Frl. Sec. 12, except district's levee and ditch rights of way  | 12          | 3N              | 3E           | <u>181.80</u> | <u>2,181.60</u>    |
|  |             |                 | Totals       | 1,966.67      | <u>\$23,600.00</u> |

Please make checks payable to Langellier Drainage District and send your payment to: Langellier Drainage, c/o Havana National Bank, 112 S. Orange St., P.O. Box 200, Havana, IL 62644.

Payments are due as follows: One-half (1/2) due January 15, 2016 for \$11,800.00 and One-half (1/2) due June 15, 2016 for \$11,800.00. If you have any questions about your drainage district assessment(s), please contact one of your drainage commissioners.

Cc: The Wilder Farms 2536 Countryside Blvd. Suite 250 Clearwater, FL 33763

309-543-3361

[www.havanabank.com](http://www.havanabank.com)

# FULTON COUNTY, IL

## Tax Worksheet

Account: 12000400  
 LANGELLIER THE HAVANA NATIONAL BANK  
 From 1/1/2000 To 8/24/2016  
 Tax ID: XX-XXX6386

*Langellier*  
 2000 - 2010 - \$11,800.00  
 2011 - \$23,600.00

### Farm Income

| Settle Date                               | Transaction Description  | Reg Code<br>Check Number | Units<br>Payee               | Cash Change   |                     | Investment Change |               |  |
|---|--|--------------------------|------------------------------|---------------|---------------------|-------------------|---------------|--|
|   |  |                          |                              | Principal     | Income              | Principal         | Income        |  |
| <b>804-300 DRAINAGE ASSESSMENTS</b>       |  |                          |                              |               |                     |                   |               |  |
| 6/14/2010                                 | DRAINAGE ASSESSMENTS THE WILDER FARMS-SECOND INSTALLMENT OF 2010 ANNUAL MAINTENANCE ASSESSMENT       |                          | 0.0000<br>No Vendor Selected | \$0.00        | \$5,900.00          | \$0.00            | \$0.00        |  |
| 1/10/2011                                 | DRAINAGE ASSESSMENTS WILDER FARMS-FIRST INSTALLMENT OF 2011 ANNUAL MAINTENANCE ASSESSMENT            |                          | 0.0000<br>No Vendor Selected | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 6/6/2011                                  | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2011 ANNUAL MAINTENANCE ASSESSMENT           |                          | 0.0000<br>No Vendor Selected | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 9/27/2011                                 | DRAINAGE ASSESSMENTS WILDER FARMS-2011 VOLUNTARY MAINTENANCE ASSESSMENT PAID IN FULL                 |                          | 0.0000<br>No Vendor Selected | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 1/23/2012                                 | DRAINAGE ASSESSMENTS WILDER FARMS-FIRST INSTALLMENT OF 2012 ANNUAL MAINTENANCE ASSESSMENT            |                          | 0.0000<br>No Vendor Selected | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 6/11/2012                                 | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2012 ANNUAL MAINTENANCE ASSESSMENT           |                          | 0.0000<br>No Vendor Selected | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 5/31/2013                                 | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2013 ANNUAL MAINTENANCE ASSESSMENT           |                          | 0.0000<br>No Vendor Selected | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| Total for DRAINAGE ASSESSMENTS            |  |                          | <b>0.0000</b>                | <b>\$0.00</b> | <b>\$273,429.02</b> | <b>\$0.00</b>     | <b>\$0.00</b> |  |
| <b>804-DAA DRAINAGE ANNUAL ASSESSMENT</b> |  |                          |                              |               |                     |                   |               |  |
| 1/13/2014                                 | DRAINAGE ANNUAL ASSESSMENT WILDER FARMS-FIRST INSTALLMENT OF 2014 ANNUAL MAINTENANCE ASSESSMENT      |                          | 0.0000                       | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 6/3/2014                                  | DRAINAGE ANNUAL ASSESSMENT WILDER FARMS-SECOND INSTALLMENT OF 2014 ANNUAL MAINTENANCE ASSESSMENT     |                          | 0.0000                       | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 1/26/2015                                 | DRAINAGE ANNUAL ASSESSMENT THE WILDER FARMS-FIRST INSTALLMENT OF 2015 ANNUAL MAINTENANCE ASSESSMENT  |                          | 0.0000                       | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |
| 6/12/2015                                 | DRAINAGE ANNUAL ASSESSMENT THE WILDER FARMS-SECOND INSTALLMENT OF 2015 ANNUAL MAINTENANCE ASSESSMENT |                          | 0.0000                       | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |  |

\* All or part of value is unknown.

# FULTON COUNTY, IL

## Tax Worksheet

Account: 12000400

LANGELLIER THE HAVANA NATIONAL BANK

From 1/1/2000 To 8/24/2016

Tax ID: XX-XXX6386

### Farm Income

| Settle Date                         | Transaction Description  | Reg Code<br>Check Number | Units<br>Payee               | Cash Change |             | Investment Change |        |
|-------------------------------------|--|--------------------------|------------------------------|-------------|-------------|-------------------|--------|
|                                     |  |                          |                              | Principal   | Income      | Principal         | Income |
| <b>804-300 DRAINAGE ASSESSMENTS</b> |  |                          |                              |             |             |                   |        |
| 7/15/2002                           | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2002 ANNUAL MAINTENANCE ASSESSMENT |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 9/10/2002                           | DRAINAGE ASSESSMENTS WILDER FARMS-2002 SPECIAL ASSESSMENT                                  |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$14,657.82 | \$0.00            | \$0.00 |
| 2/11/2003                           | DRAINAGE ASSESSMENTS WILDER FARMS-FIRST INSTALLMENT OF 2003 ANNUAL MAINTENANCE ASSESSMENT  |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 6/12/2003                           | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2003 ANNUAL MAINTENANCE ASSESSMENT |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 11/28/2003                          | DRAINAGE ASSESSMENTS WILDER FARMS-VOLUNTARY ASSESSMENT                                     |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 1/19/2004                           | DRAINAGE ASSESSMENTS WILDER FARMS-FIRST INSTALLMENT OF 2004 ANNUAL MAINTENANCE ASSESSMENT  |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 6/14/2004                           | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2004 ANNUAL MAINTENANCE ASSESSMENT |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 10/25/2004                          | DRAINAGE ASSESSMENTS WILDER FARMS-VOLUNTARY ASSESSMENT                                     |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 1/28/2005                           | DRAINAGE ASSESSMENTS WILDER FARMS-FIRST INSTALLMENT OF 2005 ANNUAL MAINTENANCE ASSESSMENT  |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 6/20/2005                           | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2005 ANNUAL MAINTENANCE ASSESSMENT |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 2/13/2006                           | DRAINAGE ASSESSMENTS WILDER FARMS-FIRST INSTALLMENT OF 2006 ANNUAL MAINTENANCE ASSESSMENT  |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 3/10/2006                           | DRAINAGE ASSESSMENTS WILDER FARMS-SECOND INSTALLMENT OF 2006 ANNUAL MAINTENANCE ASSESSMENT |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |
| 5/22/2006                           | DRAINAGE ASSESSMENTS WILDER FARMS-VOLUNTARY MAINTENANCE ASSESSMENT                         |                          | 0.0000<br>No Vendor Selected | \$0.00      | \$5,900.00  | \$0.00            | \$0.00 |

\* All or part of value is unknown.

# FULTON COUNTY, IL

## Tax Worksheet

Account: 12000400

LANGELLIER THE HAVANA NATIONAL BANK

From 1/1/2000 To 8/24/2016

Tax ID: XX-XXX6386

### Farm Income

| Settle Date                                  | Transaction Description   | Reg Code<br>Check Number | Units<br>Payee | Cash Change   |                     | Investment Change |               |
|--|---|--------------------------|----------------|---------------|---------------------|-------------------|---------------|
|  |   |                          |                | Principal     | Income              | Principal         | Income        |
| <b>804-DAA DRAINAGE ANNUAL ASSESSMENT</b>    |   |                          |                |               |                     |                   |               |
| 1/14/2016                                    | DRAINAGE ANNUAL ASSESSMENT<br>WILDER FARMS-FIRST<br>INSTALLMENT OF 2016 ANNUAL<br>MAINTENANCE ASSESSMENT      |                          | 0.0000         | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |
| 5/31/2016                                    | DRAINAGE ANNUAL ASSESSMENT<br>THE WILDER FARMS-SECOND<br>INSTALLMENT OF 2016 ANNUAL<br>MAINTENANCE ASSESSMENT |                          | 0.0000         | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |
| Total for DRAINAGE ANNUAL ASSESSMENT         |   |                          | <b>0.0000</b>  | <b>\$0.00</b> | <b>\$70,800.00</b>  | <b>\$0.00</b>     | <b>\$0.00</b> |
| <b>804-DAV DRAINAGE VOLUNTARY ASSESSMENT</b> |   |                          |                |               |                     |                   |               |
| 11/26/2013                                   | DRAINAGE VOLUNTARY<br>ASSESSMENT WILDER FARMS-2013<br>VOLUNTARY MAINTENANCE<br>ASSESSMENT                     |                          | 0.0000         | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |
| 10/2/2015                                    | DRAINAGE VOLUNTARY<br>ASSESSMENT THE WILDER FARMS-<br>2015 VOLUNTARY MAINTENANCE<br>ASSESSMENT PAID IN FULL   |                          | 0.0000         | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |
| 4/25/2016                                    | DRAINAGE VOLUNTARY<br>ASSESSMENT THE WILDER FARMS-<br>2016 VOLUNTARY MAINTENANCE<br>ASSESSMENT PAID IN FULL   |                          | 0.0000         | \$0.00        | \$11,800.00         | \$0.00            | \$0.00        |
| Total for DRAINAGE VOLUNTARY ASSESSMENT      |   |                          | <b>0.0000</b>  | <b>\$0.00</b> | <b>\$35,400.00</b>  | <b>\$0.00</b>     | <b>\$0.00</b> |
| <b>Total for Farm Income</b>                 |   |                          | <b>0.0000</b>  | <b>\$0.00</b> | <b>\$379,629.02</b> | <b>\$0.00</b>     | <b>\$0.00</b> |

### Expense

| Settle Date                              | Transaction Description   | Reg Code<br>Check Number | Units<br>Payee | Cash Change |            | Investment Change |        |
|--|---|--------------------------|----------------|-------------|------------|-------------------|--------|
|  |   |                          |                | Principal   | Income     | Principal         | Income |
| <b>379-003 DRAINAGE DISTRICT EXPENSE</b> |   |                          |                |             |            |                   |        |
| 7/23/2002                                | DRAINAGE DISTRICT EXPENSE 12-<br>0002-COMBINED DRAINAGE-<br>25.876% OF A \$2,000.00<br>CONTRIBUTION |                          | 0.0000         | \$0.00      | (\$517.52) | \$0.00            | \$0.00 |
| 9/11/2002                                | DRAINAGE DISTRICT EXPENSE 12-<br>0002-COMBINED DRAINAGE-<br>25.876% OF A \$3,000.00<br>CONTRIBUTION |                          | 0.0000         | \$0.00      | (\$776.28) | \$0.00            | \$0.00 |
| 11/20/2002                               | DRAINAGE DISTRICT EXPENSE 12-<br>0002-COMBINED DRAINAGE-<br>25.876% OF A \$2,000.00<br>CONTRIBUTION |                          | 0.0000         | \$0.00      | (\$517.52) | \$0.00            | \$0.00 |

\* All or part of value is unknown.

# FULTON COUNTY, IL

## 2015 ANNUAL ASSESSMENT

### KERTON VALLEY DRAINAGE AND LEVEE DISTRICT

DUE: January 1, 2015

| Owner   | Description of Land              | Section | Township | Range        | Assessed Acres | Assessment at \$15.00/Acre |
|---|----------------------------------|---------|----------|--------------|----------------|----------------------------|
| Wilder Farms<br>2536 Countryside Blvd.<br>Suite 250<br>Clearwater, FL 33763 | NW ¼ of SE ¼ and<br>SW ¼ of NE ¼ | 3       | 3        | 3            | 78.70          | \$1,180.50                 |
|   | NE ¼ of NW ¼ and<br>NW ¼ of NE ¼ | 10      | 3        | 3            | 77.90          | \$1,168.50                 |
|   |                                  |         |          |              |                |                            |
|   |                                  |         |          | <b>TOTAL</b> | <b>156.60</b>  | <b>\$2,349.00</b>          |

\* Reportedly the assessment has remained the same since 2011.

# **IMPROVEMENTS SUMMARY**

# IMPROVEMENTS SUMMARY

## Fulton County, IL



### FULTON COUNTY FARM

• 50x100 Pole Building (Machine Shed) w/ concrete floor, (2) 14'x24' doors and 24'x50' heated shop area • 40'x54' Pole Building (Machine Shed) w/ 12' lean-to • (4) 48'x8 rings tall Brock grain bins capacity of 48,000 bushel each w/ 5 Hp fan for aeration • (4) 48'x9 rings tall GSI grain bins capacity of 55,000 bushel each w/ (2) 16 Hp fans on each bin

*HOME:* Ranch style home

1. Kitchen & Living Room combination w/ hardwood floors
2. Wood cabinets
3. Kitchen area 11'x21'
4. Living Room 11'x21'
5. (2) 10'x12' Bedrooms
6. Master Bedroom off of Living Room
7. Bathroom with tub & shower – no vanity



*IRRIGATION:* 13 tower Valley irrigation system w/ 913 Deutz Diesel engine, 1200 gal/min well (390± acres) • 7 tower Valley irrigation system w/ corner system 900 gal/min well (170± acres) powered by 25 Hp electric motor • 7 tower Valley irrigation system w/ 900 gal/min well powered by 25 Hp electric motor (130 acres±) • Approximately 690 acres underwater • The two 7 tower Valley systems in 48 hours put on .7 inches of water.



# IMPROVEMENTS SUMMARY

## Fulton County, IL

(Illinois)

### RESIDENTIAL REAL PROPERTY DISCLOSURE REPORT

NOTICE: THE PURPOSE OF THIS REPORT IS TO PROVIDE PROSPECTIVE BUYERS WITH INFORMATION ABOUT MATERIAL DEFECTS IN THE RESIDENTIAL REAL PROPERTY. THIS REPORT DOES NOT LIMIT THE PARTIES' RIGHT TO CONTRACT FOR THE SALE OF RESIDENTIAL REAL PROPERTY IN "AS IS" CONDITION. UNDER COMMON LAW, SELLERS WHO DISCLOSE MATERIAL DEFECTS MAY BE UNDER A CONTINUING OBLIGATION TO ADVISE THE PROSPECTIVE BUYERS ABOUT THE CONDITION OF THE RESIDENTIAL REAL PROPERTY EVEN AFTER THE REPORT IS DELIVERED TO THE PROSPECTIVE BUYER. COMPLETION OF THIS REPORT BY THE SELLER CREATES LEGAL OBLIGATIONS ON THE SELLER; THEREFORE THE SELLER MAY WISH TO CONSULT AN ATTORNEY PRIOR TO COMPLETION OF THIS REPORT.

Property Address: 5999 N. WINDSOR DRIVE  
City, State & Zip Code: HAZARD, IL 62249  
Seller's Name: WILLIAM HANSEN

This Report is a disclosure of certain conditions of the residential real property listed above in compliance with the Residential Real Property Disclosure Act. This information is provided as of 9/13/16, 2016, and does not reflect any changes made or occurring after that date or information that becomes known to the seller after that date. The disclosures herein shall not be deemed warranties of any kind by the seller or any person representing any party in this transaction.

In this form, "am aware" means to have actual notice or actual knowledge without any specific investigation or inquiry. In this form, "material defect" means a condition that would have a substantial adverse effect on the value of the residential real property or that would significantly impair the health or safety of future occupants of the residential real property unless the seller reasonably believes that the condition has been corrected.

The seller discloses the following information with the knowledge that even though the statements herein are not deemed to be warranties, prospective buyers may choose to rely on this information in deciding whether or not and on what terms to purchase the residential real property.

The seller represents that to the best of his or her actual knowledge, the following statements have been accurately noted as "yes" (correct), "no" (incorrect), or "not applicable" to the property being sold. If the seller indicates that the response to any statement, except number 1, is yes or not applicable, the seller shall provide an explanation, in the additional information area of this form.

- | YES                                 | NO                       | N/A                      |  |
|-------------------------------------|--------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. Seller has occupied the property within the last 12 months. (No explanation is needed.)   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. I am aware of flooding or recurring leakage problems in the crawl space or basement.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. I am aware that the property is located in a flood plain or that I currently have flood hazard insurance on the property.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4. I am aware of material defects in the basement or foundation (including cracks and bulges).   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. I am aware of leaks or material defects in the roof, ceilings, or chimney.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6. I am aware of material defects in the walls or floors.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7. I am aware of material defects in the electrical system.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8. I am aware of material defects in the plumbing system (includes such things as water heater, sump pump, water treatment system, sprinkler system, and swimming pool).     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9. I am aware of material defects in the well or well equipment.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10. I am aware of unsafe conditions in the drinking water.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 11. I am aware of material defects in the heating, air conditioning, or ventilating systems.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12. I am aware of material defects in the fireplace or woodburning stove.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 13. I am aware of material defects in the septic, sanitary sewer, or other disposal system.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 14. I am aware of unsafe concentrations of radon on the premises.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 15. I am aware of unsafe concentrations of or unsafe conditions relating to asbestos on the premises.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 16. I am aware of unsafe concentrations of or unsafe conditions relating to lead paint, lead water pipes, lead plumbing pipes or lead in the soil on the premises.           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 17. I am aware of mine subsidence, underground pits, settlement, sliding, upheaval, or other earth stability defects on the premises.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 18. I am aware of current infestation of termites or other wood boring insects.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 19. I am aware of a structural defect caused by previous infestation of termites or other wood boring insects.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 20. I am aware of underground fuel storage tanks on the property.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 21. I am aware of boundary or lot line disputes.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 22. I have received notice of violation of local, state or federal laws or regulations relating to this property, which violation has not been corrected.                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 23. I am aware that this property has been used for the manufacture of methamphetamine as defined in Section 10 of the Methamphetamine Control and Community Protection Act. |

Note: These disclosures are not intended to cover the common elements of a condominium, but only the actual residential real property including limited common elements allocated to the exclusive use thereof that form an integral part of the condominium unit.

Note: These disclosures are intended to reflect the current condition of the premises and do not include previous problems, if any, that the seller reasonably believes have been corrected.

If any of the above are marked "not applicable" or "yes", please explain here or use additional pages, if necessary.

(1) Employee occupied house

(2) Property is covered by a home (Home Protection)

Check here if additional pages used: \_\_\_\_\_

Seller certifies that seller has prepared this statement and certifies that the information provided is based on the actual notice or actual knowledge of the seller without any specific investigation or inquiry on the part of the seller. The seller hereby authorizes any person representing any principal in this transaction to provide a copy of this report, and to disclose any information in the report, to any person in connection with any actual or anticipated sale of the property.

Seller: William Hansen Date: 9/13/16  
Seller: \_\_\_\_\_ Date: \_\_\_\_\_

THE PROSPECTIVE BUYER IS AWARE THAT THE PARTIES MAY CHOOSE TO NEGOTIATE AN AGREEMENT FOR THE SALE OF THE PROPERTY SUBJECT TO ANY OR ALL MATERIAL DEFECTS DISCLOSED IN THIS REPORT ("AS IS"). THIS DISCLOSURE IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THAT THE PROSPECTIVE BUYER OR SELLER MAY WISH TO OBTAIN OR NEGOTIATE. THE FACT THAT THE SELLER IS NOT AWARE OF A PARTICULAR CONDITION OR PROBLEM IS NO GUARANTEE THAT IT DOES NOT EXIST. THE PROSPECTIVE BUYER IS AWARE THAT HE MAY REQUEST AN INSPECTION OF THE PREMISES PERFORMED BY A QUALIFIED PROFESSIONAL.

Prospective Buyer: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Prospective Buyer: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_



**PHOTOS**

# PHOTOS

## Fulton County, IL



# PHOTOS

## Fulton County, IL



# PHOTOS

## Fulton County, IL



TRACTS 29-32



TRACTS 42-45



Illinois Auctioneer: Rex D. Schrader II, #441.001031,  
Illinois Broker #471.006686  
Schrader Real Estate & Auction Company, Inc. #444.000158

